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Their Psychological Dimensions, Correlates, and Antecedents Bisoogo
 By the time of 1906, the book of "Who created the Florante," by Mr. Hermenegildo Cruz, the book "Out Of The Florante" , is said to have some 106,000 translations of "Florante and Laura" others; and since then it has been so many years ago, and during that time—especially when it was time for the

development of the Tagalog Literature and the adventure of emotion and the love that made us more love unparalleled that Makati Francisco Baltazar-is undoubtedly the precise figure of 106,000 not too small and no more than a thousand more.
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 "Dinekonstrak sa librong ito ang maraming palagay tungkol sa grammar ng mga salita sa Filipino. Binuo ang mga bagong paliwanag ayon sa tradisyon ng dulong-empiriko—batay sa mga argumentong suportado ng ebidensya mula sa obserbasyon at mga eksperimento ng isip. Simple, elegante, at gumagalang ang mga tuntunin sa mga batas ng lokal at unibersal na palatunugan. Isang hamon ang libro sa mga nagnanais na matutuhan ang mga misteryo ng ating wika."—Wilfred Gabriel A. Gapas, Graduate Student, University of Santo Tomas. "Pangahas ang

mga panukala sa librong ito. Binuwag ang categoryang gitlapi sa pandiwa at itinuring na unlapi ang inaakala nating gitlapi. Pinag`isa ang mga categoryang pandiwa at pang`uri. Ipinahayag na nilabusaw ng mga banyagang salita ang ideyal na palatunugan ng Tagalog. Pati ang mga tanong na walang tiyak na sagot ng may`akda ay may intriga: bakit apat lang ang Tinig sa pandiwa na pinagsasaluhan ng 16 na tungkuling semantiko? Vintage Sir Resty ang huling kabanata; dito'y mababasa ang paborito niyang paksa sa mga huntahan, na ang mga tuntunin ng balarila ay hindi lang pangwika, kundi sumasalamin sa mga puwersa ng mga sistemang organiko."—Michael Wilson Rosero, Graduate Student, University of the Philippines
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Sining Ng Komunikasyon

Pangkolehiyo (Filipino I)' 2003 Ed. Rex Bookstore, Inc.

Feminism in the Philippines.

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Many societies assign sharply distinguished roles to men and women. Personality differences, as well as physical differences, between men and women are used to justify these different sex roles, and women are seen as more emotionally and interpersonally sensitive than men, while men are said to be more competent, achievement oriented, and assertive than women. A widely held view is that not only do men and women differ but that possession of "masculine" characteristics precludes possession of "feminine" characteristics. This bipolar conception has led to the definition of masculinity and femininity as opposites. Acceptance of this idea has caused social scientists and laypersons to consider men and women who possess cross-sex personality characteristics as less emotionally healthy and socially adjusted than those with sex-appropriate traits. Previous research by the authors and others, done almost exclusively with college students, has shown, however, that masculinity and femininity do not relate negatively to each other, thus supporting a dualistic rather than a bipolar conception of these two psychological dimensions. Spence and Helmreich present data showing that the dualistic conception holds for a large number of groups, varying widely in age, geographical location, socioeconomic status, and patterns of interest, whose psychological masculinity and femininity were measured with an objective instrument, the Personality Attributes Questionnaire, devised by the authors. Many individuals are shown to be appropriately sex-typed; that is, men tend to be high in masculinity and low in

femininity and women the reverse.

However, a substantial number of men and women are androgynous—high in both masculine and feminine characteristics—while some are not high in either. Importantly, the authors find that androgynous individuals display more self-esteem, social competence, and achievement orientation than individuals who are strong in either masculinity or femininity or are not strong in either. One of the major contributions of the work is the development of a new, multifaceted measure of achievement motivation (the Work and Family Orientation Questionnaire), which can be used successfully to predict behavior in both males and females and is related to masculinity and femininity in both sexes. In addition to investigating the correlates of masculinity and femininity, the authors attempt to isolate parental factors that contribute to the development of these characteristics and achievement motivation. The book includes analyses of data from students on their perception of their parents, which enable the authors to examine the influence of parental masculinity and femininity and parental behaviors and child-rearing attitudes on the development of masculinity and femininity and achievement motivation characteristics in their children. The important implications of these findings for theories of sex roles, personality development, and achievement motivation are examined.

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The dominant accounts of the current financial crisis—focussing on the lack of regulation, out-of-control markets and irresponsible speculation—have not offered us much beyond the kind of information that we can glean from newspaper headlines. This book, drawing on some of the most prominent radical analysts of the

system, from Walden Bello to Barbara Ehrenreich, digs deeper, foregrounding the key questions that are still waiting to be asked. Viewing the crisis as a product of the social order that was built during the era of neoliberal capitalism, it presents a more complete and convincing account of its origins, development and consequences. The contributors assess current events and political responses, critically examining official rhetoric and hegemonic narratives to point the way to an understanding of the crisis beyond the subprime headlines. Contributors: Walden Bello • Dick Bryan • Gary Dymki • Barbara Ehrenreich • Sam Gindin • Peter Gowan • Michael Hudson • James Livingston • Scott MacWilliam • Johnna Montgomerie • Anastasia Nesvetailova • Ronen Palan • Leo Panitch • Nomi Prins • Mike Rafferty • Susanne Soederberg • Henry Veltmeyer

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