

Western Political Thought Brian Nelson Sixnmy

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An Interpretation : from Manu to the Present Day

Cambridge University Press
 This brief narrative survey of political thought over the past two millennia explores key ideas that have shaped Western political traditions. Beginning with the Ancient Greeks' classical emphasis on politics as an independent sphere of activity, the book goes on to consider the medieval and early modern Christian views of politics and its central role in providing spiritual leadership. Concluding with a discussion of present-day political thought, W. M. Spellman explores the return to the ancient understanding of political life as a more autonomous sphere, and one that doesn't relate to

anything beyond the physical world. Setting the work of major and lesser-known political philosophers within its historical context, the book offers a balanced and considered overview of the topic, taking into account the religious values, inherited ideas and social settings of the writers. Assuming no prior knowledge and written in a highly accessible style, *A Short History of Western Political Thought* is ideal for those seeking to develop an understanding of this fascinating and important subject. [The Making of the Modern State](#) PHI Learning Pvt. Ltd.
 In 1942 the threat of Japanese invasion hung over Australia. The men were away overseas, fighting on other fronts, and civilians were left unprotected at home. Following the attack on Pearl Harbor and the Japanese advance south, Prime Minister Curtin ordered state governments

to prepare. From January 1942, a team frantically pulled together secret plans for a 'scorched earth' strategy. The goal was to prevent the Japanese from seizing resources for their war machine as they landed, and capturing Australians as slaves as they had done in Malaya and elsewhere in Asia. From draining domestic water tanks to sinking dinghies and burning crops, from training special citizen squads to evacuating coastal towns, 'Total war, total citizen collaboration' was the motto. Today these plans vividly evoke the fraught atmosphere of the year Australia was threatened with invasion. After the war these top secret plans were forgotten. This is the first time they have ever been made public. 'This is a treasure trove, a gold mine, a Christmas-every-day cornucopia of rich Australian history...' Peter Grose, author of *An Awkward Truth* and *A Very Rude Awakening*.

Western Political Thought: from Plato to Marx Waveland Press

First published in 2004, this volume recognises that there is much more to museums than the documenting, monumentalizing, or theme-parking of identity, history and heritage. This landmark anthology aims to make strange the very existence of museums and to plot a critical, historical and ethical understanding of their origins and history. A radical selection of key texts introduces the reader to the intense investigation of the modern European idea of the museum that has taken place over the last fifty years. Texts first published in journals and books are brought together in one volume with up-to-the-minute and specially commissioned pieces by leading administrators, curators and art historians. The selections are organized by key themes that map the evolution of the debate and introduced by Donald Preziosi and Claire Farago, two considerable critics, who write with the edge and enthusiasm of art historians who have spent their lives working with museums. *Grasping the World* is an invaluable resource for students and teachers of art history and museum studies.

Gramsci's Political Thought OUP Oxford
Indian Political Thought: Themes and Thinkers covers all major Indian political thinkers from the ancient, through medieval to the modern times. Thus, this book provides an overview of the evolution of the Indian political thought through different historical periods, giving an insight into the sociological and political conditions of the times that shaped the Indian political thinking. It does not only talk about the lives and times of the thinkers, but also explores the important themes that formed the basis of their political ideologies. The chapters discuss the contributions of the thinkers and at the same time examine some important themes including the theory of state, civil rights, ideal polity, governance, nationalism, democracy, social issues like gender and caste, swaraj, satyagraha, liberalism, constitutionalism, Marxism, socialism and Gandhism. With a comprehensive coverage of both the thinkers and the themes of the Indian political thought, this book caters to needs of the undergraduate as well as the post graduate courses of all Indian universities. It is valuable also for UGC-NET and civil service examinations.

Four Songs of Care and Constraint John Wiley & Sons

An exploration of the moral theory examines the characteristics of the ethics of care, discussing the feminist roots of

this moral approach, what is meant by "care," and the potential of the ethics of care for dealing with social issues.

