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# Cossa Roberto La Nona

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Positive Stories For Negative Times, Volume Two

Yer Granny

Seven Plays For Young People to Perform in Real Life or Remotely

Violence in Argentine Literature

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*Cossa Roberto La Nona*

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## **DANIELLE CHANCE**

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Positive Stories For Negative Times, Volume Two Bucknell  
University Press

Seven exciting new plays for young people written specifically in response to a world in the midst of a pandemic, accompanied by a handbook from Wonder Fools with guidance for staging the plays, and other creative responses, either online or live in the space. Commissioned as part of Wonder Fools' national participatory project Positive Stories for Negative Times: Season 2, these plays offer a variety of stories, styles and forms for ages between 6 and 25. Spyrates 2 (Spies vs Pirates): Journey to the

Forbidden Island by Robbie Gordon & Jack Nuse Featuring spies, pirates, robots, talking animals and everything in between, 'Spyrates' is an interactive, playful and imaginative adventure story. Ages 6+ At First I Was Afraid... (I Was Petrified!) by Douglas Maxwell A feel-good comedy drama about a girl who keeps a diary of all her anxieties; but as she moves from Primary School to Secondary, from normal life to Lockdown, all of her worries appear to come true. Ages 11 + The Raven by Hannah Lavery A play full of adventure and an exploration of what shapes and what divides us, exploring issues of blended families, bullying, overeating, depression and isolation. Ages 11 + Thanks For Nothing by The PappyShow This not a play, but a process. It explores what it means to be thankful in this world we live in today. It's a mix of games, challenges and exercises for you to

tell your own stories, in your own way. Ages 11 + Revolting by Bryony Kimmings A series of tasks and actions that make a narrative to be performed with props. We are agents of the revolution. How do we revolt? How do we not get into trouble? Where do we get power, and then how do we use it for good? Ages 13 + The Skirt by Ellen Bannerman An absurdist feminist fable for the next generation of feminists. Ages 16+ Write To Rave: Step Pon by Debris Stevenson A play about the political power of a rave. Who has the right to rave, to dance and move freely? What is it to feel truly free in your own skin? It tells the story a queer group of humans trying their best to rave whilst the world tries it's best to stop them. Ages 18 + The accompanying handbook includes an exploration of Wonder Fools' theatre-making process, step-by-step guidance in how to produce the plays either online or live in the space, and bespoke exercises and instructions in how to approach directing each play.

Yer Granny Associated University Presse

"In Exorcising History, Jean Graham-Jones documents, contextualizes, and analyzes theater produced in Buenos Aires during Argentina's military dictatorship of 1976-83 and the nation's subsequent return to democracy. The plays discussed, while not necessarily constituting "political theater," are indeed political in that each is conditioned by sociopolitical structures present at the moment of creation. It is in this way that the plays lend themselves to Graham-Jones's examination of how personal and collective histories enter into theater production, in the creation of dramatic worlds that re-create and revise the "outside" world."--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

### **Seven Plays For Young People to Perform in Real Life or Remotely** Editorial Galerna

Contemporary icons are drawn from popular culture - musicians, artists, actors, and other personalities we hear on radio or see on television, on screen, in print and in cyberspace. Today's 'gods' are media personalities, and cults surround stars and artists like Frida Kahlo, Carlos Gardel, Eva Perón, and Selena. Because of transnational and global trends in importing and exporting cultural products, the paintings, music, and politics that these figures crafted accrue symbolic meaning in multiple formats. By viewing them through the lens of performance art we can begin to see how their polyvalent personas were first molded and perfected for the public through paintings, tangos, politics, and Tejano music. Once they fashioned their own complex images, these multi-layered icons continued to travel after death over international boundaries, gendered divisions, political borders, and language barriers. Their reincarnation on stage has allowed dramatists to affix and generate new associations, thus converting them into secular saints for contemporary audiences. SARAH M. MISEMER lectures in Hispanic Studies at Texas A&M University, College Station.

Routledge

This work examines the cultural impact of photography in Argentina following the end of the country's military dictatorship in the early 1980s. The interpretive study surveys nine modern photographers in Argentina--Marcelo Brodsky, Gabriel Valansi, Eduardo Gil, Gaby Messina, Adriana Lestido, Gabriel Diaz, Marcos Lopez, Silvio Fabrykant and Gabriela Liffschitz--and covers the major themes in each of their works. The author details each

photographer's cultural and artistic contributions and provides a listing of the websites where their works can be viewed.

