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ERICK CASSIUS

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in Yates' work, the practical, religious and ethical importance of memory is thoroughly studied. Ricoeur (1999; 2004) offers a deeper study of the importance of forgetting and its socio-political impacts, starting from the history of memories. *The Ethics of Forgetting and Remembering in the Digital ...* Wyschogrod also weighs the impact of modern archival methods, such as photographs, film, and the Internet, which bring with them new constraints on the writing of history and which mandate a new vision of community. Drawing on the works of continental philosophers, ... *An Ethics of Remembering: History, Heterology, and the*

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faced with the challenge of discerning what to remember, and how to remember it. Remembering Well: Confederate Monuments and the Ethics of ... Our Ethics Matters theme for July and August is The Art of Ethics: how the arts and daily living reflect our ethical ideals. 11 a.m. is gathering time, to meet and greet one another. We start the formal program at 11:15 and usually end about 12:30. The Art of Ethics: Remembering Rightly - RYSEC Maybe she is saying that the act of remembering is ethical only if it is meant to prevent unethical things from happening. Although remembering is a good thing, too much will 'embitter' those who... Remembering in an Ethical Act — A Look

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'dualistic entity', composed of remembering and forgetting, and it is one of the constitutional elements of one's identity and one's self (see for instance, James, 1890/1950; Conway,...The Ethics of Forgetting and Remembering in the Digital ...the Ethics of Remembrance." Its major concern is the often irre-solvable conflict over remembering particularly troubling events, with the war in question being what Americans call the Vietnam War, what Vietnamese call the American War, and what historians sometimes call the Second Indochina War (1960-1975).¹ Ranging Just Memory: War and the Ethics of Remembrance So the

belief that remembering is an ethical act is deep in our natures as humans, who know we are going to die, and who mourn those who in the normal course of things die before us—grandparents, parents, teachers, and older friends. Heartlessness and amnesia seem to go together" (Sontag,... So on the face of it, remembering the name is remembering the soldier, but the obligation, if it is an obligation, is to remember the soldier and not necessarily to remember his name. The Ethics of Remembering and the Consequences of Forgetting is of interest to critical historians, critical social theorists, psychotherapists, psychosocial theorists,

and to those exploring the possibilities of life as the practice of freedom.

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