

Islam In Everyday Arabic Speech

Texts in Sinai Bedouin Law
 The Search for Arab Democracy
 Approaches to Arabic Linguistics
 Daily Life in the Medieval Islamic World
 The Muslim Conception of God and Human Welfare
 Battle for Our Minds
 Verbal Festivity in Arabic and Other Semitic Languages
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 Linguistic and Cultural Studies on Arabic and Hebrew
 A Matter of Fate
 The Cambridge Companion to the Qur'an

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 Islam In Everyday Arabic Speech guest

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Texts in Sinai Bedouin Law Otto Harrassowitz Verlag
 This is a Festschrift for Professor Moshe Piamenta, a great linguist, scholar and researcher, who has contributed to the field of Arabic and Hebrew language and culture for more than six decades. The book is divided into two parts: studies on Arabic and Hebrew, concerning aspects of both the dialects and literary register of Arabic, including lexicological issues. Part II deals with culture as manifest in Jerusalem. Part I: H. Amit Kokhavi, *Introducing Register Competence into Teaching Arabic as a Foreign Language in Israeli Hebrew-Speaking Schools*. P. Behnstedt, *Notes on the Arabic Dialects of Eastern North-Yemen (ilGawf, Sirwah, Marib, Bani Dabyan)*. Blau, *Theory and Practice in Middle Arabic: Two Cases of Deficient Self-Knowledge*. Further articles by: A. Borg, O. Jastrow, M. Nevo, Y. Ratzaby, J. Rosenhouse, H. Shehadeh, A. Shvitiel, S. Shrayboym-Shvitiel, and R. Talmon. Part II: M. Maoz, *Jerusalem in the Modern Era: Political and Social Changes*. A. Cohen, *A Tale of Two Women: A Jewish Endowment in the 19th Century Jerusalem*. Further articles by: A. Elad-Bouskila, and R. Sni

The Search for Arab Democracy John Benjamins Publishing
 The history of Twelver Shi'i Islam is a history of attempts to deal with the abrupt loss of the Imam. In *Encounters with the Hidden Imam in Early and Pre-Modern Twelver Shi'i Islam*, Omid Ghaemmaghami demonstrates that in the early years of what came to be known as the Greater Occultation, Shi'i authorities maintained that all contact with the Imam had been sundered, forcing him to remain incommunicado until his (re)appearance. This position, however, proved untenable to maintain. Almost a century after the start of the Greater Occultation, prominent scholars began to concede the possibility that some Shi'a can meet the Hidden Imam. Accounts of encounters with the Imam from the Greater Occultation soon began to appear, adumbrating their exponential growth in later centuries.

Approaches to Arabic Linguistics Brill Archive
 This volume includes nine papers selected from the Fifteenth Annual Symposium on Arabic Linguistics. Four of the papers deal with the area of corpus linguistics (new for this series), including papers from both a computational and a variationist point of view. The other papers deal with Syntax, and with various aspects of Arabic Sociolinguistics.

Daily Life in the Medieval Islamic World Springer
 "One of the best comprehensive histories of a culture in this century."—Amos Funkenstein, Stanford University
The Muslim Conception of God and Human Welfare Taylor &

Francis
 Explores the terms, concepts, personalities, historical events, and institutions that helped shape the history of this religion and the way it is practiced today.

Battle for Our Minds Cambridge University Press
 Contemporary houses are usually recognized as forms of shelter and property. However, recent research in religious studies and in anthropology has shown that houses in pre-modern cultures can embody as well as convey sacred meanings and dominant cultural norms.

Verbal Festivity in Arabic and Other Semitic Languages Oxford University Press, USA

This book presents an in-depth cultural and political analysis of the issue of political Islam as a potential source of tensions and conflict, and how this might be peacefully resolved. Looking at modernity from an Islamic point of view, the author analyses issues such as law, knowledge and human rights.

Encyclopedia of Islamic Civilization and Religion Otto Harrassowitz Verlag

Starting with 19th century narratives of African American travelers to the Holy Land, the following chapters probe Islam's role in urban social movements, music and popular culture, relations between African Americans and Muslim immigrants, and the racial politics of American Islam with the ongoing war in Iraq.

Encyclopedia of Islam Indiana University Press
 Bassam Tibi offers a radical solution to the problems faced by Islam in a rapidly changing and globalizing world. He proposes a depoliticization of the faith and the introduction of reforms to embrace secular democracy, pluralism, civil society and individual human rights. The alternative to this is the impasse of fundamentalism. The pivotal argument is that Islam is being torn between the pressure for cultural innovation and a defensive move towards the politicization of its symbols for non-religious ends.

A Mediterranean Society BRILL

As a Protestant theologian and disciple of renowned critics of Christianity, Albert Schweitzer and Martin Werner, the Author wanted since long to contribute to the breakthrough of their resolute nontrinitarian position which has throughout the twentieth century by all and every Western Christian university theology been silenced by pretending tacitly and tenaciously the non-existence of their strong argument.

