

God And Government Zion Illinois

Pentecostal and Holiness Statements on War and Peace
 A Study of the Mormons in the Light of Economic Conditions
 Celestial Marriage & Worlds Without End
 Twilight of Liberty
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 The Latter Day Saints
 Illinois: A Descriptive and Historical Guide
 A History of the Latter-Day Saints
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 The Origins of the New Testament Images of Jesus (Second Edition)
 History - Theology - Anthropology
 God and Government
 Tough Questions about God, Faith, and Life

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DRAVEN AGUILAR

[Pentecostal and Holiness Statements on War and Peace](#) Mzuni Press

God and Government Zondervan

A Study of the Mormons in the Light of Economic Conditions Tyndale House Publishers, Inc.

"Essential reading. The best account we have of the impact of the Civil War and Reconstruction on southern Protestantism....Well-researched, clearly written, perceptive, and judicious in tone, this is an uncommonly rewarding work of primary scholarship."--John B. Boles, Managing Editor, *Journal of Southern History*
Celestial Marriage & Worlds Without End Oxford University Press, USA

Tsevi Hirsch Kalischer (1795-1874) was one of the first impeccably Orthodox rabbis to argue that the Jewish people must engage in diplomatic and economic initiatives to return to Palestine. Educated by great Polish rabbis, he utilized his command of rabbinic literature to interpret the unusual events unfolding around him. What was the divine plan behind the rise of individual Jews to great power? Kalischer grew convinced that God was preparing the way for messianic redemption. He anticipated that, in his own lifetime, he would see the ingathering of the Jews, the renewed fertility of the Land of Israel, and the rebuilt Temple. Rejecting supernatural messianic fantasies, Kalischer insisted that the new age would arrive gradually and naturally. He placed the responsibility for historic change directly upon the Jewish people themselves. They were obligated by God to 'seek Zion.' Kalischer became personally engaged in this quest as early as 1836 when he approached the banker Amschel Mayer [Twilight of Liberty](#) Torrey House Press

New research and recently released documents present an account of the rise and success of Mormonism from its origins in the 1820s, through its turbulent nineteenth-century history, to the present

[Latter-Day Saint and Traditional Christian Thought Through the Lens of the Lord's Prayer](#) iUniverse

Offers answers to life's most perplexing questions, addressing topics surrounding the existence of the universe, evil, modern science, abortion, and many other topics and questions teenagers will face in high school and college. Original.

In Search of Shalom Liturgical Press

This book presents an African Christian movement full of vitality and creativity. The reader will meet believers who drink milk so that they may dream about angels, reports about funerals where the mourners dance with the coffin on their shoulders and church members who are ritually not allowed to fertilize their fields or

wear neck ties. The author's unique insight into Malawi's Christian community addresses important issues in society. Why have Spirit Churches, including Pentecostalism, been so successful in Malawi? Why do some religious groups still refuse medical help, up to the point that children die of cholera? How did the independent churches deal with the colonial trauma? In this masterful portrait, Strohbehn takes the reader from industrial mine compounds to rural colonies, where churches have set up their own spiritual and political rule. He carefully dissects the fine lines between traditional notions and Christianity's influence. We find a spiritual portrait of the Ngoni people, a fascinating cultural analysis of dancing and an encounter with a unique style of preaching.

