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# All Souls Springer

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The True Latter-Day-Saints' Herald  
The Mythology of America's Seasonal Holidays  
Soul and Mind in Greek Thought. Psychological Issues in Plato and Aristotle  
Gender and Women's Leadership  
Sourcebook for the History of the Philosophy of Mind  
The Dance of the Horae  
The Untold Stories of Oxford University's Black Scholars  
Food for the Eye, the Body and the Soul  
Recent Work on Intrinsic Value  
Information—Consciousness—Reality  
Maimonides and the Sciences  
The Unitarian Register  
A Reference Handbook  
Saints' Herald  
The American Religious Debate Over Birth Control, 1907–1937  
Philosophical Psychology from Plato to Kant  
Moral Foundations of Philosophy of Mind  
Essays on the Internal Senses and the Mind/Body Problem from Avicenna to the  
Medical Enlightenment  
Uncertainty  
A Study in Post-Plotinian Neoplatonism  
Vegetative Powers  
Sushi  
Forming the Mind  
Within Heaven's Gates  
Hearings  
Home Rule  
Andrzej Mostowski and Foundational Studies  
All Souls Church Annual  
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## CLARE NEAL

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### The True Latter-Day-Saints' Herald

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The ongoing debates on the morality of artificial birth control sparked a heated public debate in the early twentieth century in an already religiously fragmented United States. Many denominations took part in the deliberations both publicly and privately. In examining the ideas about contraception and birth control at that time, this book considers the cultural environment, religion and its connection to the roots of birth control, the questioning of religious doctrine, the Protestants' view of birth control, the Lambeth conferences of 1930, the influence of conservatives, and the influence of Catholics. Also discussed is the historical context of fundamentalists versus modernists, neo-Malthusianism, eugenics, immigration, the movement for legalization organized by Margaret Sanger, and how the Catholic Church came to lead religious resistance to artificial

birth control.

*The Mythology of America's Seasonal Holidays* Andrews UK Limited

The chapters of this book are nothing but mirrors for seeing your "self" from different angles. And though the journey we are about to embark on is an inner one, it will draw upon every aspect of your life. The only requirement asked of you is the willingness to honestly look at yourself in the most natural, intuitive manner. Remember, if we are seeking the root of "self," what we are actually seeking is you. As you read through these pages, you will find that you know much more than you thought you did about some very deep subjects. The fact is, you already know how to find yourself; you have just gotten distracted and disoriented. Once refocused, you will realize that you not only have the ability to find yourself, you have the ability to free yourself. Whether you choose to do so or not is entirely up to you. But upon completion of your journey through these chapters, there will be no more confusion, no more lack of empowerment, and no more blaming others. You will know

exactly what must be done. And should you choose to devote yourself to the ongoing journey of self-realization, you will develop a tremendous sense of respect for who you really are. It is only then that you will come to appreciate the full depth of meaning in the advice: "This above all: to thine own self be true." ----

Introduction

### **Soul and Mind in Greek Thought. Psychological Issues in Plato and Aristotle**

Beacon Press

Collection of texts

published previously.

Gender and Women's

Leadership Springer

Science & Business Media

Oxford University has

attracted and produced

many of the world's most

original thinkers over the

centuries. It boasts heads

of states, academics,

writers, actors, scientists,

philosophers and many

other luminaries among

its alumni. On any tour of

the University and

colleges famous ex-

students Tony Blair, Bill

Clinton, Margaret

Thatcher to name a few

are often mentioned but

what about its Black

scholars? The University

has a long but little known

history of attracting Black

scholars from Africa, the

Caribbean, America and

even Australia since the

matriculation in 1873 of Christian Fredrick Cole, who became the first African to practise in an English court. He was followed by other outstanding personalities: Alain Locke, the Father of the Harlem Renaissance and the first Black scholar to be awarded a Rhodes Scholarship in 1907; Kofoworola Moore, the first African woman to graduate from the University in 1935; Eric Williams, the great historian of the Caribbean, who was elected Prime Minister of Trinidad and Tobago. Oxford's Black alumni include statesmen, lawyers and teachers. More recently, Oxford-educated African American women have risen to high office in the United States. Students from all parts of Africa, the Caribbean and the Commonwealth have made significant contributions and left lasting legacies in the fields of politics, literature, science and the arts. Uncovering the stories of prominent and lesser-known Black students at Oxford, Pamela Roberts reveals a hitherto undocumented strand in the University's history and its relationship with the wider world.

