
Early Christians Speak Baptism

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Baptismal Imagery in Early Christianity
Early Christian Creeds
Baptism in the Early Church
Holy Bible (NIV)
Theological Retrieval for Evangelicals
On Baptism Against the Donatists
Baptism
The Early Church at Work and Worship, Vol II
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Early Christians Speak
What Did Jesus Look Like?
The Early Christians in Their Own Words
The Formation of Christianity in Antioch
Baptismal Instructions
On Baptism
Catechism of the Catholic Church
Anselm's Pursuit of Joy
Early Christians speak : faith and life in the first
three centuries
The Gospel According to Mark
Baptism
Christian Initiation and Baptism in the Holy Spirit
Baptism in the New Testament
Troubled Waters
Baptism in the Early Church
Dictionary of Early Christian Beliefs

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Backgrounds of Early Christianity
Rebuilding the Foundations
The Early Church at Work and Worship - Volume 2

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Baptism

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JESSIE LANE

Early Christians

Speak

The
Plough
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Jesus Christ is
arguably the
most famous
man who ever
lived. His
image adorns

countless
churches,
icons, and
paintings. He
is the subject
of millions of
statues,
sculptures,
devotional
objects and
works of art.
Everyone can
conjure an
image of
Jesus: usually
as a
handsome,

white man
with flowing
locks and
pristine linen
robes. But
what did Jesus
really look
like? Is our
popular image
of Jesus overly
westernized
and untrue to
historical
reality? This
question
continues to
fascinate.

<p>Leading Christian Origins scholar Joan E. Taylor surveys the historical evidence, and the prevalent image of Jesus in art and culture, to suggest an entirely different vision of this most famous of men. He may even have had short hair. <i>Baptismal Imagery in Early Christianity</i> Catholic University of America Press A comprehensive survey of the doctrine and practice</p>	<p>of baptism in the first five centuries of Christian history, arranged geographically within chronological periods. <i>Early Christian Creeds</i> Wipf and Stock Publishers And conclusion3 THE CULTURAL AND RELIGIOUS DIFFERENTIATION; Introduction; Constructing analytical tools; A theory of religious differentiation; Religion and value-changing processes;</p>	<p>Muslims and religious change in modern Europe; Pluralism and religious differentiation; A theory of social integration; Variables of assimilation; The process of assimilation; The assimilation profile-a test case; The use of acculturation; Analysis-Antiochean Judaism revealed; Groups and factions; Crossing the boundaries-Antiochus the apostate; Observing</p>
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torah-religious traditionalists.

Baptism in the Early Church

A&C Black

The earliest of the four Gospels, the book portrays Jesus as an enigmatic figure, struggling with enemies, his inner and external demons, and with his devoted but disconcerted disciples.

Unlike other gospels, his parables are obscure, to be explained secretly to his followers. With an introduction by Nick Cave

Holy Bible

(NIV) Paulist Press

A

comprehensive study of the well known and not so well known creeds

Theological Retrieval for Evangelicals

Baker

Academic

The 1928

Book of

Common

Prayer is a

treasured

resource for

traditional

Anglicans and

others who

appreciate the

majesty of

King James-

style

language. This

classic edition

features a

Presentation

section

containing certificates for the rites of Baptism, Confirmation, and Marriage. The elegant burgundy hardcover binding is embossed with a simple gold cross, making it an ideal choice for both personal study and gift-giving. The 1928 Book of Common Prayer combines Oxford's reputation for quality construction and scholarship with a modest price - a

beautiful prayer book and an excellent value.

On Baptism Against the Donatists

Wm. B. Eerdmans Publishing
Interest in the ways of the early church has never been more intense. What did early Christians believe about the divinity of Christ? What were the beliefs of those who sat at the feet of Jesus' disciples? Now, for the first time, a unique dictionary has

been developed to allow easy access to the ancient material and furnish ready answers to these questions and others like them. David W. Bercot has painstakingly combed the writings of these early church leaders and categorized the heart of their thinking into more than 700 theological, moral, and historical topics to create A Dictionary of Early Christian Beliefs.

