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The Politics of Virtue

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NATALEE LEWIS

Nicomachean Ethics Harvard University Press

This collection of essays outlines a new political economy. Twenty years after the demise of Soviet communism, the global recession into which free-market

capitalism has plunged the world economy provides a unique opportunity to chart an alternative path. Both the left-wing adulation of centralized statism and the right-wing fetishization of market liberalism are part of a secular logic that is collapsing under the weight of its own inner contradictions. It is surely no coincidence that the crisis of global capitalism occurs at the same time as the crisis of secular modernity. Building on the tradition of Catholic social teaching since

the groundbreaking encyclical *Rerum Novarum* (1891), Pope Benedict XVI's *Caritas in Veritate* is the most radical intervention in contemporary debates on the future of economics, politics, and society. Benedict outlines a Catholic "third way" that combines strict limits on state and market power with a civil economy centered on mutualist businesses, cooperatives, credit unions, and other reciprocal arrangements. His call for a civil economy also represents a radical

"middle" position between an exclusively religious and a strictly secular perspective. Thus, Benedict's vision for an alternative political economy resonates with people of all faiths and none.

China's Future Farrar, Straus and Giroux
From public intellectual and professor Robert Boyers, a thought-provoking volume of nine essays that elegantly and fiercely addresses recent developments in American culture and argues for the tolerance of difference that is at the heart of the liberal tradition. Written from the perspective of a liberal intellectual who has spent a lifetime as a writer, editor, and college professor, *The Tyranny of Virtue* is a precise and nuanced insider's look at shifts in American culture—most especially in the American academy—that so many people find alarming. Part memoir and part polemic, an anatomy of important and dangerous ideas, and a *cri de coeur* lamenting the erosion of standard liberal values, Boyers's collection of essays is devoted to such subjects as tolerance, identity, privilege, appropriation, diversity, and ableism that have turned academic life into a minefield. Why, Robert Boyers asks, are a great many liberals, people

who should know better, invested in the drawing up of enemies lists and driven by the conviction that on critical issues no dispute may be tolerated? In stories, anecdotes, and character profiles, a public intellectual and longtime professor takes on those in his own progressive cohort who labor in the grip of a poisonous and illiberal fundamentalism. The end result is a finely tuned work of cultural intervention from the front lines.

Nicomachean Ethics Penguin

Virtue ethics has emerged as a distinct field within moral theory - whether as an alternative account of right action or as a conception of normativity which departs entirely from the obligatoriness of morality - and has proved itself invaluable to many aspects of contemporary applied ethics. Virtue ethics now flourishes in philosophy, sociology and theology and its applications extend to law, politics and bioethics. "The Handbook of Virtue Ethics" brings together leading international scholars to provide an overview of the field. Each chapter summarizes and assesses the most important work on a particular topic and sets this work in the context of historical developments. Taking a global approach

by embracing a variety of major cultural traditions along with the Western, the "Handbook" maps the emergence of virtue ethics and provides a framework for future developments.

Justice and Politics in Thailand Routledge
After the staggering slaughter of back-to-back world wars, the West embraced the ideal of the "open society." The promise: By liberating ourselves from the old attachments to nation, clan, and religion that had fueled centuries of violence, we could build a prosperous world without borders, freed from dogmas and managed by experts. But the populism and nationalism that are upending politics in America and Europe are a sign that after three generations, the postwar consensus is breaking down. With compelling insight, R. R. Reno argues that we are witnessing the return of the "strong gods"—the powerful loyalties that bind men to their homeland and to one another. Reacting to the calamitous first half of the twentieth century, our political, cultural, and financial elites promoted open borders, open markets, and open minds. But this never-ending project of openness has hardened into a set of anti-dogmatic

dogmas which destroy the social solidarity rooted in family, faith, and nation. While they worry about the return of fascism, our societies are dissolving. But man will not tolerate social dissolution indefinitely. He longs to be part of a “we”—the fruit of shared loves—which gives his life meaning. The strong gods will return, Reno warns, in one form or another. Our task is to attend to those that, appealing to our reason as well as our hearts, inspire the best of our traditions. Otherwise, we shall invite the darker gods whose return our open society was intended to forestall. *Political Correctness, Multiculturalism & the Future of Truth & Justice* University of Chicago Press