[The Latter Day Saints](#) Routledge

"Betsy Gaines Quammen has taken a deep, fascinating dive into a uniquely American brand of religious zealotry that poses a grave threat to our national parks, wilderness areas, wildlife sanctuaries, and other public lands. American Zion provides essential background for anyone concerned about the future of open space in the western United States. It also happens to be a delight to read." —JON KRAKAUER, author of *Under the Banner of Heaven* "A magnificent portrait of complexity, interrogating the collision between frontier thinking and the rising consciousness toward the climate crisis on public lands. Brilliant and electrifying...Gaines Quammen's voice is bright, engaging, and smart. She listens. She is fair. But she is not seduced by cowboy mythology. Her vision calls for an ecological wisdom that can govern our communities, both human and wild, with reverence and respect." —TERRY TEMPEST WILLIAMS, author of *Erosion* "What J. D. Vance did with *Hillbilly Elegy* to explain small-town Appalachian angst, Gaines Quammen has done with *American Zion* to help people understand the long and convoluted issues in the American West. With shades of Terry Tempest Williams, Barbara Kingsolver, and Ed Abbey, Gaines Quammen provides an in-depth and broad view of where America finds itself today." —THANE MAYNARD, co-author with Jane Goodall of *Hope for Animals and Their World* "I find the author's sense of the tribal perspectives spot on and sensitive. I enjoyed *American Zion* immensely—Betsy is a great storyteller!" —WALTER FLEMING, department head and professor of Native American Studies, Montana State University "A fascinating primer on the twisted and nefarious legacy of theology, entitlement, conquest and patriarchy in the American West. Gaines Quammen offers indispensable reading for anyone who cares about the fate of the nation's public lands." —FLORENCE WILLIAMS, author of *The Nature Fix* "A creative, deeply thoughtful work on the origins, dynamics, and consequences of the Bundy legacy." —JEDEDIAH ROGERS, author of *Roads in the Wilderness* "Historian Betsy Gaines Quammen recounts the history of Mormons in America to

help us understand how a painful abyss has formed between some of that religion's believers and management of national public lands in southern Arizona, Oregon, and Utah. Such understanding is essential for those of us working to cross that divide." —MARY O'BRIEN, author of *Making Better Environmental Decisions* "An empathetic and clear-eyed account of the intersections of faith, conservation, and Native rights in the skirmishes over Western public lands." —ANDREA AVANTAGGIO, *Maria's Bookshop* "Well-researched and compelling...required reading for anyone seeking to understand the complicated contemporary American West. Gaines Quammen is a natural storyteller." —ARIANA PALIOBAGIS, *Country Bookshelf* *American Zion* is the story of the Bundy family, famous for their armed conflicts in the West. With an antagonism that goes back to the very first Mormons who fled the Midwest for the Great Basin, they hold a sense of entitlement that confronts both law and democracy. Today their cowboy confrontations threaten public lands, wild species, and American heritage.

Illinois: A Descriptive and Historical Guide WestBow Press While many studies of religion in the West have focused on the region's diversity, freedom, and individualism, Todd M. Kerstetter brings together the three most glaring exceptions to those rules to explore the boundaries of tolerance as enforced by society and the U.S. government. *God's Country, Uncle Sam's Land* analyzes Mormon history from the Utah Expedition and Mountain Meadows Massacre of 1857 through subsequent decades of federal legislative and judicial actions aimed at ending polygamy and limiting church power. It also focuses on the Lakota Ghost Dancers and the Wounded Knee Massacre in South Dakota (1890), and the Branch Davidians in Waco, Texas (1993). In sharp contrast to the mythic image of the West as the "Land of the Free," these three tragic episodes reveal the West as a cultural battleground--in the words of one reporter, "a collision of guns, God, and government." Kerstetter asks important questions about what happens when groups with a deep trust in their differing inner truths meet, and he exposes the religious motivations behind government policies that worked to alter Mormonism and extinguish Native American beliefs.

[A History of the Latter-Day Saints](#) Wipf and Stock Publishers

This book presents an African Christian movement full of vitality and creativity. The reader will meet believers who drink milk so that they may dream about angels, reports about funerals where the mourners dance with the coffin on their shoulders and church members who are ritually not allowed to fertilize their fields or wear neck ties. The author's unique insight into Malawi's Christian community addresses important issues in society. Why have 'Spirit Churches,' including Pentecostalism, been so successful in Malawi? Why do some religious groups still refuse medical help, up to the point that children die of cholera? How did the

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Containing the Universal Theology of the New Church, Foretold by the Lord in Daniel VII. 13, 14, and in the Apocalypse, XXI. 1, 2 African Books Collective

