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# Philosophy Of Religion John Hick

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An Introduction with Readings

John Hick

Philosophy of Religion

Problems in the Philosophy of Religion

Philosophy of Religion

Christian Theology and Religious Pluralism

Between Faith and Doubt

A John Hick Reader

A John Hick Reader

A Critical Evaluation of John Hick

Disputed Questions in Theology and the Philosophy of Religion

Religious Diversity

Religious Pluralism and the Modern World

Dialogues on Religion and Reason

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Faith and Knowledge

An Interpretation of Religion  
Christology in a Pluralistic Age

*Philosophy Of Religion*  
*John Hick*

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**MARELI STRICKLAND**

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An Introduction with Readings Simon and Schuster

The case for a bigger, more complete picture of reality in which a fifth, spiritual dimension plays a central role Many of us today are all too willing to accept a humanist and scientific account of the universe which considers human existence as a fleeting accident. The triumph of John Hick's gripping work is his exposure of the radical insufficiency of this view. Drawing on mystical and religious traditions ancient and modern,

and spiritual thinkers as diverse as Julian of Norwich and Mahatma Gandhi, he has produced a tightly argued and thoroughly readable case for a bigger, more complete, picture of reality in which a fifth, spiritual dimension, plays a central role. 'Essential reading for anyone concerned with spirituality in the modern world' Professor Keith Ward, University of Oxford Erudite, provocative and deeply moving, Hick's persuasive narrative will prompt all curious readers to re-examine their own spiritual horizons. 'This stimulating book opens up many fundamental issues that must concern everyone. It deserves to be widely read. ' Expository Times 'Learned,

lucid and engaging, easy to read and easy to applaud for its sheer clarity of style and its breadth of interest, even when one disagrees with it!' Anvil

John Hick Folens Limited

A fascinating collection of essays by leading scholars in the field engage with the idea of religious pluralism mooted by John Hick to offer incisive insights on religious pluralism and related themes and to address practical aspects such as interreligious spirituality and worship in a multi-faith context.

Philosophy of Religion Routledge

A new and groundbreaking investigation which takes full account of the finding of the social and historical sciences whilst offering a religious interpretation of the religions as different culturally conditioned responses to a transcendent

Divine Reality. Written with great clarity and force, and with a wealth of fresh insights, this major work (based on the author's Gifford Lectures of 1986-7) treats the principal topics in the philosophy of religion and establishes both a basis for religious affirmation today and a framework for the developing world-wide inter-faith dialogue.

**Problems in the Philosophy of Religion** Springer

In this cross-cultural, interdisciplinary study, John Hick draws upon major world religions, as well as biology, psychology, parapsychology, anthropology, and philosophy, to explore the mystery of death. He argues that scientific and philosophical objections to the idea of survival after death can be challenged,

and he claims that human inadequacy in facing suffering supports the basic religious argument for immortality.

**Philosophy of Religion** ISD LLC

This short book is a lively dialogue between a religious believer and a skeptic. It covers all the main issues including different ideas of God, the good and bad in religion, religious experience and neuroscience, pain and suffering, death and life after death, and includes interesting autobiographical revelations.

Christian Theology and Religious Pluralism Wipf and Stock Publishers

In this groundbreaking work, John Hick refutes the traditional Christian understanding of Jesus of Nazareth. According to Hick, Jesus did not teach what was to become the orthodox

understanding of him: that he was God incarnate who became human to die for the sins of the world. Further, the traditional dogma of Jesus' two natures--human and divine--cannot be explained satisfactorily, and worse, it has been used to justify great human evils. Thus, the divine incarnation, he explains, is best understood metaphorically.

Nevertheless, he concludes that Christians can still understand Jesus as Lord and the one who has made God real to us. This second edition includes new chapters on the Christologies of Anglican theologian John Macquarrie and Catholic theologian Roger Haight, SJ.

*Between Faith and Doubt* Pearson College Division

Features a chronological sequence so that discussions by the same writer of

different but related topics may conveniently be studied together. Third edition includes readings reflecting the most contemporary thought in philosophy of religion.

