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Ecclesiology And Ethics

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DICKSON JONAH

The Church of Christ BRILL

What are the ecclesiological challenges and opportunities raised by technology? How have developments related to the COVID-19 global health crisis impacted churches, forcing a swift move to mediated and online worship? And how will this change the shape churches of theological and programmatic choices for years to come? Drawing together a diverse group of theologians and media scholars, this volume considers the key theological question churches and religious leaders need to engage with as they look towards long term strategies involving church life and technology.

Theological Ethics Baker Academic

In *Explorations in Ecclesiology and Ethnography* Christian Scharen and several other contributors explore empirical and theological understandings of the church. Like the first volume in the *Studies in Ecclesiology and Ethnography* series, this second volume seeks to bridge the great divide between theological research and ethnography (qualitative research). The book's wide-ranging chapters cover such fascinating topics as geographic habits of American evangelicals, debates over difficult issues like homosexuality, and responses to social problems like drug abuse and homelessness. The contributors together model a collaborative, cross-disciplinary approach, with fruitful results that will set a new standard for ecclesiological research. Contributors: Christopher Brittain Helen Cameron Henk De Roest Paul Fiddes Matthew Guest Roger Haight Harald Hegstad Mark Mulder Paul Murray James Nieman Christian B. Scharen James K. A. Smith John Swinton Pete Ward Clare Watkins

Behaving in Public Liturgical Press

In *The Origins of Anglican Moral Theology* Peter H. Sedgwick shows how Anglican moral theology has a distinctive ethos, drawing on Scripture, Augustine, the medieval theologians (Abelard, Aquinas and Scotus), and the great theologians of the Reformation, such as Luther and Calvin. A series of studies of Tyndale, Perkins, Hooker, Sanderson and Taylor shows the flourishing of this discipline from 1530 to 1670. Anglican moral theology has a coherence which enables it to engage in dialogue with other Christian theological traditions and to present a deeply pastoral but intellectually rigorous theological position. This book is unique because the origins of Anglican moral theology have never been studied in depth before.

The True Church and Morality Liturgical Press

How can qualitative research methods be a tool for social change? Echoing the 'scandal of particularity' at the heart of the

Christian tradition, theologians and ethicists involved in ethnographic research draw on the particular to seek out answers to core questions of their discipline. This new edition features a dynamic selection of nuanced and provocative voices in this area of ethics and theology, showing how, in the past decade, the kinds of qualitative methodologies employed have become more varied and sophisticated. The leading and emerging scholars featured in this book have much to share how they approach this kind of work, what they are learning in the process, and what sorts of change is possible as a result. This volume also pays tribute to the life and work of a pathbreaker in qualitative methods for the sake of the theological imagination and social change, the Rev. Dr. Melissa D. Browning (1977-2021). *Church as Moral Community* Wm. B. Eerdmans Publishing What does it mean to evangelize ethically in a multicultural climate? Following his successful *Evangelism after Christendom*, Bryan Stone addresses reasons evangelism often fails and explains how it can become distorted as a Christian practice. Stone urges us to consider a new approach, arguing for evangelism as a work of imagination and a witness to beauty rather than a crass effort to compete for converts in pluralistic contexts. He shows that the way we lead our lives as Christians is the most meaningful tool of evangelism in today's rapidly changing world.

Ecclesia and Ethics World Council of Churches

Ecclesia and Ethics considers the subject of Ecclesial Ethics within its theological, theoretical and exegetical contexts. Part one presents the biblical-theological foundations of an ecclesial ethic – examining issues such as creation, and Paul's theology of the Cross. Part two moves on to examine issues of character formation and community. Finally, part three presents a range of exegetical applications, which examine scripture and ethics in praxis. These essays look at hot-button issues such as the 'virtual self' in the digital age, economics, and attitudes to war. The collection includes luminaries such as N.T. Wright, Michael J. Gorman, Stanley Hauerwas and Dennis Hollinger, as well as giving space to new theological and exegetical voices. As such *Ecclesia and Ethics* provides a challenging and contemporary examination of modern ethical debates in the light of up-to-date theology and exegesis.

