
Shamanism And The Origin Of States Spirits Power And Gender In East Asia

The Hollow Bone
 The Book of Shamanic Healing
 The Heroic Journey
 A History of Mongolian Shamanism
 Qesem Cave, Skinwalkers, and Contact with Transdimensional Intelligences
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The Hollow Bone The Rosen Publishing Group, Inc
 Yes, there is a Santa Claus -- and this provocative book will tell you who he really is! Travel back in time to view Santa's pagan origins -- and his fascinating connections to the Horned Shaman, the Greek God Pan, the Norse god Wodan, and Robin Hood. Learn how we are influenced by this ancient myth everyday. Based on ten years of extensive research.
The Book of Shamanic Healing Simon and Schuster
 Shamanism and the Origin of States Spirit,

Power, and Gender in East Asia
 Routledge
The Heroic Journey ABC-CLIO
 From Shamanism to Ritual Regulations and Humaneness offers an account of the origins and nature of a uniquely Chinese way of thinking that, carried through Confucian tradition, continues to define the character of Chinese culture and society.
A History of Mongolian Shamanism Lexington Books
 The foundational work on shamanism now available as a Princeton Classics paperback Shamanism is an essential work on the study of this mysterious and fascinating phenomenon. The founder of the modern study of the history of religion, Mircea Eliade, surveys the tradition through two and a half millennia of human

history, moving from the shamanic traditions of Siberia and Central Asia—where shamanism was first observed—to North and South America, Indonesia, Tibet, China, and beyond. In this authoritative survey, Eliade illuminates the magico-religious life of societies that give primacy of place to the figure of the shaman—at once magician and medicine man, healer and miracle-doer, priest, mystic, and poet. Synthesizing the approaches of psychology, sociology, and ethnology, Shamanism remains the reference book of choice for those interested in this practice. Qesem Cave, Skinwalkers, and Contact with Transdimensional Intelligences University of Toronto Press
 This groundbreaking book offers a

complete "healer's toolkit" for shamanic practitioners. Along with an in-depth discussion of the theories, practices, and ethics of shamanic healing work, this guide gives you first-hand accounts of healing experiences from the author's practice, exercises to help you develop your skills and abilities, and ceremonies to use in your own practice. The Book of Shamanic Healing covers all aspects of shamanic healing in a practical manner, with instructions on how to:

- Create sacred space and healing ceremonies
- Partner with your drum to create healing
- Develop your shamanic and psychic abilities
- Free your voice and seek your power song
- Communicate quickly and easily with spirit guides
- Explore your shadow side
- Perform soul retrievals and extractions safely
- Use dreams, stones, crystals, and colors in healing work
- Connect to the healing universe and live in balance

Origin of the Word Shaman Oxford University Press

The first book to fully explore the magic, mystery, and folklore of the ancient traditions of the Balkans. This is an extraordinary work of scholarship that blends history, anthropology, folklore, and religious studies. It is the first contemporary book to fully explore the ancient roots of shamanistic practice in eastern Europe, as well as providing a glimpse of how those indigenous beliefs manifest themselves today. Author Radomir Ristic provides a historical context for the practice of European shamanism along with detailed information on how it was developed by region. He also relates startling tales of shamans who transform themselves into wolves and butterflies in order to combat evil, stories of vampires of the past and present, and peculiar anecdotes about Balkan zombies. The range of his approach can be seen in the table of contents: Introduction: What Is Shamanism? Native European Shamanism Shamanism in the Balkans Shamanistic Traditions of Serbia, Monte Negro, Bosnia, and Herzegovina Shamanistic Traditions from Croatia and Slovenia The Origin of European Witchcraft and Shamanism Vampires, Werewolves, Witches, and Shamanism Dragons, Dragon Men, Fairies, and Shamanism This is a book for anyone interested in the ancient European roots of contemporary witchcraft and shamanism. It is also for those fascinated by folklore and mythology and interested in stories of vampires, werewolves, witches, and warlocks.