The Politics of Virtue Post-liberalism and the Human Future Future Perfect: Images of the Time to Come in Philosophy, Politics and Cultural Studies

Moral Order in a Divided World John Wiley & Sons

A denunciation of the credentialed elite class that serves capitalism while insisting on its own progressive heroism Professional Managerial Class (PMC) elite workers labor in a world of performative identity and virtue signaling, publicizing an

ability to do ordinary things in fundamentally superior ways. Author Catherine Liu shows how the PMC stands in the way of social justice and economic redistribution by promoting meritocracy, philanthropy, and other self-serving operations to abet an individualist path to a better world. *Virtue Hoarders* is an unapologetically polemical call to reject making a virtue out of taste and consumption habits. Forerunners: Ideas First is a thought-in-process series of breakthrough digital publications. Written between fresh ideas and finished books, Forerunners draws on scholarly work initiated in notable blogs, social media, conference plenaries, journal articles, and the synergy of academic exchange. This is gray literature publishing: where intense thinking, change, and speculation take place in scholarship.

Virtue Politics John Wiley & Sons

Hyper-capitalism and extreme identity politics are driving us to distraction. Both destroy the basis of a common life shared across ages and classes. The COVID-19 crisis could accelerate these tendencies further, or it could herald something more hopeful: a post-liberal moment. Adrian

Pabst argues that now is the time for an alternative – postliberalism – that is centred around trust, dignity, and human relationships. Instead of reverting to the destabilising inhumanity of 'just-in-time' free-market globalisation, we could build a politics upon the sense of localism and community spirit, the valuing of family, place and belonging, which was a real theme of lockdown. We are not obliged to put up with the restoration of a broken status quo that erodes trust, undermines institutions and trashes our precious natural environment. We could build a pluralist democracy, decentralise the state, and promote embedded, mutualist markets. This bold book shows that only a politics which fuses economic justice with social solidarity and ecological balance can overcome our deep divisions and save us from authoritarian backlash.

Virtue Hoarders The Politics of Virtue Post-liberalism and the Human Future

In *The Pursuit of Virtue*, Lombardo outlines the impact that today’s culture of thought is having on us individually and collectively – leaving us compulsively focused on the present, seeking external validation. Lombardo encourages us to

choose a path to what he calls a Good Future, by acknowledging and developing our internal resources for wisdom. This Good Future transcends the external and infuses our lives with qualities such as self-evolution, courage, and critical thinking, to lead us out of the shadows and into the light.

Hinduism, Sexuality, and Countercolonial Discourse in Fiji A&C Black

Two expert authors combine a compelling critique of contemporary liberalism with post-liberal alternatives in politics, the economy, culture and international affairs, to provide the fullest account so far of the post-liberal alternative in Western politics. *The Potential and Limits of Corporate Social Responsibility* Rowman & Littlefield Presents a groundbreaking investigation into the origins of morality at the core of religion and politics, offering scholarly insight into the motivations behind cultural clashes that are polarizing America.

Future Ethics Princeton University Press
China's future is arguably the most consequential question in global affairs. Having enjoyed unprecedented levels of growth, China is at a critical juncture in

the development of its economy, society, polity, national security, and international relations. The direction the nation takes at this turning point will determine whether it stalls or continues to develop and prosper. Will China be successful in implementing a new wave of transformational reforms that could last decades and make it the world's leading superpower? Or will its leaders shy away from the drastic changes required because the regime's power is at risk? If so, will that lead to prolonged stagnation or even regime collapse? Might China move down a more liberal or even democratic path? Or will China instead emerge as a hard, authoritarian and aggressive superstate? In this new book, David Shambaugh argues that these potential pathways are all possibilities - but they depend on key decisions yet to be made by China's leaders, different pressures from within Chinese society, as well as actions taken by other nations. Assessing these scenarios and their implications, he offers a thoughtful and clear study of China's future for all those seeking to understand the country's likely trajectory over the coming decade and beyond.

