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# Post Hindu India Pdf

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The Rhetoric of Hindu India  
Power and Contestation  
Class, Politics, and Agrarian Policies in Post-liberalisation India  
Heathen, Hindoo, Hindu  
Politics After Television  
Our Time Has Come  
Pakistan Or Partition of India  
Pharmaceutical Industry and Public Policy in Post-reform India  
Women in Indian Borderlands  
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## SILAS MIDDLETON

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**The Rhetoric of Hindu India** Cambridge University Press  
"The Oxford Handbook of Modern Indian Literatures is a compilation of scholarship on Indian literature from the 19th century to the present in a range of Indian languages. On one hand, because of reasons associated with national academic structures, publishing resources, and global visibility, English writing gets privileged over all the other linguistic traditions in the scholarship on Indian literatures. On the other hand, within the scholarship on regional language literary productions (in Hindi, Marathi, Bengali, etc.), the critical works and the surveys focus only on that particular language and therefore frequently suffer from a lack of comparative breadth and/or global access. Both reflect the paradigm of monolingualism within which much literary scholarship on Indian literature takes place. This handbook instead focuses on the multilingual pathways through which modern Indian literature gets constituted. It features cutting-edge literary criticism from at least seventeen languages, and on traditional literary genres as well as more recent ones like graphic novels. It shows the deep connections and collaborations across genres, languages, nations, and regions that produce a literature of diverse contact zones, generating innovations on form, aesthetics, and technique. Foregrounding themes such as modernity and modernism, gender, caste, diaspora, and political resistance, the book collects an array of perspectives on this vast topic"--

**Power and Contestation** Routledge

This book explores the intersectional perspective of sustainable social development in key sectors, such as education and skill development, health and nutrition, gender concerns, and food security and agriculture in India. It delves into contemporary concerns of poverty, employment and inclusive growth, and social marginalisation and inequality. The volume brings together the contributions of various stakeholders from academia, research organisations, NGOs and policymakers to address social-sector

issues and sustainable development goals (SDGs) in the Indian context. It reflects on policies, strategies and performance in the context of Constitutional goals and the commitment to global SDGs and examines the character and contours of social development in the country. Comprehensive and topical, this volume will be useful to scholars, researchers, policymakers and practitioners of development studies, political studies, sociology and development economics.

Class, Politics, and Agrarian Policies in Post-liberalisation India  
Taylor & Francis

Does the burgeoning Indian Information Technology (IT) sector represent a deviation from the historical arc of caste inequality or has it become yet another site of discrimination? Those who claim that the sector is caste-free believe that IT is an equal opportunity employer, and that the small Dalit footprint is due to the want of merit. But they fail to consider how caste inequality sneaks in by being layered on socially constructed 'pure merit', which favours upper castes and other privileged segments, but handicaps Dalits and other disadvantaged groups. In this book, Fernandez describes how the practice of pure and holistic merit are deeply embedded in the social, cultural, and economic privileges of the dominant castes and classes, and how caste filtering has led to the reproduction of caste hierarchies and consequently the small Dalit footprint in Indian IT.

Heathen, Hindoo, Hindu Routledge

India's relation with other South Asian countries has been impacted by recent developments in the post-Cold War period. These include India's economic rise, the recent democratic transitions in many South Asian countries and greater US engagement in the region following 9/11. This book is an effort to address these issues and examine their role in India's interactions with its neighbours. Indian Foreign Policy in Transition provides a comprehensive overview of India's relations with the South Asian countries of Pakistan, Afghanistan, Bangladesh, Sri Lanka and Nepal, Bhutan and the Maldives. As well as looking at India's past and present foreign policy, the book analyses recent political changes and developments. It identifies the broad tenets of India's policy towards the other countries of South Asia, and the

domestic factors that impact India's policy in the region. It looks at India's historical patterns of interactions with its neighbours, and describes recent developments in these South Asian countries and their perceptions of India. By providing specific examples of the major disputes and conflicts between India and its neighbours, the book explores the challenges inherent in promoting peace and cooperation, and goes on to highlight the growing US influence in South Asia. Providing an in-depth discussion on the opportunities and challenges facing India in the South Asia region, the book is an important contribution to Indian and South Asian Politics, Foreign Policy, and International Relations.

*Politics After Television* Cambridge Scholars Publishing  
Masculine cultures define urban cultures and are defined by them. A multidisciplinary analysis that explores urbanism, masculine anxieties and gender relations.

Our Time Has Come Oxford University Press, USA

An interdisciplinary, engaging book which looks at the nature of Indian society since Independence. By focusing on the Doon school, a famous boarding school in India, it unpacks what post-colonialism means to Indian citizens.