Islam Between Culture and Politics BRILL

Cypriot Arabic, an unwritten language and mother tongue of several hundred bilingual (Arabic/Greek) Maronites from Kormakiti (N.W. Cyprus), evolved from a medieval Arabic colloquial brought to the island by Christian Arab migrants (probably from Asia Minor and Syria). It represents the outcome of a unique linguistic and

cultural synthesis drawing on Arabic, Aramaic, and Greek; its Arabic component also shows a hybrid areal profile combining Greater Syrian traits with formal features typical of the contemporary S.E. Anatolian-Mesopotamian dialectal continuum. A number of rare Aramaic substratal elements in Cypriot Arabic suggest a relatively early separation of its parent dialect from mainstream Arabic. This lexicon surveys about 2000 Cypriot Arabic terms against the background of extensive comparative material from the Arabic dialects, Old Arabic, and colloquial and literary varieties of Aramaic. Many Cypriot Arabic terms are here cited with illustrative examples and ethnographic commentary where relevant. Cypriot Arabic is an endangered language; the present glossary is the most comprehensive lexical record of this scientifically intriguing variety of peripheral Arabic. It is primarily intended for orientalists and linguists specializing in comparative Semitics and Arabic dialectology.

Linguaging Diversity Cambridge University Press

Linguistic taboo has been relegated for a long time to a peripheral position within Linguistics, due to its social stigmatization and inherent linguistic complexity. Recently, though, there has been a renewed interest in revisiting the phenomenon, especially from cognitive frameworks. This volume is the first collection of papers dealing with linguistic taboo from that perspective. The volume gathers 15 chapters, which provide novel insights into a broad range of taboo phenomena (euphemism, dysphemism, swearing, political correctness, coprolalia, etc.) from the fields of sexuality, diseases, death, war, ageing or religion. With a special focus on lexical semantics, the authors in the volume work within Cognitive Linguistics frameworks such as conceptual metaphor and metonymy, cultural conceptualization or cognitive sociolinguistics, but also at the interface of pragmatics, discourse analysis, applied linguistics, cognitive science or psychiatry. This volume provides theoretical reflections and case studies based on new methods and data from varied languages (English, Spanish, Polish, Dutch, Persian, Gikūyū and Egyptian Arabic). As such, it moves towards a new generation of linguistic taboo studies. *Bedouin Folktales from the North of Israel* Univ of California Press
 From political communications expert Dr. Michael Widlanski comes a rich and detailed portrayal of how intellectual arrogance and complacency in our government has led to a failure to effectively use counter-terrorism intelligence. When 3,000 people were murdered in simultaneous terror attacks on September 11, 2001, The New York Times said the attacks came "out of the blue." Nothing could be further from the truth. Arab-Islamic terrorists had been attacking the West for a decade—in Arabia and Africa, but the attacks began to focus on America itself with the World Trade Center strike in 1993. Dr. Michael Widlanski describes other attacks and plots that were largely forgiven,

ignored, or botched by academia, media, and government in this provocative book. He paints a chilling portrait of how our top analytical institutions were unaware as terrorists bragged about their plans, in mosques in New York and New Jersey, while professors, the media, the FBI, the CIA, and CNN all dropped the ball. Terrorists want to get into our head, not into our house. Their goal is not seizing territory, but rather, controlling the mind—including manipulating communication and public opinion. Combating terror means fighting on the battlefield of the mind. *Battle for Our Minds* confronts this battle, and shows how the West has been defeating itself. Timely, informative, and thoroughly researched, this is an eye-opening portrayal of the top echelons of our country's counter-terrorism system.

Concise Biographical Companion to Index Islamicus BRILL

The Routledge Handbook of Language and Religion is the first ever comprehensive collection of research on religion and language, with over 35 authors from 15 countries, presenting a range of linguistic and discourse analytic research on religion and belief in different discourse contexts. The contributions show the importance of studying language and religion and for bringing together work in this area across sub-disciplines, languages, cultures, and geographical boundaries. The Handbook focuses on three major topics: Religious and Sacred Language, Institutional Discourse, and Religious Identity and Community. Scholars from a variety of different disciplinary backgrounds investigate these topics using a range of linguistic perspectives including Cognitive Linguistics, Discourse Analysis, Sociolinguistics, Pragmatics, and Conversation Analysis. The data analysed in these chapters come from a variety of religious backgrounds and national contexts. Linguistic data from all the major world religions are included, with sacred texts, conversational data, and institutional texts included for analysis. The Handbook is intended to be useful for readers from different subdisciplines within linguistics, but also to researchers working in other disciplines including philosophy, theology, and sociology. Each chapter gives both a template for research approaches and suggestions for future research and will inspire readers at every stage of their career.

