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# Modern Drama In Theory And Practice

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Modern Drama in Theory and Practice: Volume 2, Symbolism, Surrealism and the Absurd

Recasting Modernism

Modern Drama in Theory and Practice: Strindberg's contribution to realism. Vol. 3. S. 24-38: Forerunners of expressionism: Strindberg and the dream play

Modern Drama by Women 1880s-1930s

Staging Place

Expressionism and epic theatre

The Plot of the Future

From Modern Drama to Postmodern Theory

Violence Against Women in Early Modern Performance

1960 - 2000

Plays, Criticism, Theory

A Very Short Introduction

Gender and Power in Early Modern Drama and Anatomy

The Geography of Modern Drama

Theory of the Modern Drama

A Selection of Writings on Drama and Theatre, 1840-1990

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Women in Modern Drama

The Myth of Identity in Modern Drama

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*Modern Drama in Theory and Practice: Volume 2, Symbolism, Surrealism and the Absurd* Routledge  
The Myth of Identity in Modern Drama is the first book-length study on existential authenticity and its relation to ontological embodiment treated via analyses of characters of modern drama. Furthermore, it offers new methods of exploring characters and characterization and new ways of thinking about identity. Through its investigations of the plays of Samuel Beckett, Eugene Ionesco and Jean-Paul Sartre, the book shows that the study of embodiment will allow for a new method of analyzing characters and how they form, or attempt to form, ever-changing identities.

*Recasting Modernism* Cambridge Scholars Publishing

An abundance of rich and memorable female roles is one of the most striking features of turn-of-the-century European drama. Gail Finney traces the source of this phenomenon to large-scale upheavals in prevailing contemporary attitudes toward women. She cites two major developments in particular: the culmination in the years 1880-1920 of the first feminist movement; and Freud's formulation of his theories of sexuality, which emphasize differences between the sexes. Taking into account these strong, sometimes conflicting intellectual currents, *Women in Modern Drama* explores the dynamics of gender identity and family relationships in major plays by European male dramatists, including Ibsen, Strindberg, Shaw, Wilde, Schnitzler, Synge, Hofmannsthal, Wedekind, and Hauptmann.

Modern Drama in Theory and Practice: Strindberg's contribution to realism. Vol. 3. S. 24-38:

Forerunners of expressionism: Strindberg and the dream play Cambridge University Press

*Modern Drama in Theory and Practice: Volume 3, Expressionism and Epic Theatre* Cambridge University Press

**Modern Drama by Women 1880s-1930s** Routledge

*A History of Modern Drama: Volume II* explores a remarkable breadth of topics and analytical approaches to the dramatic works, authors, and transitional events and movements that shaped world drama from 1960 through to the dawn of the new millennium. Features detailed analyses of plays and playwrights, examining the influence of a wide range of writers, from mainstream icons such as Harold Pinter and Edward Albee, to more unorthodox works by Peter Weiss and Sarah Kane Provides global coverage of both English and non-English dramas - including works from Africa and Asia to the Middle East Considers the influence of art, music, literature, architecture, society, politics, culture, and philosophy on the formation of postmodern dramatic literature Combines wide-ranging topics with original theories, international perspective, and philosophical and cultural context Completes a comprehensive two-part work examining modern world drama, and alongside *A History of Modern Drama: Volume I*, offers readers complete coverage of a full century in the evolution of global dramatic literature.

Staging Place Hal Leonard Corporation

*Modern Drama by Women 1880s-1930s* offers the first direct evidence that women playwrights

helped create the movement known as Modern Drama. It contains twelve plays by women from the Americas, Europe and Asia, spanning a national and stylistic range from Swedish realism to Russian symbolism. Six of these plays are appearing in their first English-language translation. Playwrights include: \* Anne-Charlotte Leffler Edgren (Sweden) \* Amelai Pincherle Rosselli (Italy) \* Elsa Berstein (Germany) \* Elizabeth Robins (Britain) \* Marie Leneru (France) \* Alfonsina Storni (Argentina) \* Hella Wuolijoki (Finland) \* Hasegawa Shigure (Japan) \* Rachilde (France) \* Zinaida Gippius (Russia) \* Djuna Barnes (USA) \* Marita Bonner (USA) This groundbreaking anthology explodes the traditional canon. In these plays, the New Woman represents herself and her crises in all of the styles and genres available to the modern dramatist. Unprecedented in diversity and scope, it is a collection which no scholar, student or lover of modern drama can afford to miss.