"Magisterial. . . . A learned, brilliant and enjoyable study."—Géza Vermès, Times Literary Supplement In this exciting book, Paula Fredriksen explains the variety of New Testament images of Jesus by exploring the ways that the new Christian communities interpreted his mission and message in light of the delay of the Kingdom he had preached. This edition includes an introduction reviews the most recent scholarship on Jesus and its implications for both history and theology. "Brilliant and lucidly written, full of original and fascinating insights."—Reginald H. Fuller, Journal of the American Academy of Religion "This is a first-rate work of a first-rate historian."—James D. Tabor, Journal of Religion "Fredriksen confronts her documents—principally the writings of the New Testament—as an archaeologist would an especially rich complex site. With great care she distinguishes the literary images from historical fact. As she does so, she explains the images of Jesus in terms of the strategies and purposes of the writers Paul, Matthew, Mark, Luke, and John."—Thomas D'Evelyn, Christian Science Monitor

Organized According to Law on the 6th of April, 1830 University of Illinois Press

Joseph Smith Jr. (December 23, 1805 - June 27, 1844) was an American religious leader and founder of Mormonism and the Latter Day Saint movement. When he was twenty-four, Smith published the Book of Mormon. By the time of his death fourteen years later, he had attracted tens of thousands of followers and founded a religious culture that continues to the present. Smith was born in Sharon, Vermont. By 1817, he had moved with his family to what became known as the burned-over district of western New York, an area of intense religious revivalism during the Second Great Awakening. According to Smith, he experienced a series of visions, including one in which he saw "two personages" (presumably God the Father and Jesus Christ) and others in which an angel directed him to a buried book of golden plates inscribed with a Judeo-Christian history of an ancient American civilization. In 1830, Smith published what he said was an English translation of these plates, the Book of Mormon. The same year he organized the Church of Christ, calling it a restoration of the early Christian church. Members of the church were later called "Latter Day Saints", or "Mormons", and in 1838, Smith announced a revelation that renamed the church as the Church of Jesus Christ of Latter Day Saints. In 1831, Smith and his followers moved west, planning to build a communalistic American Zion. They first gathered in Kirtland, Ohio, and established an outpost in Independence, Missouri, which was intended to be Zion's "center place". During the 1830s, Smith sent out missionaries, published revelations, and supervised construction of the expensive Kirtland Temple. The collapse of the church-sponsored Kirtland Safety Society and violent skirmishes with non-Mormon Missourians caused Smith and his followers to establish a new settlement at Nauvoo, Illinois, where he became a spiritual and political leader. In 1844, Smith and the Nauvoo city council angered non-Mormons by destroying a newspaper that had criticized Smith's power and practice of polygamy. After Smith was imprisoned in Carthage, Illinois, he was killed when a mob stormed the jailhouse. Smith published many revelations and other texts that his followers regard as scripture. His teachings include unique views about the nature of God, cosmology, family structures, political organization, and religious collectivism. His followers regard him as a prophet comparable to Moses and Elijah, and several religious denominations consider themselves the continuation of the church he organized, including The Church of Jesus Christ of Latter-day Saints and the Community of Christ. *The True Christian Religion* Zondervan

The book covers the Book of Daniel, the silent war against the Antichrist or the book the church does once. The church is talking about Satan, the False Messiah and the Antichrist. What would you do if you had a chance to take down the Antichrist? The Antichrist is going to make eighty two percent of the standing armies useless. What should you do? Are we cursed with the solution? Is this Antichrist going to rule? Is he going to destroy all that you worked for? This sounds very serious all this terrorism and this Antichrist. The only chance we truly have is the seven angels or seven stars of the church. They are the salvation of the planet. Learn how it will happen. In Mark 9:12, Jesus stated, "Elias will cometh first, and restoreth all things."