The Lifestyles of Islam BRILL

From the time of its birth in Mecca in the 7th century C.E., Islam and the Islamic world rapidly expanded outward, extending to Spain and West Africa in the west, and to Central Asia and the Indian Subcontinent in the east. An examination of the daily life in these Islamic regions provides insight into a civilized, powerful, and economically stable culture, where large metropolitan centers such as Damascus, Baghdad, and Cairo thrived in many areas, including intellectual and scientific inquiry. In contrast with medieval Europe, there is little common knowledge in the West of the culture and history of this vibrant world, as different from our

own in terms of the political, religious, and social values it possessed, as it is similar in terms of the underlying human situation that supports such values. This book provides an intimate look into the daily life of the medieval Islamic world, and is thus an invaluable resource for students and general readers alike interested in understanding this world, so different, and yet so connected, to our own. Chapters include discussions of: the major themes of medieval Islamic history; Arabia, the world of Islamic origins; warfare and politics; the major cities of Damascus, Baghdad, and Cairo; religious rituals and worship; and a section on curious and entertaining information. Author James E. Lindsay further provides a focused look at the daily lives of urban Muslims during this time period, and of their interactions with Jews, Christians and other Muslims. Timelines, tables (including a calendar conversion to align the Islamic lunar and the Christian solar dates, and a dynastic table highlighting the major genealogies of the ancient ruling families), a bibliography, and a glossary of important dates and technical terms are also provided to assist the reader.

Black Routes to Islam Motilal Banarsidass Publishes

This third and last of the three-volume Who's Who in Islamic Studies presents the scholarly world at long last with its own biographical encyclopaedia. Taking as a starting point the inventory of authors from the renowned Index Islamicus, the author, Wolfgang Behn (Berlin), has systematically collected numerous data on the lives and works of the tens of thousands of authors listed in the Index Islamicus from 1665 to 1980. This Biographical Companion will be an indispensable reference tool for the serious student and scholar of Islamic Studies. It enables the user to quickly gain knowledge on the life, work, and professional background of almost every major and minor author, and thus to place each author in his/her proper perspective. A tremendous achievement and a true must for every library.

The Routledge Handbook of Language and Religion BRILL

How to be a "democrat" and a "Muslim" at the same time is the subject of ongoing contests. This book maps out the variety of voices contesting "Islam" and "democracy" in the Arab world, insisting that neither category can be taken as unitary or fixed. In the Arab Middle East, the contest is over "which", "whose", and "how much" democracy takes place within an existing contest over "which", "whose", and "how much" Islam must be given pre-eminence in the political and cultural sphere. There is a "Democracy" and there are "democracies." There is an "Islam" and there are "islams." Larbi Sadiki deploys the conceptual tools of contemporary Western political philosophy and theory to articulate and defend some provocative theses. The book challenges Eurocentric conceptions of democracy that all-too-frequently display a lack of concern for specificity and context;

analyzes and interrogates Orientalist and Occidental discourses on democracy; and considers some of the justifications for democracy in the global arena, giving space for self-representation by women and Islamists, among others. Using interviews with Muslims from every social and economic stratum, the book shows how Arabs themselves understand, imagine, and view democracy.

Documentary Arabic Private and Business Letters on Papyrus BRILL

Galilee has been a crossroads of cultures, religions, and languages for centuries, as illustrated in these fascinating Bedouin folktales, which offer excellent examples of the Arabic narrative tradition of the Middle East. Bedouin Folktales from the North of Israel collects nearly 60 traditional folktales, told mostly by women, that have been carefully translated in the same colloquial style in which they were told. These stories are grouped into themes of love and devotion, ghouls and demons, and animal stories. The work also includes phonetic transcription and linguistic annotation. Accompanying each folktale is a comprehensive ethnographic, folkloristic, and linguistic commentary, placing the tales in context with details on Galilee Bedouin dialects and the tribes themselves. A rich, multifaceted collection, *Bedouin Folktales from the North of Israel* is an invaluable resource for linguists, folklorists, anthropologists, and any reader interested in a tradition of storytelling handed down through the centuries.

Beyond the Written Word Routledge

Cohen-Mor examines the concept of fate in the Arab world through readings of religious texts, poetry, fiction, and folklore. Offering 16 modern short stories as illustrations of her analysis, she contends that belief in fate continues to play a pivotal role in the Arabs' outlook on life and society.

Living with the Law Bloomsbury Publishing USA

Does Islam make people violent? Does Islam make people peaceful? In this book, A. Kevin Reinhart demonstrates that such questions are misleading, because they assume that Islam is a monolithic essence and that Muslims are made the way they are by this monolith. He argues that Islam, like all religions, is complex and thus best understood through analogy with language: Islam has dialects, a set of features shared with other versions of Islam. It also has cosmopolitan elites who prescribe how Islam ought to be, even though these experts, depending on where they practice the religion, unconsciously reflect their own local dialects. Reinhart defines the distinctive features of Islam and investigates how modernity has created new conditions for the religion. Analyzing the similarities and differences between modern and pre-modern Islam, he clarifies the new and old in the religion as it is lived in the contemporary world.

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