A John Hick Reader Routledge

While much has been written analyzing the philosophical basis of Hick's pluralism, very little attention has been devoted to the theological foundations of his argument. Filling this gap, this book examines Hick's theological attempts to systematically deconstruct the church's traditional incarnational Christology. Special attention is given to evaluating Hick's foundational theses

**A John Hick Reader** Westminster John Knox Press

This title was first published in 2002. One of the most fascinating and

controversial interpretations of religious diversity is 'religious pluralism.' According to John Hick's model of religious pluralism, all the world's great religions are equally valid ways of understanding and responding to the ultimate spiritual reality. This book offers an exposition of, and critical response to, John Hick's model. Introducing the various interpretations of religious diversity being discussed today, this book presents constructive suggestions as to how things could be further developed to offer a more accurate, less confusing presentation of the various options in theology of religions. The standard threefold typology of responses to religious diversity - exclusivism, inclusivism, and pluralism - are explained and defended. Hick's pluralist

interpretation of religious diversity is traced, culminating in a critical assessment of Hick's pluralistic model and an up-to-date summary of a variety of critiques directed toward Hick's proposal. Paul Rhodes Eddy concludes that Hick's present model is ultimately unsuccessful in retaining both of his long-cherished goals, a robust religious realism and a consistent religious pluralism, whilst overcoming the most difficult problem for the pluralist, the fact that the world's religions understand the divine in often contradictory ways.

### **A Critical Evaluation of John Hick**

Simon and Schuster

An updated new edition of the groundbreaking investigation which takes full account of the finding of the social and historical sciences whilst

offering a religious interpretation of the religions as different culturally conditioned responses to a transcendent Divine Reality. Written with great clarity and force, and with a wealth of fresh insights, this major work (based on the author's Gifford Lectures of 1896-7) treats the principal topics in the philosophy of religion and establishes both a basis for religious affirmation today and a framework for the developing world-wide inter-faith dialogue. Includes a new Introduction to the second edition.

*Disputed Questions in Theology and the Philosophy of Religion* Temple University Press

Hick gives a personal account of how he has come to accept religious pluralism - that the major world faiths are different

but equally valid responses to ultimate Reality. He considers how much Christians have to learn from Buddhism, discusses the ongoing dialogue among Jews, Christians, and Muslims, and outlines a philosophy of religions - a conception of the relationship between world religions and between them and the ultimately Real. Finally he turns to the mystery of death and, using the resources of the world religions and of parapsychology, suggests a possible conception of life after death.

Religious Diversity Wipf and Stock Publishers

To define and explore contemporary philosophical critiques of Christian belief is the purpose of this book, which arises out of a conference held at Princeton Theological Seminary. In a frank and

extensive confrontation, outstanding philosophers and theologians met to search for greater clarity on some important issues in the philosophy of religion. The book contains the papers written for the conference, the prepared criticism, and excerpts from the debates. The discussions revolved around the experiential grounds of religious belief; the question as to what conclusions may legitimately be drawn from religious experience; the "emptiness" or otherwise of Christian belief and ethic in the modern world; the Freudian explanation of faith; and the Barthian defense of Christianity.

*Religious Pluralism and the Modern World* Prentice Hall

With the entry-level student in mind, Stuart Brown guides the reader through

three main topics: whether or not there is life after death; whether or not there is a powerful, beneficent intelligence controlling the universe; and the nature and appropriate defence of religious belief or faith. Each chapter is linked to readings by commentators on religion and belief, such as David Hume, John Hick, Richard Dawkins and William James. Key features also include activities and exercises, chapter summaries and guides to further reading.

Dialogues on Religion and Reason  
Springer

In this revision of his widely read study, John Hick has taken advantage of constructive comments on the first edition to make the book more useful. New material has been added and the

overall structure of the volume has been changed to strengthen it both as an introduction to the problem of religious knowledge and as an exposition of the view of faith that seems to him most adequate. There is a new chapter on the Thomist-Catholic view of faith; a new treatment of the controversial notion of eschatological verification, taking account of various published critiques of the concept; and a new section on the way in which the Christian faith-awareness of God expresses itself in a distinctive way of life.