**Expressionism and epic theatre** Oxford University Press

*Modern drama in theory and ...* /J.L. Styan.-v.3.

**The Plot of the Future** Cornell University Press

Peter Buse illuminates the relationship between modern British drama and contemporary critical and cultural theory. He demonstrates how theory allows fresh insights into familiar drama, pairing well-known plays with classic theory texts. The theoretical text is more than applied to the dramatic text, instead Buse shows how they reflect on each other. *Drama + Theory* provides not only provides new interpretations of popular plays, but of the theoretical texts as well.

From Modern Drama to Postmodern Theory Routledge

*Theatres of Independence* is the first comprehensive study of drama, theatre, and urban performance in post-independence India. Combining theatre history with theoretical analysis and literary interpretation, Aparna Dharwadkar examines the unprecedented conditions for writing and performance that the experience of new nationhood created in a dozen major Indian languages and offers detailed discussions of the major plays, playwrights, directors, dramatic genres, and theories of drama that have made the contemporary Indian stage a vital part of postcolonial and world theatre. The first part of Dharwadkar's study deals with the new dramatic canon that emerged after 1950 and the variety of ways in which plays are written, produced, translated, circulated, and received in a multi-lingual national culture. The second part traces the formation of significant postcolonial dramatic genres from their origins in myth, history, folk narrative, sociopolitical experience, and the intertextual connections between Indian, European, British, and American drama. The book's ten appendixes collect extensive documentation of the work of leading playwrights and directors, as well as a record of the contemporary multilingual performance histories of major Indian, Western, and non-Western plays from all periods and genres. Treating drama and theatre as strategically interrelated activities, the study makes post-independence Indian theatre visible as a multifaceted critical subject to scholars of modern drama, comparative theatre, theatre history, and the new national and postcolonial literatures.

Violence Against Women in Early Modern Performance Heinle & Heinle Publishers

This 1981 volume begins with the French revolt against naturalism in theatre and then covers the

European realist movement.

*1960 - 2000* University of Michigan Press

Bertolt Brecht's silent Kattrin in *Mother Courage*, or the disability performance lessons of his Peachum in *The Threepenny Opera*; Tennessee Williams' limping Laura Wingfield in *The Glass Menagerie* and hard-of-hearing Bodey in *A Lovely Sunday for Creve Coeur*; Samuel Beckett's blind Hamm and his physically disabled parents Nagg and Nell in *Endgame* - these and many further examples attest to disability's critical place in modern drama. This Companion explores how disability performance studies and theatre practice provoke new debate about the place of disability in these works. The book traces the local and international processes and tensions at play in disability theatre, and offers a critical investigation of the challenges its aesthetics pose to mainstream and traditional practice. The book's first part surveys disability theatre's primary principles, critical terms, internal debates and key challenges to theatre practice. Examining specific disability theatre productions of modern drama, it also suggests how disability has been re-envisioned and embodied on stage. In the book's second part, leading disability studies scholars and disability theatre practitioners analyse and creatively re-imagine modern drama, demonstrating how disability aesthetics press practitioners and scholars to rethink these works in generative, valuable and timely ways.

*Plays, Criticism, Theory* Cambridge University Press

(Applause Books). Including Antoin Artaud, Bertolt Brecht, E. Gordon Craig, Luigi Pirandello, Konstantin Stanislavsky, W. B. Yeats, and Emile Zolaing.

*A Very Short Introduction* Cambridge University Press

This book is a brilliant analysis of the emergence and development of modern drama from the Renaissance to the present day. This concise but wide-ranging book discusses the work of Ibsen, Chekhov, Strindberg, Satre, Brecht and Wilder, among others.