Sourcebook for the History of the Philosophy of Mind Vegetative Powers  
The Roots of Life in Ancient, Medieval and Early Modern Natural Philosophy  
Every year we celebrate a cycle of seasonal holidays. The ancient Greeks called this cycle "The Dance of the Horae," after the mythical divinities who represented the seasons. What myths sit at the foundation of our own holiday celebrations? This interdisciplinary book explores the myths and symbols that underlie our major seasonal holidays and give them their meaning. Arthur George also shows how America's own mythmaking has shaped some holidays. This mythological approach reveals how and why holidays arose in the first place, how and why they have changed over the centuries, why they have remained important, and finally how we can celebrate them today in a more meaningful manner that can enrich our lives and better our society. George devotes particular attention to the depth psychological aspects of holidays and their corresponding myths, as well as to the insights of modern biblical

scholarship for key holidays such as Easter and Christmas.  
The Dance of the Horae  
Springer Nature  
This book is a study of ghostly matters - of the soul - in literature spanning the tenth century and the age of Shakespeare. All people, according to John Donne, 'constantly believe' that they have an immortal soul. But he also reflects that in fact there is nothing 'so well established as constrains us to believe, both that the soul is immortal, and that every particular man hath such a soul'. In understanding the question of man's disembodied part as at once fundamental and fundamentally uncertain he was entirely of his time, and *Imagining the Soul in Premodern Literature* considers this fraught, shifting, yet uniquely compelling entity in the context of the literary forms and effects involved in its representation. Gruesome medieval dialogues between damned souls and worm-eaten bodies; verse and prose works by Donne, René Descartes, Margaret Cavendish and Andrew Marvell; a profusion of sonnet sequences, sermons,

manuals of instruction and travelogues; Hamlet and its natural philosophical thinking about the apparently disembodied soul haunting Elsinore: these chapters range across all this and more, offering a rigorous yet accessible account of an essential aspect of premodern literature that will be of interest to scholars, students and the general reader alike.

*The Untold Stories of Oxford University's Black Scholars* Springer Science & Business Media

The family magazine of the Reorganized Church of Jesus Christ of Latter-Day Saints.

*Food for the Eye, the Body and the Soul* Bloomsbury Publishing

This book is a slightly emended version of a dissertation presented at the University of Hull in 1972. I realise only too well the deficiencies of style, presentation and material which this involves. The title implies a more final note than I had intended in my treatment of Porphyry. On reflexion, however, it seemed the most suited to convey the general purpose of my enquiries. A more rounded assessment of Porphyry can come only after some

more basic work has been completed. An edition of his philosophical fragments, to which I am now turning my attention, is a prerequisite. Of course, a great deal to all those who have written on Neo platonism. I am particularly indebted to Prof. Willy Theiler under whose guidance I studied in Bern. Conversation with him always resulted in new directions of enquiry and I was constantly stimulated by his breadth of knowledge. I must also thank Prof. A. H.

Armstrong who has constantly encouraged me and helped me to look more deeply into a number of problems.