*Violence in Argentine Literature* Editorial Galerna

Putting food and theatre into direct conversation, this volume focuses on how food and theatre have operated for centuries as partners in the performative, symbolic, and literary making of meaning. Through case studies, literary analyses, and performance critiques, contributors examine theatrical work from China, Japan, India, Greece, Italy, France, Germany, England, the United States, Chile, Argentina, and Zimbabwe, addressing work from classical, popular, and contemporary theatre practices. The investigation of uses of food across media and artistic genres is a burgeoning area of scholarly investigation, yet regarding representation and symbolism, literature and film have received more attention than theatre, while performance studies scholars have taken the lead in examining the performative aspects of food events. This collection looks across dramatic genres, historical periods, and cultural contexts, and at food in all of its socio-political, material complexity to examine the particular problems and potentials of invoking and using food in live theatre. The volume considers food as a transhistorical, global phenomenon across theatre genres, addressing the explosion of food studies at the end of the twentieth century that has shown how food is a crucial aspect of cultural identity.

*teatro español, iberoamericano y argentino* Editorial Galerna

"Foster discusses ten Argentine films, including Kiss of the Spider Woman, The Official Story, and Man Facing Southeast to examine the transformation of social topics into motion pictures and the relationship between commercial filmmaking strategies and

Argentine redemocratization."--Publishers website.

La Nona University of Missouri Press

It's Dougie's birthday. He just turned 50 and his family are throwing him a party. But it's he who has a surprise for them. A bombshell proposal. He wants his ex-wife Arlene to back his new endeavour. He wants to serve a good cause, a global cause. He wants to make right a terrible wrong, even if it puts their daughter's future at risk. An explosive new play about power, privilege, blood ties and our inescapable past.

La Nona Boydell & Brewer Ltd

Este volumen es el resultado de los trabajos del IV Congreso de la Asociación Española de Estudios Literarios Hispanoamericanos, celebrado en Almagro con ocasión del IV Centenario de la primera parte del Quijote, con el patrocinio de la Universidad de Castilla-La Mancha, sobre el tema Territorios de la Mancha. Versiones y subversiones cervantinas en la literatura hispanoamericana. En él se reúnen trabajos de casi un centenar de reconocidos especialistas españoles y extranjeros en la literatura hispanoamericana sobre la presencia casi siempre subversiva y anticánónica que el Quijote ha tenido en los escritores americanos de habla española desde Juan Montalvo has las últimas generaciones, incluyendo a Rubén Darío, Borges, Cortázar, Sábato y Roberto Bolaña entre otros. Se incluyen trabajos inéditos de escritores y críticos hispanoamericanos como Rodrigo Fresán, Jorge Volpi, Juan Carlos Rodríguez o Rafael Gutiérrez Girardot, entre otros.

**La Inmigración italiana y teatro argentino** Michael O'Mara Books

An analysis of selected texts that are viewed as cultural

responses to military tyranny, and especially to the military dictatorship in Argentina between 1976 and 1983, this important work studies the process of institutional redemocratization. Basing his discussion on the principle that a literary work constitutes a "rewriting" of the sociohistorical text, Foster examines a range of essays and novels for the ways in which they structure an interpretation of sociopolitical events. Of particular concern is the ideological framing of the literary work and the semiotic complications that arise in the rewriting of a complex and often elusive historical past. Foster pays special attention to the contributions of feminist writing and discusses two dramatic texts by women. There are also references to other dimensions of subalternity, especially within the framework of the military's tight ideological array of "enemies of the fatherland" whose cultural production suffered repression. Foster discusses the works of such authors as Enrique Medina, Marta Lynch, Griselda Gambaro, Ricardo Piglia, and Alejandra Pizarnik, among others. By focusing on major literary texts produced during a time of censorship and other forms of repression, Foster provides a deeper understanding of Argentine culture. Scholars and students of Latin American literature in general, and humanists and social scientists specializing in Argentina in particular, will welcome this insightful new contribution.

*The Whip Hand* Bloomsbury Publishing

This second edition of *Historical Dictionary of 'The Dirty Wars'* focuses on the period 1954-1990 in South America, when authoritarian regimes waged war on subversion, both real and imagined. This is done through a chronology, an introductory essay, a bibliography, and over 400 cross-referenced dictionary

entries on the countries; guerrilla and political movements; prominent guerrilla, human-rights, military, and political figures; local, regional, and international human-rights organizations; and artistic figures (filmmakers, novelists, and playwrights) whose works attempt to represent or resist the period of repression.