The Success Every Man Desires University of Nebraska Press On the four corner lots formed by the intersecting of Main and Church Streets in Palmyra, NY, one finds four large Protestant churches today. Two centuries ago on the Smith family farm a few blocks to the south, a teenage Joseph Jr. found himself caught in the rivalry between such churches contentiously competing to

claim the allegiance of repentant converts from the most recent revival. He wrote that, while praying in a grove of trees a short walk from his log cabin home, "I was answered that I must join none of them, for they were all wrong." He would go on to organize a new church, which—ironically—would soon claim to be "the only true and living church upon the face of the whole earth." Over the years Protestant denominational loyalties and exclusivity claims have faded and expressions of mutual embrace are not uncommon. However, the lines between these churches and the one founded by Joseph Smith Jr.—The Church of Jesus Christ of Latter-day Saints—have remained stark and at times harsh. How does Jesus Christ, himself, perceive this excluding of one another? In the Lord's prayer recorded in John 17, Jesus appears to anticipate these divisions arising among his would-be followers. So he prays repetitively and passionately that they be protected from these. At stake is the validity of their witness to the world of his own exclusive claims. To be sure, differing beliefs as to what those claims are should not be superficially dismissed. But, in the light of how Jesus prayed, should they not be honestly and prayerfully discussed in a mutually respectful way? To stimulate and facilitate this discussion is the intent of this book, using as our guide the simple but profound petitions Jesus taught us in the more well-known Lord's Prayer. "I came to know and admire Bill Heersink in a formal theological dialogue between Evangelical Christians and Latter-day Saints. Bill has chosen to look carefully at the beliefs of Evangelicals and Latter-day Saints through the lens of a scriptural passage beloved by both groups—the Lord's Prayer. And how better could we hope to achieve unity of purpose and 'convicted civility' than through Jesus Christ?" —Robert L. Millet is Professor Emeritus of Ancient Scripture at Brigham Young University, where he served as Dean of Religious Education. "Bill Heersink, seminary professor and participant in many dialogues, brings his most irenic and upbeat spirit to this gem of a book. Fully abreast of the most important academic questions, the book nevertheless wears its learning lightly and at times reads more like a devotional. Warmly to be commended to all readers of any or no faith communities."

—Craig L. Blomberg is Distinguished Professor of New Testament at Denver Seminary and co-author of the groundbreaking book *How Wide the Divide? A Mormon and an Evangelical in Conversation*. "Having lived in Utah among the Latter-day Saints for many years, the author affirms his own deeply Christian beliefs while respectfully seeking to reconcile differences between Mormon and Protestant theology and beliefs." —Richard E. Bennett is Professor of Church History and Doctrine at Brigham Young University and former President of the Mormon History Association. "Bill has brought all of that experience to the writing of a book that expresses a pastor's heart, a love of Mormon neighbors, theological savvy, and a Christ-centered spirituality ... a book that evangelical pastors and Mormon bishops can recommend with confidence." —Richard J. Mouw was President of Fuller Theological Seminary, 1993-2012.

The Whole Works of the Late Rev. Mr. Ebenezer Erskine, Minister of the Gospel at Stirling Mt Zion Books

During the 1930s in the United States, the Works Progress Administration developed the Federal Writers' Project to support writers and artists while making a national effort to document the country's shared history and culture. The American Guide series consists of individual guides to each of the states. Little-known authors—many of whom would later become celebrated literary figures—were commissioned to write these important books. John Steinbeck, Saul Bellow, Zora Neale Hurston, and Ralph Ellison are among the more than 6,000 writers, editors, historians, and researchers who documented this celebration of local histories. Photographs, drawings, driving tours, detailed descriptions of towns, and rich cultural details exhibit each state's unique flavor. The Prairie State, nestled in the heart of the Midwest among the Great Lakes and Mississippi River, is finely represented in the WPA Guide to Illinois. The section on Chicago could stand alone as a guidebook in itself, spanning over 100 pages and incorporating the history and tourist attractions of the city. An essay about Abraham Lincoln by then governor Henry Horner, 26 total tours of the state, and a list of 50 books about the state of Illinois are also included in this extensive guide.