**Pakistan Or Partition of India** Oxford University Press

This book is entirely different from books that have been written on Indian civil societal relations, spiritual character, political economy, philosophical foundations, scientific roots, cultural essence, and historicity. It takes a journey from tribals upwards and looks at the pyramid of the communities in an inverse order. This book is an excise in new methodology, pedagogy, analysis, and synthesization of knowledge. Every chapter in this book reads like a new innovation in Indian social anthropology. It draws a different map for the future of this nation and its intellectual history.

**Pharmaceutical Industry and Public Policy in Post-reform India** Pan Macmillan

The forcible integration of Kashmir into the Indian union has unleashed a new wave of intense political repression, human rights violations and resource appropriation in Kashmir and has once again made the conflict a focus of international attention.

This has led to a paradigm shift in global perceptions and created space for new understandings of the conflict and its possible resolutions. *Life, Politics, and Resistance in Kashmir after 2019: A Multidisciplinary Understanding of the Conflict* brings together original research and analysis by emerging and established scholars from a range of disciplines to offer a profoundly transformative understanding of the history and experience of Kashmir and the Kashmiris. This book builds a Kashmir-centric narrative of contemporary political and social developments through a discussion of topics ranging from struggles for human rights to environmental destruction and resource appropriation, as well as mental health and the experiences of women, children, political prisoners, and minorities.

**Women in Indian Borderlands** Penguin Random House India Private Limited

*Women in Indian Borderlands* is an ethnographic compilation on the complex interrelationship between gender and political borders in South Asia. The book focuses on the border regions of West Bengal, Jammu and Kashmir and Northeast India. The chapters in the book examine the stories of women whose lives are intertwined with borders, and who resist everyday violence in all its myriad forms. They show how most of the traditional efforts to make geopolitical regions more secure end up privileging a masculine definition of security that only results in feminine insecurities. These essays discuss how women negotiate their differences with a state that, though democratic, denies space to differences based on ethnicity, religion, class or gender. Borders are interpreted as zones where the jurisdiction of one state ends and that of the other begins. What comes out is the startling revelation that women not only live on the borders, but in many ways, form them.

*Post-Hindu India* Taylor & Francis

This book studies the exclusion and discrimination that is meted out to Scheduled Caste (SC) students in the Indian Higher Education system, and the psychosocial consequences of such practices. It foregrounds the conceptual debates around caste, exclusion, and reservations in Indian academia, discussing the social dominance and the roots of prejudices in the university spaces. The volume reflects upon the fragile social world in which students from the margins struggle for survival in the academic space. It reveals that these students navigate the various facets

of academia – like classrooms, pedagogy, scholarships, hostels, peer groups, and teachers – only to find the academic space a dystopian universe. The book also sheds light on suicide cases committed by the marginalized groups as a testimony of protest. Based on in-depth ethnographic research, this book will be of interest to teachers, students and researchers of education, sociology, political science, psychology, and exclusion studies. It will also be useful for policymakers, social activists, NGOs, research centers, and those working in higher education, reservations, public policy, caste, and exclusion studies.

*The Routledge Handbook of Refugees in India* University of Washington Press

This book critically examines new perspectives on the transformations in the Indian diaspora. It studies the changing perspectives on the historical background of the diaspora and analyses fresh and emerging views in response to new configurations in diaspora relations. The volume highlights the transformation of the old Indian diaspora into a new ensemble in which economic, ideological and cultural forces predominate and interact closely. It looks at various themes including Indian indentured emigration to sugar colonies, comparisons between labour migration from India and China, the Girmitya diaspora, the Indian diaspora in Africa and the rise of racial nationalism, India's soft power in the Gulf region, and the repurposing of the 'Hindutva' idea of India for Western societies as undertaken by diaspora communities. Lucid and topical, this book will be useful for scholars and researchers of diaspora studies, migration studies, political studies, international relations, globalisation, political sociology, sociology and South Asia studies.

*The New Frontier* Routledge

*Heathen, Hindoo, Hindu* is a groundbreaking analysis of American representations of religion in India before the turn of the twentieth century. Before Americans wrote about "Hinduism," they wrote about "heathenism," "the religion of the Hindoos," and "Brahmanism." Americans used the heathen, Hindoo, and Hindu as an other against which they represented themselves. The questions of American identity, classification, representation and the definition of "religion" that animated descriptions of heathens, Hindoos, and Hindus in the past still animate American debates today.

*Life, Politics, and Resistance in Kashmir after 2019* Cambridge

University Press

Long plagued by poverty, India's recent economic growth has vaulted it into the ranks of the world's emerging powers, but what kind of power it wants to be remains a mystery. *Our Time Has Come* explains why India behaves the way it does, and the role it is likely to play globally as its prominence grows.