The Theology of Liberalism Oxford University Press on Demand
Leadership, Robert W. Terry contAnds, is a type of action. In *Authentic Leadership*, he shows how this shift in perspective carries enormous consequences for consideration of courage, vision, ethics, and spirituality as they relate to leadership. Terry show that the central organizing principle of leadership is authenticity. And he shows how authenticity and action joined together form a sure foundation for effective leadership.

Modern Indian Political Thought Clarendon Press

AN INVITATION TO POLITICAL THOUGHT is a student-friendly introductory text/reader for political theory that includes a clearly guided explanation of western political thought from Plato to Nietzsche with accompanying primary sources. **AN INVITATION TO POLITICAL THOUGHT** thus saves the student money by uniquely combining both explanatory essays and primary sources in a single volume. Each chapter begins with an examination of the life of and legacy of an epic political thinker and then proceeds to unpack that thinker's core teaching on such enduring questions as human nature, state and society, justice, political obligation, war and peace, political education, gender and politics, rights and revolution. Other pedagogical features include case studies that relate the material to current events, questions for reflection, a list of key terms, a list of sources, and helpful websites for further reading. Important Notice: Media content referenced within the product description or the product text may not be available in the ebook version.

INDIAN POLITICAL THOUGHT Liveright Publishing

In *Gramsci's Political Thought*, Carlos Nelson Coutinho offers an analysis of the evolution of the political thought of Antonio Gramsci. Focusing on central concepts of the *Prison Notebooks* and relating them to the history of modern political ideas, the book also demonstrates that Gramsci's ideas continue to be relevant resources for understanding the controversies of our present time.

Grasping the World Pearson Education India

According to a commonplace narrative, the rise of modern political thought in the West resulted from secularization—the exclusion of religious arguments from political discourse. But in this pathbreaking work Eric Nelson argues that this familiar story is wrong. Instead, he

contends, political thought in early-modern Europe became less, not more, secular with time, and it was the Christian encounter with Hebrew sources that provoked this radical transformation. During the sixteenth and seventeenth centuries, Christian scholars began to regard the Hebrew Bible as a political constitution designed by God for the children of Israel. Newly available rabbinic materials became authoritative guides to the institutions and practices of the perfect republic. This thinking resulted in a sweeping reorientation of political commitments. In the book's central chapters Nelson identifies three transformative claims introduced into European political theory by the Hebrew revival: the argument that republics are the only legitimate regimes; the idea that the state should coercively maintain an egalitarian distribution of property; and the belief that a godly republic would tolerate religious diversity. One major consequence of Nelson's work is that the revolutionary politics of John Milton, James Harrington, and Thomas Hobbes appear in a brand-new light. Nelson demonstrates that central features of modern political thought emerged from an attempt to emulate a constitution designed by God. This paradox, a reminder that while we may live in a secular age, we owe our politics to an age of religious fervor, in turn illuminates fault lines in contemporary political discourse.

Springer

Bog om NATO's muligheder for at vinde en krig imod sovjetiske hær og WAPA. Der drages sammenligninger med tyske hærs kamp mod samme modstander i 2.

Verdenskrig

Text and Context Harvard University Press

To truly understand the substance and value of any great philosopher's work, students must examine political theory against the backdrop of history, the surrounding literature, and the individual theorist's views on human nature and rational motivation. In this third edition of his classic text, Edward Portis provides students with the framework they need to fully appreciate the original texts they are reading and apply the concepts they are learning. Fully updated since the previous edition almost a decade ago, Portis expands his coverage to include a complete chapter on Max Weber. Further, Portis strengthens his lucid introductions to the greatest theorists of Western political thought, proving them indispensable guides for both the politically engaged citizen and the practicing social scientist. He also provides suggestions, updated for this edition, for

further reading in political theory.