Legacy of the ACLU God and Government

Their investigations show that the biblical testimony supports the churches' affirmation: God's covenant with Israel stands forever." -BOOK JACKET.

The Religious Reconstruction of the South, 1863-1877 Oxford University Press on Demand

To many readers of The Prince, Machiavelli appears to be deeply un-Christian or even anti-Christian, a cynic who thinks rulers should use religion only to keep their subjects in check. But in Machiavelli's God, Maurizio Viroli, one of the world's leading authorities on Machiavelli, argues that Machiavelli, far from opposing Christianity, thought it was crucial to republican social and political renewal—but that first it needed to be renewed itself. And without understanding this, Viroli contends, it is impossible to comprehend Machiavelli's thought. Viroli places Machiavelli in the context of Florence's republican Christianity, which was founded on the idea that the true Christian is a citizen who serves the common good. In this tradition, God participates in human affairs,

supports and rewards those who govern justly, and desires men to make the earthly city similar to the divine one. Building on this tradition, Machiavelli advocated a religion of virtue, and he believed that, without this faith, free republics could not be established, defend themselves against corruption, or survive. Viroli makes a powerful case that Machiavelli, far from being a pagan or atheist, was a prophet of a true religion of liberty, a way of moral and political living that would rediscover and pursue charity and justice. The translation of this work has been funded by SEPS - Segretariato Europeo per le Pubblicazioni Scientifiche. *A Monthly Journal of Religion and Public Life* Littman Library of Jewish

How should Christians live their faith in the public arena? Twenty years ago, the first edition of Chuck Colson's *Kingdoms in Conflict* became a bestseller, a must-read for people interested in politics and the relationship between church and state. Now, with a passion for truth and moved by the urgency of the times we live in, Colson has written *God and Government*, re-voicing his powerful and enduring message for our post-9/11 world. In an era when Christianity is being attacked from every side—books being written charging Christians with being theocrats and trying to impose their views on an unwilling culture—what is the message of the Christian church? What does the Bible say, and what do we learn from history about the proper relationship between faith and culture? Appealing to scripture, reason, and history, this book tackles society's most pressing and divisive issues. New stories and examples reflect the realities of today, from the clash with radical Islam to the deep division between "reds" and "blues." In an era of angry finger-pointing, Colson furnishes a unique insider's perspective that can't be pigeonholed as either "religious right" or "religious left." Whatever your political or religious stance, this book will give you a different understanding of Christianity. If you're a Christian, it will help you to both examine and defend your faith. If you've been critical of the new religious right, you'll be shocked at what you learn. Probing both secular and religious values, God and Government critiques each fairly, sides with neither, and offers a hopeful, fair-minded perspective that is sorely needed in today's hyper-charged atmosphere.

A Dialogic Theology of the Book of Lamentations Yale University Press

In an increasingly confusing and crass culture, how can modern males re-discover what makes them matter? With a new view of their own spirituality . . . Everywhere you look, the role of men in society is being attacked, belittled and dismissed as old-fashioned, unnecessary, and most disturbing of all, toxic. With this constant onslaught of negativity, many men are looking at their commonplace lives wondering "is this is all there is?" They dream of making a significant spiritual impact on their families, their neighborhoods, places of business and churches. And it doesn't have to be just a dream. With *In Search of Shalom*, that dream can be reality. For Shalom is so much more than what many may think of as "peace". It stands for the fullness of life that God planned for every person. The man who finds shalom not only experiences it for himself, but also brings it to his world. Using the Pilgrim Psalms as a guide, Christian radio personality Roy Hanschke skillfully uncovers the instructions that can lead a man on a journey of change for himself and his world. Come join the men who are finding their joy in life the way God planned it—men in search of shalom.