*India's Grand Strategy* State University of New York Press

How is the city represented through literature from the post-colonies? This book searches for an answer to this question, by keeping its focus on India—from after Independence to the millennia. How does the urban space and the literature depicting it form a dialogue within? How have Indian cities grown in the past six decades, as well as the literature focused on it? How does the city-lit depart from organic realism to dissonant themes of "reclamation"? Most importantly—who does the city (and its narratives) belong to? Through the juxtaposition of critical theories, sociological data, urban studies and variant literary works by a wide range of Indian authors, this book is divided into four temporal phases: the nation-building of the 50-60s, the dictatorial 70s, the neoliberalization of the 80-90s and the early 2000s. Each section covers the dominant socio-political thematic of the time and its effect on urbanism along with historical data from various resources, followed by an analysis of contemporaneously significant literary works—novel, short stories, plays, poetry and graphic novel. Each chapter comments on how literature, perceived as a historical phenomenon, frames real and imagined constructs and experiences of cities. To give the reader a more expansive idea of the complex nature of city-lit, the literary examples abound not only "Indian Writings in English," but vernacular, cult-works as well with suitable translations. With its focus on philosophy, urban studies and a unique canon of literature, this book offers elements of critical discussion to researchers, emergent university disciplines and curious readers alike.

*Constructing Post-Colonial India* Verlag Barbara Budrich

This third edition of the classic text updates the information contained in the earlier editions, and includes new chapters on the origins of Hinduism; its history of relations with Buddhism, Christianity, and Islam; Hindu science; and Hindu measures of time. The chronology and the bibliography have been updated as well. A comprehensive survey of the Hindu tradition, the book

deals with the history of Hinduism, the sacred writings of the Hindus, the Hindu worldview, and the specifics of the major branches of Hinduism—Vaisnavism, Saivism, and Saktism. It also focuses on the geographical ties of Hinduism with the land of India, the social order created by Hinduism, and the various systems of Hindu thought. Klaus K. Klostermaier describes the development of Hinduism in the nineteenth and twentieth centuries, including present-day political Hinduism and the efforts to turn Hinduism into a modern world religion. A unique feature of the book is its treatment of Hinduism in a topical fashion, rather than by chronological description of the development of Hinduism or by summary of the literature. The complexities of Hindu life and thought are thus made real to the reader, and Hindus will recognize it as their own tradition.

**Understanding the Indian Economy from the Post-Reforms of 1991, Volume II** Cambridge University Press

This book examines the impact of economic reforms in India on the pharmaceutical industry and access to medicines. It traces the changing production and trade pattern of the industry, research and development (R&D) preferences and strategies of Indian pharmaceutical firms, patent system alongside pricing policy measures and their shortcomings. It also analyses the public health financing system in India driven largely by out-of-pocket expenditure — about 60 per cent — and characterised by very high share of medicines in total health expenditure. A

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masterful insight into a topical area, the work will be indispensable to those working on pharmaceutical industry and public policy. It will be of interest to researchers, scholars, students, and policy-makers of economics, industrial policy, public policy, intellectual property rights and health financing.

*Orientalism and Religion* Taylor & Francis

As India prepares to take its place in shaping the course of an 'Asian century', there are increasing debates about its 'grand strategy' and its role in a future world order. This timely and topical book presents a range of historical and contemporary interpretations and case studies on the theme. Drawing upon rich and diverse narratives that have informed India's strategic discourse, security and foreign policy, it charts a new agenda for strategic thinking on postcolonial India from a non-Western perspective. Comprehensive and insightful, the work will prove indispensable to those in defence and strategic studies, foreign policy, political science, and modern Indian history. It will also interest policy-makers, think-tanks and diplomats.

*Hindu Nationalism in India and the Politics of Fear* Lexington Books

An analysis of the use of media by political and religious interest groups in India

*Identifying and Regulating Religion in India* Oxford University Press

1989 marks the unraveling of India's 'Nehruvian Consensus' around the idea of a modern, secular nation with a self-reliant economy. Caste and religion have come to play major roles in national politics. Global economic integration has led to conflict between the state and dispossessed people, but processes of globalization have also enabled new spaces for political assertion, such as around sexuality. Older challenges to the idea of India continue from movements in Kashmir and the North-East, while Maoist insurgency has deepened its bases. In a world of American Empire, India as a nuclear power has abandoned non-alignment, a shift that is contested by voices within. Power and Contestation shows that the turbulence and turmoil of this period are signs of India's continued vibrancy and democracy. The book is an ideal introduction to the complex internal histories and external power relations of a major global player for the new century.

*The Routledge Handbook of Media Education Futures Post-Pandemic* Cambridge University Press

This volume examines the multifarious dimensions that constitute the workings of the Hindu temple as an architectural and urban built form. Eleven chapters reflect on Hindu temples from multiple standpoints - tracing their elusive evolution from wayside shrines as well as canonization into classical objects; questioning the role of treatises containing their building rules; analyzing their prescribed proportions and orders; examining their presence in, and as, larger sacred habitats and ritua...