Evangelical Ecclesiology Liturgical Press

What is the relationship between the command to love one's enemies and the use of violence and/or other coercive political means? This work examines this question by comparing and contrasting two important contemporary approaches to Christian ethics, neoAugustinian and the ecclesial or neoAnabaptist. It traces the complicated conversation that has taken place since John Howard Yoder took on Reinhold Niebuhr's interpretation of

the Anabaptists in the 1940's. It consists of three parts. The first part traces the development of the Augustinian-Niebuhr approach to ethics from Niebuhr through those who have advanced his work including Paul Ramsey, Timothy Jackson, Charles Mathewes, Eric Gregory, and Jennifer Herdt. It also examines the Augustinian ethics of Oliver O'Donovan, John Milbank and Nicholas Wolterstorff. Along with tracing the Augustinian approach and its trajectories through agapism, theology and the interpretation of Augustine, it identifies fifteen criticisms that this approach brings against the neoAnabaptists. The second part traces the origin of the ecclesial or neoAnabaptist approach, and then examines its relationship to, and criticism of, agapism, what theological doctrines are central and its interpretation of Augustine. Its purpose is primarily constructive by explaining the role that ecclesiology, Christology and eschatology have among the neoAnabaptists. The third part addresses the criticisms levied by Augustinians against the neoAnabaptists by drawing on the constructive theology in the second part. It intends to show where the Augustinian critics are correct, where they have missed key theological teachings, and where they misrepresent. It also assesses the summons to the nationalist project the Augustinians put to the neoAnabaptists. If this work is successful, this third part will not be defensive. It will instead illumine the reasons for the criticisms and suggest means by which the conversation that began between Yoder and Niebuhr can continue and possibly bear fruit for theological ethics in both its ecclesial and nationalist projects for generations to come. *Christian Ethics and the Church* Sheed & Ward By systematically examining the New Testament's teaching, Ferguson unveils a comprehensive model of the church that is both biblically centered and relevant to a world on the verge of the twenty-first century.

Economic Compulsion and Christian Ethics Rowman & Littlefield

The apostle Paul has been justifiably described as the first and greatest Christian theologian. His letters were among the earliest documents to be included in the New Testament and, as such, they shaped Christian thinking from the beginning. As a missionary, theologian and pastor Paul's own wrestling with theological and ethical questions of his day is paradigmatic for Christian theology, not least for Christianity's own identity and continuing relationship with Judaism. The *Cambridge Companion to St Paul* provides an important assessment of this apostle and a fresh appreciation of his continuing significance today. With eighteen chapters written by a team of leading international specialists on Paul, the *Companion* provides a sympathetic and critical overview of the apostle, covering his life and work, his letters and his theology. The volume will provide an invaluable

starting point and helpful cross check for subsequent studies.

Ecclesial Repentance Wm. B. Eerdmans Publishing
Church Ethics and Its Organizational Context is the first book to provide a broadly interdisciplinary approach to understanding the leadership crisis in the Catholic Church in the wake of the sex abuse scandal and how it was handled. Well-known scholars, religious clergy, and laymen in the trenches of church formation and leadership come together from the disciplines of organizational behavior, theology, sociology, history, and law, to foster the creation of a new code of ethics that is both ecclesial and professional. Touching on issues of governance, authority, accountability, and transparency, this volume goes on to specifically explore whether and how professional ethics can shape the identity and actions of Church leaders, ministers, and their congregations. While evoked by the sex scandal in the Church, the essays in this book raise questions that have implications far beyond this current issue, to much broader issues such as the role of professionalism in ethics and what it means for an organization to engage in moral action.

The Origins of Anglican Moral Theology Oxford Handbooks Online

Contributions by churches to public discourse have become disconnected from the fabric of communal relationships in which Christians stand by virtue of the reconciling work of God in Jesus Christ. We argue individualistically, legally, ideologically, but seldom as members of a body for whom relationships of basic trust with others are fundamental. This book seeks a strategy for recovering these missing connections. The heart of the argument is that churches need to recover the vocation of providing primary moral formation, of shaping people's moral identity, long before politicized policy arguments begin.