Welcome, too, was a detailed criticism of Part Two by Dr. R. T. Wallis. Their criticism and advice have not always been followed and the responsibility for the faults and weaknesses of this book rests on myself. *Recent Work on Intrinsic Value* Springer Science & Business Media

In this book, 11 leading scholars contribute to the understanding of the scientific and philosophical works of Moses Maimonides (1135-1204), the most luminous Jewish intellectual since Talmudic times. Deeply learned in

mathematics, astronomy, astrology (which he strongly rejected), logic, philosophy, psychology, linguistics, and jurisprudence, and himself a practising physician, Maimonides flourished within the high Arabic culture of the 12th century, where he had momentous influence upon subsequent Jewish beliefs and behavior, upon ethical demands, and upon ritual traditions. For him, mastery of the sciences was indispensable in the process of religious fulfilment.

*Information—Consciousness—Reality* IOS Press

A breakaway bestseller since its first printing, *All Souls* takes us deep into Michael Patrick MacDonald's Southie, the proudly insular neighborhood with the highest concentration of white poverty in America. Rocked by Whitey Bulger's crime schemes and busing riots, MacDonald's Southie is populated by sharply hewn characters like his Ma, a miniskirted, accordion-playing single mother who endures the deaths of four of her eleven children. Nearly suffocated by his grief and his community's code of silence, MacDonald tells

his family story here with gritty but moving honesty.

**Maimonides and the Sciences** Springer

Science & Business Media

By one of the most important voices in contemporary world literature, a darkly comic novel about that most British of institutions, Oxford University. In *All Souls*, a visiting Spanish lecturer, viewing Oxford through a prismatic detachment, is alternately amused, puzzled, delighted, and disgusted by its vagaries of human vanity. A bit lonely, not always able to see his charming but very married mistress, he casts about for activity; he barely has to teach. Yet so much goes into simply "being" at Oxford: friendship, opinion-mongering, one-upmanship, finicky exchanges of favors, gossip, adultery, book-collecting, back-patting, backstabbing. Marías demonstrates a sweet tooth for eccentricity in this sly campus novel and love story.

*The Unitarian Register*

Genealogical Publishing Com

This volume brings together a collection of essays that explore in a new way how unacknowledged moral

concerns are integral to debates in the philosophy of mind. The radical suggestion of the book is that we can make sense of the internal dynamics and cultural significance of these debates only when we understand the moral forces that shape them. Drawing inspiration from a variety of traditions including Wittgenstein, Lacan, phenomenology and analytic philosophy, the authors address a wide range of topics including the mind/body-problem, the problem of other minds, subjectivity and objectivity, the debates on mindreading, naturalism, reductive physicalism, representationalism and the 'E-turn'; Dennett's heterophenomenology, McDowell's neo-Kantianism, Wittgenstein's 'private language' considerations and his notion of an 'attitude towards a soul'; repression, love, conscience, the difficulties of self-understanding, and the methods and aims of philosophy. Through a combination of detailed, immanent criticism and bold constructive work, the authors move the discussion to a new level, beyond humanistic or conservative critiques of

naturalism and scientism.

**A Reference Handbook** Springer

A new theory about the origins of consciousness that finds learning to be the driving force in the evolutionary transition to basic consciousness. What marked the evolutionary transition from organisms that lacked consciousness to those with consciousness—to minimal subjective experiencing, or, as Aristotle described it, "the sensitive soul"? In this book, Simona Ginsburg and Eva Jablonka propose a new theory about the origin of consciousness that finds learning to be the driving force in the transition to basic consciousness. Using a methodology similar to that used by scientists when they identified the transition from non-life to life, Ginsburg and Jablonka suggest a set of criteria, identify a marker for the transition to minimal consciousness, and explore the far-reaching biological, psychological, and philosophical implications. After presenting the historical, neurobiological, and philosophical foundations of their analysis, Ginsburg and Jablonka propose that the

evolutionary marker of basic or minimal consciousness is a complex form of associative learning, which they term unlimited associative learning (UAL). UAL enables an organism to ascribe motivational value to a novel, compound, non-reflex-inducing stimulus or action, and use it as the basis for future learning. Associative learning, Ginsburg and Jablonka argue, drove the Cambrian explosion and its massive diversification of organisms. Finally, Ginsburg and Jablonka propose symbolic language as a similar type of marker for the evolutionary transition to human rationality—to Aristotle's "rational soul."