*Gender and Power in Early Modern Drama and Anatomy* University of Michigan Press

*The Birth of Modern Theatre: Rivalry, Riots, and Romance in the Age of Garrick* is a vivid description of the eighteenth-century London theatre scene—a time when the theatre took on many of the features of our modern stage. A natural and psychologically based acting style replaced the declamatory style of an earlier age. The theatres were mainly supported by paying audiences, no longer by royal or noble patrons. The press determined the success or failure of a play or a performance. Actors were no longer shunned by polite society, some becoming celebrities in the modern sense. The dominant figure for thirty years was David Garrick, actor, theatre manager and playwright, who, off the stage, charmed London with his energy, playfulness, and social graces. No less important in defining eighteenth-century theatre were its audiences, who considered themselves full-scale participants in theatrical performances; if they did not care for a play, an actor, or ticket prices, they would loudly make their wishes known, sometimes starting a riot. This book recounts the lives—and occasionally the scandals—of the actors and theatre managers and weaves them into the larger story of the theatre in this exuberant age, setting the London stage and its leading personalities against the background of the important social, cultural, and economic changes that shaped eighteenth-century Britain. *The Birth of Modern Theatre* brings all of this

together to describe a moment in history that sowed the seeds of today's stage.

**The Geography of Modern Drama** Manchester University Press

The early modern period was an age of anatomical exploration and revelation, with new discoveries capturing the imagination not only of scientists but also of playwrights and poets. *Approximate Bodies* examines, in fascinating detail, the changing representation of the body in early modern drama and in the period's anatomical and gynaecological treatises. Maurizio Calbi focuses on the unstable representation of both masculinity and femininity in Renaissance texts such as *The Duchess of Malfi*, *The Changeling* and a variety of Shakespeare plays. Drawing on theorists including Foucault, Derrida and Lacan, these close textual readings examine the effects of social, psychic and cultural influences on early modern images of the body. Calbi identifies the ways in which political, social, racial and sexual power structures effect the construction of the body in dramatic and anatomical texts. Calbi's analysis displays how images such as the deformed body of the outsider, the effeminate body of the desiring male and the disfigured body parts of the desiring female indicate an unstable, incomplete conception of the body in the Renaissance. Compelling and impeccably researched, this is a sophisticated account of the fantasies and anxieties that play a role in constructing the early modern body. *Approximate Bodies* makes a major contribution to the field of early modern studies and to debates around the body.

*Theory of the Modern Drama* University of Iowa Press

Examining some of the most iconic texts in English theatre history, including *Titus Andronicus* and *The Changeling*, this book, now in paperback with a new Preface, reveals the pernicious erasure of rape and violence against women in the early modern era and the politics and ethics of rehearsing these negotiations on the 20th and 21st century stages.

*A Selection of Writings on Drama and Theatre, 1840-1990* Modern Drama in Theory and Practice: Volume 3, Expressionism and Epic Theatre

Jarry - Garcia Lorca - Satre - Camus - Beckett - Ritual theatre and Jean Genet - Fringe theatre in Britain\_\_

*Modern Drama in Theory and Practice: Expressionism and epic theatre* Springer

Investigates the reasons for postmodern theory's fascination with theater

*Freud, Feminism, and European Theater at the Turn of the Century* University of Toronto Press

*The Plot of the Future's* forward-looking topic, previously unexamined in the dramatic sphere, maintains its relevance in an age of increasing technological advancement. It will interest teachers and students of modern drama with its timely perspective on European theater and will also appeal to those in the social sciences who study utopian theories.

**Modern Drama in Theory and Practice** Wiley-Blackwell

This book tells the story of modern drama through its seminal, groundbreaking plays and performances, and the artistic diversity that these represent. Exploring the new note of artistic hostility between dramatists and their audience, Shepherd-Barr draws on a range of theories and performances to reveal what makes modern drama "modern".

*Invisible Acts* Bloomsbury Publishing

The first book-length study of the notion of place and its implications in modern drama

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