Wonderfully suited for devotional or thematic study as well as sermon illustration, this resource offers a window into the world of the early church and affords special opportunity to examine topically the thoughts of students of the original apostles, as well as other great lights in the life of the early church. Collect s relevant comments on key Christian concepts from prominent figures such

as Origen, Clement of Alexandria, Clement of Rome, and Hippolytus. Includes key biblical verses associated with a given topic. Offers brief definitions of unfamiliar terms or concepts, allowing easy access to the ancient material. Provides a “who’s who” of ante-Nicene Christianity to put in context the ancient Christian writers. Discusses more than 700 key theological, moral, and

historical topics. Gives strategic cross-references to related topics. Functions as a topical index to the writings of Ante-Nicene Fathers. *Baptism* Wm. B. Eerdmans Publishing. This book demonstrates that believer's baptism did not simply disappear after the apostolic era, but continued to be the accepted practice for centuries. Infant baptism became part of ecclesiastical

practice gradually, apart from apostolic injunction. For this reason it must be called into question and rejected as a suitable practice for Christian churches. [The Early Church at Work and Worship, Vol II](#) James Clarke & Company. A compelling exploration of the biblical foundations, contemplative practices, and spiritual path of Jesus himself—from the bestselling author of *The Case for Jesus* “What

happens when a biblical theologian explores classic spirituality? This book. Pitre's students have asked, Why have we never heard this before? The reader wonders the same."—Dr. David Fagerberg, author of *Liturgical Mysticism* The path of following Jesus is an ancient and storied spiritual tradition. Yet many believers are not familiar with the three major forms of prayer and the three stages of spiritual growth that exist to bring them closer to God. In his most personal book yet, Brant Pitre, PhD, draws on the riches of the Bible, the words of Jesus, and the writings of mystics across the centuries to shed light on the mystery—and wonder—of the spiritual life. Starting with the age-old belief that the path of prayer is not only informative but transformative

, Dr. Pitre explores • the scriptural roots of the major forms of prayer: vocal prayer, meditation, and contemplation • the purgative, illuminative, and unitive stages of spiritual growth • the spiritual exercises of prayer, fasting, and almsgiving • the Jewish roots of the Lord's Prayer • *Lectio Divina*: how to pray with the Bible • seven vices and their seven opposing

virtues • the battle of prayer: how to deal with difficulty and distractions • the “dark night of the soul” in the Scriptures Full of sacred truths, contemplative insights, and practical steps, Introduction to the Spiritual Life is a biblical road map of the spiritual landscape that enables us to follow Jesus as our primary guide.
Retrieving Augustine's Doctrine of Creation ACU Press

New to this expanded & updated edition are revisions of Ferguson's original material, updated bibliographies, & a fresh discussion of first century social life, the Dead Sea Scrolls & much else.
Early Christians
Speak Fig
 Up to now the teaching on baptism in the Holy Spirit has been based on a few scriptural texts, whose interpretation was disputed. This doubt cast its

shadow on those who promote baptism in the Holy Spirit. Now new evidence has been found in early post-biblical authors (Tertullian, Hilary of Poitiers, Cyril of Jerusalem, John Chrysostom, Philoxenus, and the Syrians) which demonstrates that what is called baptism in the Holy Spirit was integral to Christian initiation (baptism, confirmation, Eucharist). Because it

was part of initiation into the Church, it was not a matter of private piety, but of public worship. Therefore it was and remains normative. This is an intriguing ground-breaking study of value to RCIA teams, pastors, theology teachers and students, and Church offices. [What Did Jesus Look Like?](#) Baker Books
These studies in early church history cover various

aspects of the church life of early Christians. They focus on the second century. What did the second century Christian leaders say about faith, baptism, infant baptism, worship services, the Lord's Supper, prayer, singing, church organization, mercy and the role of women? New Testament texts bearing on the topic are listed at the beginning of each chapter. We

are talking about the same community of people, the same church, as existed in the New Testament. Such writings have an important bearing on the interpretation of the Scriptures. [The Early Christians in Their Own Words](#) Scroll Publishing Co. Baptism has been a contested practice from the very beginning of the church. In this volume, Ben Witherington rethinks the

theology of baptism and does so in constant conversation with the classic theological positions and central New Testament texts. By placing baptism in the context of the covenant, Witherington shows how advocates of both believer's baptism and infant baptism have added some water to both their theology and practice of baptism.