The Righteous Mind University of California Press

The 21st century offers a dizzying array of new technological developments: robots smart enough to take white collar jobs, social media tools that manage our most important relationships, ordinary objects that track, record, analyze and share every detail of our daily lives, and biomedical techniques with the potential to transform and enhance human minds and bodies to an unprecedented degree. Emerging technologies are reshaping our habits, practices, institutions, cultures and environments in increasingly rapid, complex and unpredictable ways that create profound risks and opportunities for human flourishing on a global scale. How can our future be protected in such challenging and uncertain conditions? How can we possibly improve the chances that the human family will not only live, but live well, into the 21st century and beyond? This book locates a key to that future in the distant past: specifically, in the philosophical traditions of virtue ethics developed by classical thinkers from Aristotle and Confucius to the Buddha. Each developed a way of seeking the good

life that equips human beings with the moral and intellectual character to flourish even in the most unpredictable, complex and unstable situations--precisely where we find ourselves today. Through an examination of the many risks and opportunities presented by rapidly changing technosocial conditions, Vallor makes the case that if we are to have any real hope of securing a future worth wanting, then we will need more than just better technologies. We will also need better humans. Technology and the Virtues develops a practical framework for seeking that goal by means of the deliberate cultivation of technomoral virtues: specific skills and strengths of character, adapted to the unique challenges of 21st century life, that offer the human family our best chance of learning to live wisely and well with emerging technologies.

The Pursuit of Virtue Cornell University Press

"Barbara M. Hobson . . . makes a compelling case for the reform of prostitution policy in . . . Uneasy Virtue. [This volume] demonstrates an effective analytical approach to understanding

public policy and its impact on prostitution policy. . . . Uneasy Virtue proves particularly relevant today as right wing groups begin to guide discourse and influence policy around reproductive rights, sexuality and the future of gender equality. As Hobson proposes, the reform of prostitution policy must be viewed in the broader context of the political and economic struggles to emancipate women and thereby create a more rational society."—Samuel Suchowlecky, Commentaries

After Virtue Vintage

This book is an accessible and profound introduction to the key issues facing our country in our biotechnological age. Leading public intellectuals bring to bear a wide and deep learning on particular issues of public policy and discuss the relationship between technological and moral progress that takes place over the course of a human life.

When Tolerance is No Virtue University of Chicago Press

Breakthroughs in genetics present us with a promise and a predicament. The promise is that we will soon be able to treat and prevent a host of debilitating diseases.

The predicament is that our newfound genetic knowledge may enable us to manipulate our nature—to enhance our genetic traits and those of our children. Although most people find at least some forms of genetic engineering disquieting, it is not easy to articulate why. What is wrong with re-engineering our nature? The Case against Perfection explores these and other moral quandaries connected with the quest to perfect ourselves and our children. Michael Sandel argues that the pursuit of perfection is flawed for reasons that go beyond safety and fairness. The drive to enhance human nature through genetic technologies is objectionable because it represents a bid for mastery and dominion that fails to appreciate the gifted character of human powers and achievements. Carrying us beyond familiar terms of political discourse, this book contends that the genetic revolution will change the way philosophers discuss ethics and will force spiritual questions back onto the political agenda. In order to grapple with the ethics of enhancement, we need to confront questions largely lost from view in the modern world. Since these questions

verge on theology, modern philosophers and political theorists tend to shrink from them. But our new powers of biotechnology make these questions unavoidable. Addressing them is the task of this book, by one of America's preeminent moral and political thinkers. *Why Good People are Divided by Politics and Religion* Harvard University Press