**Nine Artists of the Post-Dictatorship Era** La nonaLa nonaLa nonaEncyclopedia of Latin American Theater

Based on *La Nona* by Roberto Cossa *Yer Granny* is a riotous new comedy about a diabolical 100-year-old granny who's literally eating her family out of house and home. She's already eaten their fish and chip shop into bankruptcy and now she's working her way through their kitchen cupboards, pushing the Russo family to desperate measures just to survive beyond 1977. As proud head of the family, Cammy is determined that *The Minerva Fish Bar* will rise again and that family honour will be restored – and all in time for the Queen's upcoming Jubilee visit. But before Cammy's dream can come true and before Her Maj can pop in for a chat, a single sausage and a royal seal of approval, the family members must ask themselves how far they will go to solve a problem like *Yer Granny*.

*La Nona* Editorial Galerna

This book traces narrative strategies in Griselda Gambaro's novels to the grotesco criollo and to the broader grotesque tradition. These are analyzed with an emphasis on their critique of social relationships within the Argentine political system and male

**Tomo la palabra. Lengua y literatura 2** University of Michigan Press

"Selección de ensayos sobre teoría teatral, teatro

latinoamericano y español, con una sección especial destinada al teatro de Buenos Aires, otra al de las provincias argentinas y una última parte que explora la relación del teatro con otras artes.

Entre los dramaturgos estudiados se incluyen S. Berma, I. Chocrón, G. Gómez-Peña, G. Gambaro, D. Veronese, L. Marechal y R. Arlt"--Handbook of Latin American Studies, v. 58.

La nona Editorial Galerna

This comparative study examines the strategies of re-politicization and socialization employed in contemporary Argentine film and theatre produced in the wake of the 1976-83 dictatorship. It focuses on the socio-political facets of performance across a range of films and dramatic compositions. The book highlights the manner in which the trope of performance represents the place in which film and theatre experiment with generic and mediatic hybridization. BR>Each chapter takes as its point of departure a series of politically motivated appropriations made by cinema and theatre from neighboring genres/media. In each case, genre is shown to take on the role of mediator between competing aesthetic forms: between aesthetics and politics; aesthetic performance and social performance; reality and fiction; postmodern heterogeneity and an increasingly present modern anxiety regarding the perceived need to preserve artistic purity/autonomy, thus restoring what is specific to theatre and cinema's type of communication. Philippa Page has managed the cultural programme at the Maison de l'Argentine in the Cité Internationale Universitaire, Paris and continues to research in the field of Argentine performance studies.

*Territorios de La Mancha* Ediciones Colihue SRL

Almost without exception, studies of the avant-garde take for granted the premise that the influential experimental practices associated with the avant-garde began primarily as a European phenomenon that in turn spread around the world. These ten original essays, especially commissioned for *Not the Other Avant-Garde*, forge a radically new conception of the avant-garde by demonstrating the many ways in which the first- and second-wave avant-gardes were always already a transnational phenomenon, an amalgam of often contradictory performance traditions and practices developed in various cultural locations around the world, including Africa, the Middle East, Mexico, Argentina, India, and Japan. Essays from leading scholars and critics-including Marvin Carlson, Sudipto Chatterjee, John Conteh-Morgan, Peter Eckersall, Harry J. Elam Jr., Joachim Fiebach, David G. Goodman, Jean Graham-Jones, Hannah Higgins, and Adam Versényi-suggest collectively that the very concept of the avant-garde is possible only if conceptualized beyond the limitations of Eurocentric paradigms. *Not the Other Avant-Garde* is groundbreaking in both avant-garde studies and performance studies and will be a valuable contribution to the fields of theater studies, modernist studies, art history, literature, and music history. "Joins the growing field of critical and transnational theories on the arts. . . its grounding in live performance and its foregrounding of the performative human body presents a new theoretical paradigm that is pathbreaking." --Haiping Yan, University of California, Los Angeles James M. Harding is Associate Professor of English at Mary Washington University. He is author of *Adorno and "A Writing of the Ruins": Essays on Modern Aesthetics and Anglo-American Literature and Culture*

and editor of *Contours of the Theatrical Avant-Garde: Performance and Textuality*. John Rouse is Associate Professor of Theater at the University of California, San Diego. He is author of *Brecht and the West German Theatre*.