The Formation of Christianity in Antioch

Augsburg Books
It has never been more important to articulate the wonder and enchantment of the Christian message. Yet the traditional approaches of apologetics are often outmoded in an age of profound disenchantment and distraction, unable to meet this pressing need. This winsome apologetics book for a new generation makes the case that Christianity offers a

compelling explanatory framework for making sense of our world. Pastor and writer Gavin Ortlund believes it is essential to appeal not only to the mind but also to the heart and the imagination as we articulate the beauty of the gospel. Why God Makes Sense in a World That Doesn't reimagines four classical theistic arguments--cosmological, teleological, moral, and Christological--making a

cumulative case for God as the best framework for understanding the storied nature of reality. The book suggests that Christian theism can explain such things as the elegance of math, the beauty of music, and the value of love. It is suitable for use in classes yet accessibly written, making it a perfect resource for churches and small groups.

Baptismal Instructions

Wipf and Stock

Publishers
The interpretation of Anselm of Canterbury's Proslogion has a long and rich tradition. However, its study is often narrowly focused on its so-called "ontological argument." As a result, engagement with the text of this work tends to be lopsided, and the prayerful purpose that undergirds the whole book is often completely ignored. Even the most rigorous engagements with the

Proslogion often have little to say, for instance, about how the prayers of Proslogion 1, 14, and 18 contribute materially to Anselm's argument, or how his doctrine of God develops organically from the divine formula in the early chapters to the doctrines of eternity, simplicity, and Trinity in later chapters. There are very few works that offer a sustained analysis to Anselm's flow of thought

throughout the entire Proslogion, and no one has explored how Anselm's doctrine of creaturely joy in heaven in Proslogion 24-26 is a fitting climax and resolution to the book. Anselm's Pursuit of Joy attempts a sustained, chapter-by-chapter textual analysis of the Proslogion, and offers the first effort to situate Anselm's doctrine of heaven in Proslogion 24-26 as the climax of the

earlier themes of Anselm's work. Gavin Ortlund suggests that the basic purpose of Anselm's argument in the Proslogion is to seek the visio Dei that he articulates as his soul's deepest desire (Proslogion 1). While Anselm's argument for God's existence (Proslogion 2-4) is an important piece of this effort, it is only one step of a larger trajectory of thought that leads Anselm to meditate

further on God's nature as the highest good of the human soul (Proslogion 5-23), and then to anticipate the joy of possessing God in heaven (Proslogion 24-26). In other words, the establishment of God's existence is only the penultimate consequence of Anselm's famous formula "that than which nothing greater can be thought"—his ultimate concern is with the

infinite creaturely joy that is entailed by his existence. The Proslogion is, far more than an argument for God's existence, a meditation on God as the chief happiness of the human soul.

On Baptism

InterVarsity Press
From the earliest days of Christianity, baptism has been a foundational act of faith for the believing community. Although churches may (and do) disagree

about whether infants should or shouldn't be baptized, about whether baptism should be by "immersion" or "pouring," and about other doctrinal details—all would agree that baptism mattered to early Christians and still matters. And yet for all too many, baptism remains a ritual hardly understood, and one that seems to lack relevance for the lives we lead from day to day. Here is a book that delves into

the mystery, brings understanding, and connects the "water and Word" of baptism to the tragedies and triumphs of daily life. With good humor, sound scholarship, and down-to-earth common sense, Martin Marty demonstrates how baptism can be "used" from day to day in a vibrant life of faith.