An Introduction to Christian Ethics Bloomsbury Publishing

A Baptist theologian shows how all churches--including the free churches--will benefit from deeper roots in the broad, catholic Christian tradition.

Living the Christian Story Bloomsbury Publishing

Catholic health care is one of the key places where the church lives Catholic social teaching (CST). Yet the individualistic methodology of Catholic bioethics inherited from the manualist tradition has yet to incorporate this critical component of the Catholic moral tradition. Informed by the places where Catholic health care intersects with the diverse societal injustices

embodied in the patients it encounters, this book brings the lens of CST to bear on Catholic health care, illuminating a new spectrum of ethical issues and practical recommendations from social determinants of health, immigration, diversity and disparities, behavioral health, gender-questioning patients, and environmental and global health issues.

Catholic Bioethics and Social Justice Orbis Books

Annotation What are the practical and theoretical issues that concern and shape theological ethics? This handbook offers a guide to the discipline. Written by an international group of 30 scholars, the book is aimed at all students and academics who want to explore more fully essential topics in Christian ethics.

Church Ethics and Its Organizational Context Baker Academic

The aim of this book is to consider and set out a theological basis for Christian ethics in today's world. Starting with an examination of our world, Colwell considers the impact of Modernism and Post-Modernism on ethics, before going on to explore the Scriptural basis for an authentic Christian ethic. He then asks how this ethic manifests itself in the Church, and considers, finally, how Christian ethics might be coherent and persuasive in contemporary society. Throughout, Colwell uses contemporary dilemmas as illustrations, and interacts with the thought of Thomas Aquinas, Karl Barth, Stanley Hauerwas and Jonathan Edwards to further illuminate the discussion.

The Oxford Handbook of Theological Ethics Wm. B. Eerdmans Publishing

This book is an introduction to the field of theological ethics with a Trinitarian perspective that guides pastors, ministry leaders, and students about how to think in a gospel way about the moral formation of persons and communities, about ethical inquiry and action, and about the tone and content of engagement in the public square.

The Cambridge Companion to St Paul Liturgical Press

This Dictionary provides a unique and groundbreaking survey of both the historical and contemporary interrelations between ethics, theology and society. In over 250 separately-authored entries, a selection of the world's leading scholars from many disciplines and many denominations present their own views on a wide range of topics. Arranged alphabetically, entries cover all aspects of philosophy, theology, ethics, economics, politics and government. Each entry includes: * a concise definition of the term * a description of the principal ideas behind it * analysis of its history, development and contemporary relevance * a detailed

bibliography giving the major sources in the field The entire field is prefaced by an editorial introduction outlining its scope and diversity. Selected entries include: Animal Rights * Capital Punishment * Communism * Domestic Violence * Ethics * Evil * Government * Homophobia * Humanism * Liberation Theology * Politics * Pornography * Racism * Sexism * Society * Vivisection * Women's Ordination

Everyday Ethics Orbis Books

How can qualitative research methods be a tool for social change? Echoing the 'scandal of particularity' at the heart of the Christian tradition, theologians and ethicists involved in ethnographic research draw on the particular to seek out answers to core questions of their discipline. This new edition features a dynamic selection of nuanced and provocative voices in this area of ethics and theology, showing how, in the past decade, the kinds of qualitative methodologies employed have become more varied and sophisticated. The leading and emerging scholars featured in this book have much to share how they approach this kind of work, what they are learning in the process, and what sorts of change is possible as a result. This volume also pays tribute to the life and work of a pathbreaker in qualitative methods for the sake of theological imagination and social change, the Rev. Dr. Melissa D. Browning (1977-2021).

The Peace Church and the Ecumenical Community Routledge

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The Church as Moral Community A&C Black

Barrera addresses adverse effects of market operations on individuals from the viewpoint of Christian ethics.

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