### **Saints' Herald**

Createspace Independent Pub

"It is clear that serious research, as well as much imagination, went into every page. It has become my new 'go-to' bible when I need a shot of inspiration." Ken Oringer, internationally renowned and award-winning chef Clio Restaurant, Uni Sashimi Bar, Boston

"Congratulations on writing such an aesthetically beautiful, informative and inspiring

book. ... I shall not hesitate to recommend your book to those colleagues, who like me, are fascinated by Sushi and who will surely be captivated, like me, turning every page." Dr. Ian C. Forster, April, 2011

• • • In recent decades, sushi has gone from being a rather exotic dish, eaten by relatively few outside of Japan, to a regular meal for many across the world. It is quickly gathering the attention of chefs and nutritionists everywhere. It has even made its way into numerous home kitchens where people have patiently honed the specialized craft required to prepare it. Few have been more attuned to this remarkable transition than Ole G. Mouritsen, an esteemed Danish scientist and amateur chef who has had a lifelong fascination with sushi's central role in Japanese culinary culture. Sushi for the eye, the body, and the soul is a unique melange of a book. In it, Mouritsen discusses the cultural history of sushi then uses his scientific prowess to deconstruct and explain the complex chemistry of its many subtle and sharp taste sensations. He also offers insights from years of honing his own craft as

a sushi chef, detailing how to choose and prepare raw ingredients, how to decide which tools and techniques to use, and how to arrange and present various dishes. Sushi is irresistible for both its simplicity and the hypnotic performance-art aspects that go into its preparation. With clear prose and straightforward instructions, Mouritsen looks at every facet of sushi in a book that is as accessible as it is informative, as useful as it is fun.

### **The American Religious Debate Over Birth Control, 1907-1937**

Springer Science & Business Media

Andrzej Mostowski was one of the leading 20th century logicians. His legacy is examined in this volume of papers devoted both to his extraordinary scientific heritage and to the memory of him as a great researcher, teacher, organizer of science and person. Professor Mostowski pioneered and mastered many areas of mathematical logic. His contributions spanned set theory, recursion theory, and model theory - the backbone of the foundations of mathematics. The complete detailed bibliography of

Mostowski's writings is included. For many years after WWII and especially in the late sixties and until his untimely death in 1975, Warsaw, where he led the centre of foundational studies, was a place where many leading logicians visited, studied, and started their career. Their memories form an important part of this volume, attempting to bring back the extraordinary achievements and personality of Mostowski. [Philosophical Psychology from Plato to Kant](#)

Springer

The volume analyzes the natural philosophical accounts and debates concerning the vegetative powers, namely nutrition, growth, and reproduction. While principally focusing on the early modern approaches to the lower functions of the soul, readers will discover the roots of these approaches back to the Ancient times, as the volume highlights the role of three strands that help shape the study of life in the Medieval and early modern natural philosophies. From late antiquity to the early modern period, the vegetative soul and its cognate concepts have played a substantial role in specifying life, living

functions, and living bodies, sometimes blurring the line between living and non-living nature, and, at other moments, resulting in a strong restriction of life to a mechanical system of operations and powers. Unearthing the history of the vegetative soul as a shrub of interconnected concepts, the 24 contributions of the volume fill a crucial gap in scholarship, ultimately outlining the importance of vegetal processes of incessant proliferation, generation, and organic growth as the roots of life in natural philosophical interpretations.