### **A Christian Theology of Religions**

Church Publishing, Inc.

John Hick is one of the world's foremost theologians and philosophers of religion: his books feature on many comparative religion and philosophy courses and his

theories and work in the field of race relations have earned him international acclaim. In this warm-hearted account, he tells his life story, from his schoolboy days in Yorkshire, through his conversion to evangelical fundamentalism, to his renunciation of this to become a staunch advocate of religious pluralism.

Critical Studies of the Work of John Hick  
Routledge

A contemporary introduction to the main topics in the philosophy of religion written by a world-renowned philosopher.

Springer

"Canonical criticism" is not a recognized branch of biblical studies--granting new focus to questions of the authority and truth of the scriptural writings.

Developed within a critical sense of the

dominant historical-critical tone of biblical studies, canonical criticism as it has been pursued by the American scholars Brevard S. Childs and James A. Sanders stands as witness to the theological necessity of a more literary approach to the Bible. This book both criticizes the "canonical" enterprise, and takes it much further into readings of the canon from the perspective not only of literature, but also art, and in particular the biblical art of Rembrandt. In addition, it remains acutely conscious of the contemporary environment of our reading within the political concerns of feminist criticism, popular absorption in film and the narratives of the screen, and finally the crisis, or crises, which characterize the so-called "postmodern condition." What emerges is at once

highly critical of traditional strategies of canonization, and at the same time constructive and concerned to recover the Bible for our own time in readings which move outside the limited academic concerns of the biblical critic or the institutions of the church and religious community.

**The New Frontier of Religion and Science** Springer

In this classic work, prominent religious philosopher John Hick presents a global interpretation of religion, arguing for a religious response to our ambiguous universe and showing how the world's different religions are culturally conditioned forms of that response. For this Second Edition, Hick addresses the major critics of his interpretation of religion, thereby enabling fresh

discussion of his work. Praise for the first edition: "This book strengthens Hick's position as one of the most significant thinkers of the second half of the twentieth century. . . . I highly recommend [it] to students of philosophy, history of religions, and comparative studies, as well as theology."—Chester Gillis, *Journal of Religion* "The most persuasive philosophical advocacy for religious pluralism ever written."—Yandall Woodfin, *Southwestern Journal of Theology* "[This work] evinces Hick's many virtues: ingenuity; fairness toward all arguments; deference to the standards of analytic philosophy; familiarity with Eastern as well as Western religions; and, not least, a clean, clear prose."—Robert A. Segal,

Christian Century “A leader in interfaith interpretation of religion, Hick has written what will probably become a classic. . . . Clear, readable, and comprehensive.”—Library Journal  
 “Should be read by the adherents of all faiths.”—Rabbi Dan Cohn-Sherbok

**God Has Many Names** Wipf and Stock Publishers

This introduction to the philosophy of religion helps readers understand the primary sources that are essential for genuine philosophical understanding. Its careful selection of important classical and contemporary readings, along with a clear, understandable analysis and discussion of the topics, helps build a basic vocabulary of philosophical and religious terms while becoming fluent in the main philosophical issues in religion.

Chapter topics include the varieties of religious experience, religion and life, religion and human destiny, argument's for God's existence, the problem of evil, and religious language. This book presents an appealing mixture of classical and contemporary authors from Descartes, Paley and Kierkegaard to Otto, James, and Buber to such current writers as Wendy Doniger, Mary Daly, and David Ray Griffin. For philosophers or anyone who likes to philosophize about important religious questions and their relation to life.

**Against John Hick** Springer

In 1989 John Hick published his Gifford Lectures under the title *An Interpretation of Religion*, a work which provided important new insights about the nature of the world's religions. Soon after, a

group of scholars from around the world gathered in Claremont, California to discuss, analyze and criticize An Interpretation of Religion. This book is a written record of those proceedings - including Hick's responses - that serves to clarify both Hick's position as well as the issues which concern his critics.

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