Indian Political Thought: Themes and Thinkers Grove Press

Winner • 2021 An Post Irish Book Award — Nonfiction Book of the Year • from the judges: “The most remarkable Irish nonfiction book I’ve read in the last 10 years”; “[A] book for the ages.” “We Don’t Know Ourselves is a feast: a deeply absorbing chronicle of the ‘known and unknowable,’ and of the profound transformation of a place.” —Patrick Radden Keefe, New York Times best-selling author of *Say Nothing: A True Story of Murder and Memory in Northern Ireland* A celebrated Irish writer’s magisterial, brilliantly insightful chronicle of the wrenching transformations that dragged his homeland into the modern world. Fintan O’Toole was born in the year the revolution began. It was 1958, and the Irish government—in despair, because all the young people were leaving—opened the country to foreign investment and popular culture. So began a decades-long, ongoing experiment with Irish national identity. In *We Don’t Know Ourselves*, O’Toole, one of the Anglophone world’s most consummate stylists, weaves his own experiences into Irish social, cultural, and economic change, showing how Ireland, in just one lifetime, has gone from a reactionary “backwater” to an almost totally open society—perhaps the most astonishing national transformation in modern history. Born to a working-class family in the Dublin suburbs, O’Toole served as an altar boy and attended a Christian Brothers school, much as his forebears did. He was enthralled by American Westerns suddenly appearing on Irish television, which were not that far from his own experience, given that Ireland’s main export was beef and it was still not unknown for herds of cattle to clatter down Dublin’s streets. Yet the Westerns were a sign of what was to come. O’Toole narrates the once unthinkable collapse of the all-powerful Catholic Church, brought down by scandal and by the activism of ordinary Irish, women in particular. He relates the horrific violence of the Troubles in Northern Ireland, which led most Irish to reject violent nationalism. In O’Toole’s telling, America became a lodestar, from John F. Kennedy’s 1963 visit, when the soon-to-be martyred American president was welcomed as a native son, to the emergence of the Irish technology sector in the late 1990s, driven by American corporations, which set Ireland on the path toward particular disaster during the 2008 financial crisis. A remarkably compassionate yet exacting observer,

O’Toole in coruscating prose captures the peculiar Irish habit of “deliberate unknowing,” which allowed myths of national greatness to persist even as the foundations were crumbling. Forty years in the making, *We Don’t Know Ourselves* is a landmark work, a memoir and a national history that ultimately reveals how the two modes are entwined for all of us.

Political Philosophy and the Justice of God Pearson Education India

Modern liberal political philosophy is closely associated with post-1945 secularism. But Eric Nelson contends that the liberal tradition founded by John Rawls is an unwitting outgrowth of ancient theological debates about justice and evil. When we understand this, we can better untangle the knotted strands of liberal political thought.

Civil Liberties and Public Morality Oxford University Press

Western Political Thought From Socrates to the Age of Ideology, Second Edition Waveland Press

A Short History of Western Political Thought Harvard University Press

What do you do after life has handed you a wake-up call? Author Brian Seth Hurst experienced a significant professional setback, but, rather than “soldier on,” he recognized it as a profound opportunity to acknowledge a deeper foundation at work in his life. It is the affirmation that there is sheer power in what one believes, and, for better or worse, those beliefs are the foundation for the reality we create. The question of “Why?” began a thirty-day inquiry and adventure for Hurst into the unknown. The result is the book *W H O L E* - a collection of powerful essays that examine how beliefs serve, or do not serve, us in our lives, how those beliefs can be transformed to change our circumstances, and the power of the ultimate connection to Source. What do you do after life has handed you a wake-up call? If you decide to remain awake, then you begin looking at your life. *W H O L E* is your companion as you review the past, balance all areas of your life, and begin to create anew. *W H O L E* prompts a very personal, progressive, and conscious examination of concepts and belief systems in every area of your life, ranging from relationships, work and time, to money, the environment, morality and your purpose. It asks provocative and thoughtful questions that lead to understanding. How do you reconcile everything that has happened and is happening in your life with the one you truly want? The good and the bad, the joy and the hurt, the wins and the losses - all those parts form the experience of your

life and your identity. Yet, you are much greater than the sum of all those parts. *W H O L E* allows you to make sense of the pieces of your life as part of the greater being that is You. *W H O L E* presents you with the opportunity to reconcile the past, arrive wholly connected in the present, and create your future. *W H O L E* literally answers the question, “What was I thinking?” “To know “whole” in the duality of your reality, you must know broken. To know broken is to recognize that you are, always have been, and always will be *WHOLE*.”