*Moral Foundations of Philosophy of Mind*  
Springer

By proposing the Microcosm and Macrocosm analogy for dialogue between Islamic Philosophy and Occidental Phenomenology, the authors of this volume are reviving the perennial positioning of the human condition in the play of forces within and without the human being. This theme has run from Plato through the Middle Ages, Renaissance and Modernity, and has been ignored by contemporaries. It now acquires a new pertinence and striking significance

due to the scientific discoveries into the "infinitely small" in life, on the one hand, and the prodigious technological discoveries of the "infinitely great" on the other. Both open up undreamt-of prospects for the continuing conquest of cosmic forces. The human person – thrown into turmoil by the new approaches to life and needing to acquire new habits of mind, having lost security of all beliefs – desperately seeks a new clarification of the Human Condition within the unity of everything-there-is, of cosmic forces, and of his destiny. The dialogue between Islamic Philosophy and phenomenology of life can show the way. Papers by: Gholam-Reza A'awani, Mehdi Aminrazavi, Roza Davari Ardakani, Mohammad Azadpur, Gary Backhaus, Marina Banchetti-Robino, William Chittick, Seyed Mostafa Muhaghghegh Damad, Golamhossein Ebrahimi Dinani, Nader El-Bizri, Kathleen Haney, Salahaddin Khalilov, Sayyid Mohammad Khamenei, Mahmoud Khatami, Mieczyslaw Pawel Migon, Nikolay Milkov, Sachiko Murata, Anna-Teresa Tymieniecka, Daniela Verducci.

**Essays on the Internal Senses and the Mind/Body Problem from Avicenna to the Medical Enlightenment**

Springer Science & Business Media

This book explores the nature and significance of social engagement by megachurches using Anglican and African diaspora Pentecostal case studies. It describes the range of social engagement activities, offering explanations in term of theological motivations and the influence of globalisation.

*Uncertainty* Springer

Science & Business Media

This work within The SAGE Reference Series on Leadership provides undergraduate students with an authoritative reference resource on leadership issues specific to women and gender. Although covering historical and contemporary barriers to women's leadership and issues of gender bias and discrimination, this two-volume set focuses as well on positive aspects and opportunities for leadership in various domains and is centered on the 101 most important topics, issues, questions, and debates specific to women and gender. Entries provide

students with more detailed information and depth of discussion than typically found in an encyclopedia entry, but lack the jargon, detail, and density of a journal article. Key Features Includes contributions from a variety of renowned experts Focuses on women and public leadership in the American context, women's global leadership, women as leaders in the business sector, the nonprofit and social service sector, religion, academia, public policy advocacy, the media, sports, and the arts Addresses both the history of leadership within the realm of women and gender, with examples from the lives of pivotal figures, and the institutional settings and processes that lead to both opportunities and constraints unique to that realm Offers an approachable, clear writing style directed at student researchers Features more depth than encyclopedia entries, with most chapters ranging between 6,000 and 8,000 words, while avoiding the jargon and density often found in journal articles or research handbooks Provides a list of further readings and references

after each entry, as well as a detailed index and an online version of the work to maximize accessibility for today's student audience

*A Study in Post-Plotinian Neoplatonism* SAGE Publications

This book offers new insights into the workings of the human soul and the philosophical conception of the mind in Ancient Greece. It collects essays that deal with different but interconnected aspects of that unified picture of our mental life shared by all Ancient philosophers who thought of the soul as an immaterial substance. The papers present theoretical discussions on moral and psychological issues ranging from Socrates to Aristotle, and beyond, in connection with modern psychology. Coverage includes moral learning and the fruitfulness of punishment, human motivation, emotions as psychic phenomena, and more. Some of these topics directly stemmed from the Socratic dialectical experience and its tragic outcome, whereas others found their way through a complex history of refinements, disputes, and internal critique. The contributors present the



gradual unfolding of these central themes through a close inspection of the relevant Ancient texts. They deliver a wide-ranging survey of some central and mutually

related topics. In the process, readers will learn new approaches to Platonic and Aristotelian psychology and action theory. This book will

appeal to graduate students and researchers in Ancient philosophy. Any scholar with a general interest in the history of ideas will also find it a valuable resource.

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