[From Shamanism to Ritual Regulations and Humaneness](#) New World Library

This book examines shamanism from

evolutionary and biological perspectives to identify the origins of shamanic healing in rituals that enhance individual and group function. * Written by an internationally recognized scholar on shamanism * Illustrates evidence of ancient shamanic practices * A bibliography provides current and historical sources on shamanism

Shamanistic Origin of the Unification Church OUP USA

The administration of initiation rites by an ecstatic specialist, now known to western scholarship by the general designation of 'shaman', has proven to be one of humanity's oldest, most widespread, and continuous magico-religious traditions. At the heart of their initiatory rituals lay an ordeal - a metaphysical journey - almost ubiquitously brought on by the effects of a life-changing hallucinogenic drug experience. To guide their initiates, these shamans worked with a repertoire of locally acquired instruments, costumes, dances, and ecstasy-inducing substances. Among past Mediterranean cultures, Semitic and Indo-European, these sorts of initiation rites were vital to society's spiritual well-being. It was, however, the mystery schools of antiquity - organizations founded upon conserving the secrets of plant-lore, astrology, theurgy and mystical philosophy - which satisfied the role of the shaman in Greco-Roman society. The rites they delivered to the common man were a form of ritualized ecstasy and they provided an orderly context for religiously-oriented intoxication. In the eastern Mediterranean, these ecstatic cults were most often held in honour of a great mother goddess and her perennially dying-and-rising consort. The goddess' religious dramas enacted in cultic ritual stressed the importance of fasting, drumming, trance-inducing music, self-mutilation, and a non-alcoholic ritual intoxication. Far and wide the dying consort worshiped by these cults was a god of vegetation, ecstasy, revelation, and salvation; by ingesting his body initiates underwent a profound mystical experience. From what limited information has survived from antiquity, it appears that the rites practiced in the eastern mystery cults were in essence traditional shamanic ordeals remodeled to suit the psychological needs of Mediterranean civilization's marginalized people. This book argues then that the myths of this vegetable god, so-called 'the Divine Bridegroom,' particularly in manifestation of the so-called "Phrygian" Attis and the "Greek" Dionysus, is deeply rooted in the life-cycle, cultivation, treatment, consumption of a tree-born hallucinogenic mushroom, Amanita muscaria. The use of this mushroom is

alive and well today among Finno-Ugric shaman and this paper explores their practices as one branch of Eurasian shamanism running parallel to, albeit in a different time, the rites of the Phrygian goddess. Using extant literary and linguistic evidence, these initiatory cults long-assimilated into post-agricultural Mediterranean civilization are compared with the hallucinogen-wielding shaman of the Russian steppe, emphasizing them both as facets of a single prehistoric and pan-human magico-religious archetype.

The Shaman's Way to Success in Business and Life University of Texas Press

This is the first in-depth study in English to examine the warrior and shamanic characteristics and significance of tengu in the martial art culture (bugei) of Muromachi Japan (1336-1573).

[The Shamanic and Esoteric Origins of the Japanese Martial Arts](#) Llewellyn Worldwide

This objective exploration of shamanism and its place in contemporary life leaves no stone unturned as Dr. Walsh examines shamanistic traditions throughout history, and how they intersect with modern psychology and metaphysical studies.

Searching for origin of folk religion Llewellyn Worldwide

Shamanism has always been of great interest to anthropologists. More recently it has been "discovered" by westerners, especially New Age followers. This book breaks new ground by examining pristine shamanism in Greenland, among people contacted late by Western missionaries and settlers. On the basis of material only available in Danish, and presented herein English for the first time, the author questions Mircea Eliade's well-known definition of the shaman as the master of ecstasy and suggests that his role has to be seen as that of a master of spirits. The ambivalent nature of the shaman and the spirit world in the tough Arctic environment is then contrasted with the more benign attitude to shamanism in the New Age movement. After presenting descriptions of their organizations and accounts by participants, the author critically analyses the role of neo-shamanic courses and concludes that it is doubtful to consider what is offered as shamanism.

[Origins of the Gods](#) Llewellyn Worldwide

Native Americans believed that it was their responsibility to maintain harmony in the natural world on which they depended by performing a variety of rituals. Shamans were credited with exceptional powers to act on behalf of the community. They claimed to be capable of separating their spirits from their bodies and interceding

with those spirits that controlled the many forces of nature. Having studied the subject at first hand during his many visits to American tribes, Dr. Norman Bancroft Hunt sets out the richly rewarding results of his research in this survey of shamanic traditions and practices in various Native American groups. Shamanism in North America is profusely illustrated with the most remarkable masks, effigies, and implements used by shamans and includes evocative images of the often harsh wilderness inhabited by the tribes under discussion, as well as some revealing historical photographs of shamans.