Daughter Zion Talks Back to the Prophets US History Publishers In comparison to such regions as the South, the far West, and New England, the Midwest and its culture have been neglected both by scholars and by the popular press. Historians as well as literary and art critics tend not to examine the Midwest in depth in their academic work. And in the popular imagination, the Midwest has never really ascended to the level of the proud, literary South; the cultured, democratic Northeast; or the hip, innovative West Coast. Finding a New Midwestern History revives and identifies anew the Midwest as a field of study by promoting a diversity of viewpoints and lending legitimacy to a more in-depth, rigorous scholarly assessment of a large region of the United States that has largely been overlooked by scholars. The essays discuss facets of midwestern life worth examining more deeply, including history, religion, geography, art, race, culture, and politics, and are written by well-known scholars in the field such as Michael Allen, Jon Butler, and Nicole Etcheson.

Machiavelli's God Morgan James Publishing

History is written by the winners; including the histories of science and scholarship. Unorthodoxies that flourish at the grassroots are often beneath the contempt of historians. Zetetic astronomy (flat-Earth science) was a household term in Victorian England, but not a single reference to it is found in conventional histories. We ignore such histories at our peril; the modern intelligent design movement is almost a carbon copy of the 19th century flat-Earth movement in its argumentative techniques. When orthodox science finds itself stumped, or a certain segment finds it unpalatable, the unorthodox may rush in to fill the void. The past two decades have brought a surge of interest in the history and philosophy of science. But how do we discern between pseudo and actual science? To fully understand what science is, we must understand what science is not. Written with penetrating insight

into the minds of alternative thinkers, this book throws light on the differences between pseudo and actual science. The droll humor that permeates *Worlds of Their Own* makes it as enjoyable a read as it is enlightening. Despite its focus on unorthodox ideas, *Worlds of Their Own* is about human nature. Whether they drew their ideas from the Bible or nature, all the pseudoscientists discussed in this book were driven to communicate their truth to the misinformed world. None was afflicted with self-doubt. All defended their truth with similar standards of evidence, modes of reasoning, and methods of scholarship. Their counterparts are legion the blue-collar philosopher who refutes Einstein from his barstool, the preacher who refutes (but cannot define) evolution from his pulpit, the narcissist who promotes quackery courtesy of modern talk shows and infomercials. Each topic discussed in *Worlds of Their Own* covers a once-popular concept that persists to this day. Numerous works examine or debunk pseudoscientific

ideas. *Worlds of Their Own* is unique in letting unorthodox thinkers speak for themselves. Readers will want to buy the book to learn how such people argued their cases against conventional views. *Worlds of Their Own* is a timeless book offering humor, substance, and analysis for a mainstream audience. Moreover, it is a unique source book on unorthodox ideas that nearly everyone has heard about but few fully understand. And the source material is rare. For example, the National Union Catalog lists only four U.S. libraries the Library of Congress, New York Public, Yale, and Duke that hold Carpenters One Hundred Proofs That the Earth Is Not a Globe (1885). Bobs own extensive collection of flat-Earth literature as well as his collection of literature advocating various other unorthodoxies was donated to the University of Wisconsin after his death. It is housed there as the Robert Schadewald Collection on Pseudo-Science. This collection consists

of 885 books and pamphlets (many from the 19th century) as well as 70 boxes of personal files and collected news clippings. Praise for Bob Schadewald: Perhaps the most important thing that Bob taught me has to do with the striking insights one can gain by first studying the history of one particular kind of crackpot science for example, the flat-Earth movement in past centuries and then realizing how reliable that knowledge can be for gaining insight into a seemingly unrelated pseudoscience of more contemporary times for example, the creation science movement that flourished in Iowa and across the country in recent decades, and is now returning as intelligent design today. Nobody, but nobody could make the case for this more convincingly than Bob Schadewald, and Lois has included some of Bobs best material doing so between the covers of *Worlds of Their Own*. John W. Patterson, emeritus Materials Science & Engineering, Iowa State University Bob Schadewald was an insightful thinker w

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