Nicomachean Ethics Aristotle - The Nicomachean Ethics is one of Aristotle's most widely read and influential works. Ideas central to ethics—that happiness is the end of human endeavor, that moral virtue is formed through action and habituation, and that good action requires prudence—found their most powerful proponent in the person medieval scholars simply called "the Philosopher." Drawing on their intimate knowledge of Aristotle's thought, Robert C. Bartlett and Susan D. Collins have produced here an English-language translation of the Ethics that is as remarkably faithful to the original as it is graceful in its rendering. Aristotle is well known for the precision with which he chooses his words, and in this elegant translation his work has found its ideal match. Bartlett and Collins provide copious

notes and a glossary providing context and further explanation for students, as well as an introduction and a substantial interpretive essay that sketch central arguments of the work and the seminal place of Aristotle's Ethics in his political philosophy as a whole. The Nicomachean Ethics has engaged the serious interest of readers across centuries and civilizations—of peoples ancient, medieval, and modern; pagan, Christian, Muslim, and Jewish—and this new edition will take its place as the standard English-language translation.

The Politics of Aesthetics Nownext Press

Georges Sorel's reputation as a proponent of violence has helped to link his ideas to fascist and totalitarian thought. Much of the literature on Sorel as developed this theme, at the expense of what Sorel himself stated as his primary purpose, "the discovery of the historical genesis of morals." How, Sorel asked, in the light of the development of modern industry and the vast powers of the modern state the individual can possess a sense of self-worth and at the same time help to sustain a cultural vitality similar to the great societies of antiquity? How is it

possible to avoid the utter resignation and nihilistic relativism of modern existence? In his writings Sorel outlined a sociology of virtue that combined the importance of family love as the basis of community feelings with acceptance of the basis of individual vitality as constant industrial struggle against nature. Sorel's solution is different from Marx's: in place of the idea of transcended alienation, Sorel envisions an agonal striving against nature's unceasing resistance to our efforts. The Feuerbachian unity of nature that, for Marx, had been alienated under capitalism, Sorel regarded as being inherently fragmented by scientific procedures themselves, as well as by the industrial processes that correspond to those scientific procedures. For Sorel, the struggle against nature is the struggle that enables man to overcome himself, to strive against his own inclination to passivity, sloth, and licentiousness. The Marxist concept of totality so necessary to the vision of a communist society is rejected, in favor of a pragmatic, pluralist view of nature that parallels the social pluralism of a regime of workers' syndicates. The primary function of Sorel's famous "myth of the general

strike" is to link the workers' constant struggles against capitalist employers to the never-ending struggle against nature. The feelings engendered by such a struggle constitute the true core of socialism; without such feelings, socialism is doomed to the same decay that Sorel and Marx foresaw for capitalist civilization. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1981.

The Path to a Good Future Intervarsity Press

Enduringly profound treatise, whose lasting effect on Western philosophy continues to resonate. Aristotle identifies

the goal of life as happiness and discusses its attainment through the contemplation of philosophic truth.

Whiteshift U of Minnesota Press

Explores abuses perpetrated in the name of multiculturalism, discussing battles over political values, school curricula, and censorship

The Sociology of Virtue Courier Corporation

In the highly praised *The Market for Virtue*, David Vogel presents a clear, balanced analysis of the contemporary corporate social responsibility (CSR) movement in the United States and Europe. In this updated paperback edition, Vogel discusses recent CSR initiatives and responds to new developments in the CSR debate. He asserts that while the movement has achieved success in improving some labor, human rights, and environmental practices in developing countries, there are limits to improving

corporate conduct without more extensive and effective government regulation. Put simply, Vogel believes that there is a market for virtue, but it is limited by the substantial costs of socially responsible business behavior. Praise for the cloth edition: "The definitive guide to what corporate social responsibility can and cannot accomplish in a modern capitalist economy."—Robert B. Reich, Brandeis University, and former U.S. Secretary of Labor "Vogel raises a number of excellent points on the present and future of CSR."—Working Knowledge, Harvard Business School "A useful corrective to the view that CSR alone is the full answer to social problems."—Business Ethics "The study combines sound logic with illustrative cases, and advances the sophistication of the CSR debate considerably." —John G. Ruggie, Harvard University, co-architect of UN Global Compact

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