[Catechism of the Catholic Church](#)

Canongate Books
"These essays, spanning four

decades of Ferguson's scholarship, sum up major discussions of ministry and canon in early Christianity. Especially useful for exploring the terminology surrounding ordination, these essays are vintage Ferguson." -- Elizabeth A. Clark, Duke University, Durham, NC

For Volume 2: "This volume is another great contribution by Everett Ferguson toward a better understanding of the

practices of the early church. Because of his vast and thorough knowledge of the original documents, as well as scholarly studies that contribute to one's understanding of their context, Ferguson's essays in this volume are an indispensable contribution to this field of study. Ferguson's style of weaving his commentary with original and supporting sources is

masterful. I look forward to using this and the first volume in several graduate courses I teach in historical and present-day ecclesiology." --Earl D. Lavender, Lipscomb University, Nashville, TN

Everett Ferguson is Distinguished Scholar in Residence at Abilene Christian University. He was editor of The Encyclopedia of Early Christianity (2nd edition 1997) and is

author of many works including *Early Christians Speak* (2 volumes 1999, 2002); *Backgrounds of Early Christianity* (3rd ed., 2003); *Inheriting Wisdom: Readings for Today from Ancient Christian Writers* (2004); *Church History, vol. 1: From Christ to Pre-Reformation* (2005); and *Baptism in the Early Church: History, Theology, and Liturgy in the First Five Centuries* (2009). Ferguson received the "Distinguished Service Award" from the North American Patristics Society (2008) and the "Vestigia Award for Excellence in Early Christian Studies and Service to the Church" from the Wheaton Center for Early Christian Studies (2020). [Anselm's Pursuit of Joy](#) Image In *Baptism: Three Views*, editor David F. Wright has provided a forum for thoughtful proponents of three principal evangelical views on baptism to state their case, respond to the others, and then provide a summary response and statement. Sinclair Ferguson sets out the case for infant baptism, Bruce Ware presents the case for believers' baptism, and Anthony Lane argues for a mixed practice. **Early Christians speak : faith**

**and life in
the first
three
centuries**

Image
Baptism In
The New
Testament In
this thorough
and well-
documented
study of the
sacrament of
Holy Baptism,
G.R. Beasley-
Murray
presents a
critical
defense of the
doctrine of
believers'
baptism on
the basis of
the New
Testament
evidences.
The author--
one of the
leading New
Testament
scholars in
England--is

himself a
Baptist; but
his discussion
transcends
denominatioal
lines. Beasley-
Murray begins
by discussing
various rites
that precede
Christian
baptism
historically,
and analyzes
the
relationship
between these
earlier rites
and baptism.
From these
antecedents--
Old Testament
ritual
washings,
Jewish
proselyte
baptism, the
lustrations
practiced at
Qumran, and
the baptism of
John the

Baptist--the
author
proceeds to
the
foundations of
Christian
baptism in the
career of
Jesus, its
emergence as
recorded in
the Acts of the
Apostles, and
its
development
in the New
Testament
epistolary
literature. In
his
consideration
of the doctrine
of Christian
baptism as
articulated in
the New
Testament,
Beasley-
Murray
focuses his
attention on
the necessity

of baptism and its relationship to grace, faith, the Spirit, the church, ethics, and hope. A careful examination of the rise and significance of infant baptism follows, and the study concludes with a selected bibliography and several indices.

The Gospel According to Mark

Zondervan
"Magisterial. . . A learned, brilliant and enjoyable study."—Géza Vermès, Times Literary Supplement In

this exciting book, Paula Fredriksen explains the variety of New Testament images of Jesus by exploring the ways that the new Christian communities interpreted his mission and message in light of the delay of the Kingdom he had preached. This edition includes an introduction reviews the most recent scholarship on Jesus and its implications for both history and theology. "Brilliant and lucidly written,

full of original and fascinating insights."—Reginald H. Fuller, Journal of the American Academy of Religion "This is a first-rate work of a first-rate historian."—James D. Tabor, Journal of Religion "Fredriksen confronts her documents—principally the writings of the New Testament—as an archaeologist would an especially rich complex site. With great care she distinguishes

the literary	Jesus in terms	Mark, Luke,
images from	of the	and
historical fact.	strategies and	John."—Thoma
As she does	purposes of	s D'Evelyn,
so, she	the writers	Christian
explains the	Paul, Matthew,	Science
images of		Monitor

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