Myths and Discourses in Popular Westerns from The Virginian to Unforgiven and Deadwood Jossey-Bass

Indian Political Thought: Themes and Thinkers covers all major Indian political thinkers from the ancient, through medieval to the modern times. Thus, this book provides an overview of the evolution of the Indian political thought through different historical periods, giving an insight into the sociological and political conditions of the times that shaped the Indian political thinking. It does not only talk about the lives and times of the thinkers, but also explores the important themes that formed the basis of their political ideologies. The chapters discuss the contributions of the thinkers and at the same time examine some important themes including the theory of state, civil rights, ideal polity, governance, nationalism, democracy, social issues like gender and caste, swaraj, satyagraha, liberalism, constitutionalism, Marxism, socialism and Gandhism. With a comprehensive coverage of both the thinkers and the themes of the Indian political thought, this book caters to needs of the undergraduate as well as the post graduate courses of all Indian universities. It is valuable also for UGC-NET and civil service examinations.

From Socrates to the Age of Ideology Pearson Education India

Intended as a text for the undergraduate and postgraduate students of Political Science, this compact book brings to fore the political thought of various Indian thinkers over the decades. The book begins with a detailed discussion on the political thought of Manu, the lawgiver, whose classification of the different castes and their duties is highlighted. Then it goes on to give a comprehensive account of such thinkers as Kautilya, the author of *Arthashastra*, who talks about the four stages of life and the duties of the King; Raja Ram Mohan Roy, the religious reformer; Swami Dayananda Saraswati, the Hindu reformer and advocate of the Vedas, who criticized untouchability and

discrimination of women and who set up the Arya Samaj. Besides, the book deals in detail with such thinkers as Swami Vivekananda, Bal Gangadhar Tilak, Gopal Krishna Gokhale, and Shri Aurobindo. Further, the book analyzes the political thought of the great Indian leaders such as Mahatma Gandhi, the Father of the Nation, whose ideas of Satyagraha, Ahimsa (Non-Violence), Swadeshi, and Swaraj are too well known and who galvanized a whole nation in achieving Independence; Jawaharlal Nehru, the Architect of Modern India and the first Indian Prime Minister whose ideas on socialism, democracy, planning and foreign policy have guided the nation; the indefatigable JP (Jaya Prakash Narayan), the pioneer of socialist movement; and Bhimrao Ambedkar, the Architect of the Indian Constitution — the great social reformer who championed the cause of the scheduled castes, the underprivileged and the marginalized sections of the

society. Finally, the book makes an analysis of ideas of other thinkers, namely, Sir Sayyed Ahmed Khan, a great advocate of communal harmony, Muhammad Ali Jinnah, an advocate of theocracy; Lala Lajpat Rai, the Lion of Punjab and the propounder of Swaraj; Ram Manohar Lohia, a powerful exponent of socialism; Vinayak Damodar Savarkar, an opponent of absolute non-violence, and Mahatma Jyotirao Govindrao Phule, a great social reformer. This text, which compresses the political thought of the great Indian thinkers and leaders, will benefit not only undergraduate and postgraduate students but also aspirants of civil services and any one who wishes to delve deeper into the subject.

From Socrates to the Present Routledge
Reexamination of the role of the West in U.S. history and of the field of western history itself told by ten historians.

The Mighty and the Almighty Cambridge University Press

Novel collection of essays addressing

contemporary trends in political science, covering a broad array of methodological and substantive topics.

Why the Western Alliance Can Fight Outnumbered and Win in Central Europe Without Nuclear Weapons

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Western Political Thought, 2E is an attempt to include in its reach the political ideas of some of the more recent thinkers. These thinkers certainly draw on the classics of western political thought like the writings of Marx, Rousseau, Locke and Aristotle; however, they also extend our understanding of the political thought in several ways. The latest edition gives a comprehensive account of the thread of political thought that stretches from the ancient Greeks to modern times. Analysing political philosophies chronologically, this book offers valuable insights into the political structures of societies across the ages and presents a wide perspective on the various social and political ideologies.

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