[An Encyclopedia of Shamanism Volume 1](#)
Lulu.com

- Explores how our ancestors used shamanic rituals at sacred sites to create portals for communication with nonhuman intelligences
- Shares supporting evidence from the spiritual and shamanic beliefs of more than 100 Native American tribes
- Shows how the earliest forms of shamanism began at sites like Qesem Cave in Israel more than 400,000 years ago From Göbekli Tepe in Turkey to the Egyptian pyramids, from the stone circles of Europe to the mound complexes of the Americas, Andrew Collins and Gregory L. Little show how, again and again, our ancestors built permanent sites of ceremonial activity where geomagnetic and gravitational anomalies have been recorded. They investigate how the earliest forms of animism and shamanism began at sites like the Denisova Cave in the Altai Mountains of Siberia and Qesem Cave in Israel more than 400,000 years ago. They explain how shamanic rituals and altered states of consciousness combine with the natural forces of the earth to create portals for contact with otherworldly realms--in other words, the gods of our ancestors were the result of an interaction between human consciousness and transdimensional intelligence. The authors show how the spiritual and shamanic beliefs of more than 100 Native American tribes align with their theory, and they reveal how some of these shamanic transdimensional portals are still active, sharing vivid examples from Skinwalker Ranch in Utah and Bempton in Northern England. Ultimately, Collins and

Little show how our modern disconnection from nature and lack of a fully visible night sky makes the manifestations from these ultraterrestrial intelligences seem random. If we can restore our spiritual connections, perhaps we can once again communicate with the higher dimensional beings who triggered the advancements of our earliest ancestors.

Shamans Among Us: Schizophrenia, Shamanism and the Evolutionary Origins of Religion Shamanism and the Origin of States Spirit, Power, and Gender in East Asia

Nine case studies of shamanic practice in widely different cultures
[Shamanism](#) Llewellyn Worldwide Limited
From the snowscapes of Siberia to the jungles of the Amazon, this book explores the role of the shaman as a healer mediating between the world of the living and the world of the spirits. 250 illustrations, many in color. 25 maps.

[Thunder Shaman](#) Routledge

This evocative guide to Shamanism takes you on a journey from its origins in Europe, North America, Siberia and the Arctic Circle through to contemporary rituals to try today. Illustrated with cultural images, totems and people, shaman John Matthews reveals the rich animistic traditions of this ancient spirituality and reveals how it can empower your life. Discover: The significance of power animals Shapeshifting - moving into different states of being Healing with spirit guides Vision questing - finding guidance in meditation and dream experiences Working with totems Shamanic drumming and trance

[The Soul of the Shaman](#) ABC-CLIO

No Australian Aboriginal content.

Recovering the Shamanic in Judaism University of Oklahoma Press

A spiritual crisis sent Orthodox rabbi Gershon Winkler to remote regions of the Southwest, where he studied with Native American healers. From them he began to recover the long-lost wisdom of what he calls "Aboriginal Judaism": the religion's tribal roots. This book tracks his personal journey and draws from a dazzling mix of sources to detail the surprising connections between two seemingly unrelated religions.

[Shamanism](#) North Atlantic Books

For thousands of years, spiritual questions have haunted the hearts and minds of humankind. Do higher powers exist, and if so, what is our relationship to them? And how else might we interpret seemingly miraculous events such as faith healing, out-of-body experiences, and extrasensory perceptions? Wondrous Healing traces the human capacity for religious belief to the success of ancient healing rituals, such as chanting to calm women in childbirth or rhythmic dancing to reduce trauma from wounds. Those who accepted these hypnotic suggestions were far more likely to receive positive benefits from the "healing." The apparent success of such rituals, McClenon argues, led to the development of shamanism, humankind's first religion. Controversial and daring, McClenon's theory is based on his extensive research and firsthand observation of modern shamanistic performances across Asia and North America. His evidence supports the argument that evolutionary processes developed a biological basis for religion. McClenon's historical and anthropological analyses of these issues explore the relationship between science, society, and spirituality.

An Encyclopedia of World Beliefs, Practices, and Culture Psychology Press
Sarah Milledge Nelson's bold thesis is that the development of states in East Asia—China, Japan, Korea—was an outgrowth of the leadership in smaller communities guided by shamans. Using a mixture of historical documents, mythology, archaeological data, and ethnographic studies of contemporary shamans, she builds a case for shamans being the driving force behind the blossoming of complex societies. More interesting, shamans in East Asia are generally women, who used their access to the spirit world to take leadership roles. This work challenges traditional interpretations growth of Asian states, which is overlaid with later Confucian notions of gender roles. Written at a level accessible for undergraduates, this concise work will be fascinating reading for those interested in East Asian archaeology, politics, and society; in gender roles, and in shamanism.

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