*El avión negro ; La nona ; No hay que llorar* Ediciones Colihue SRL

A groundbreaking look at marriage, one of the most basic and universal of all human institutions, which reveals the emotional, physical, economic, and sexual benefits that marriage brings to individuals and society as a whole. *The Case for Marriage* is a critically important intervention in the national debate about the future of family. Based on the authoritative research of family sociologist Linda J. Waite, journalist Maggie Gallagher, and a number of other scholars, this book's findings dramatically contradict the anti-marriage myths that have become the common sense of most Americans. Today a broad consensus holds that marriage is a bad deal for women, that divorce is better for children when parents are unhappy, and that marriage is essentially a private choice, not a public institution. Waite and Gallagher flatly contradict these assumptions, arguing instead that by a broad range of indices, marriage is actually better for you than being single or divorced—physically, materially, and spiritually. They contend that married people live longer, have better health, earn more money, accumulate more wealth, feel more fulfillment in their lives, enjoy more satisfying sexual relationships, and have happier and more successful children than those who remain single, cohabit, or get divorced. *The Case for Marriage* combines clearheaded analysis, penetrating cultural criticism, and practical advice for strengthening the institution of marriage, and provides clear, essential guidelines for

reestablishing marriage as the foundation for a healthy and happy society. "A compelling defense of a sacred union. *The Case for Marriage* is well written and well argued, empirically rigorous and learned, practical and commonsensical." -- William J. Bennett, author of *The Book of Virtues* "Makes the absolutely critical point that marriage has been misrepresented and misunderstood." -- *The Wall Street Journal*

[www.broadwaybooks.com](http://www.broadwaybooks.com)

[El teatro y su crítica](#) Tamesis Books

"Escribí "El puente" en rebeldía contra los temas y las formas de las piezas teatrales de aquella época, cuya escasísima producción, por otra parte, llegaba con timidez a los teatros independientes". Un joven y rebelde Carlos Gorostiza estrena esta obra en 1949 recurriendo a una fórmula sencilla: como marco temático, un ácido retrato de la situación social de aquel tiempo, con la difícil convivencia de clases y la actitud incierta de la burguesía ante el cambio; como forma de expresión, un lenguaje popular, el habla rioplatense, hasta entonces despreciada por los más exquisitos. El resultado es una poderosa tragedia cotidiana, plenamente instalada en la estética neorrealista de los años posteriores a la Segunda Guerra Mundial, al igual que "Muerte de un viajante" o "Historia de una escalera".

[Teatro y teatristas](#) McFarland

Describes Latin American theater from pre-Columbian times to the present, with sections on each country and entries for playwrights, theaters, and cultural movements, placing them within the context of international literature.

[Food and Theatre on the World Stage](#) Univ de Castilla La Mancha

Based on *La Nona* by Roberto Cossa Yer Granny is a riotous new

comedy about a diabolical 100-year-old granny who's literally eating her family out of house and home. She's already eaten their fish and chip shop into bankruptcy and now she's working her way through their kitchen cupboards, pushing the Russo family to desperate measures just to survive beyond 1977. As proud head of the family, Cammy is determined that The Minerva Fish Bar will rise again and that family honour will be restored - and all in time for the Queen's upcoming Jubilee visit. But before Cammy's dream can come true and before Her Maj can pop in for a chat, a single sausage and a royal seal of approval, the family members must ask themselves how far they will go to solve a problem like Yer Granny.

*Urban Photography in Argentina* Bloomsbury Publishing

Anyone can learn maps and battles. Geezer, I feel it! I live it! I'm giving everything to this beautiful, wild, absolutely pure British thing. Like, do you know what it took to get here, man? Stevie is a disillusioned academic who once wrote an unfashionable book on youth movements in Britain, now struggling to cope after a painful break-up. His misery is interrupted by Jimmy who lands unexpectedly on his doorstep beaming with excitement. Jimmy is 100% Mod: oversized military parka, fitted Italian suit, dussy boots, pork pie hat. The full package. Jimmy is seeking asylum in the UK. With just a few days before the substantive interview that's going to decide his fate, the stakes are high. So he came up with a brilliant plan. A plan that's going to work against all odds. It has to work. He can't go back. And Stevie has an important part to play.

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