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# Apostolic Faith Mission In Zimbabwe Constitution

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Theories and Methods

Religion and Change in Modern Britain

African Initiated Churches in Zimbabwe

The Place of Women in the Leadership of the Apostolic Faith Mission in Zimbabwe (AFMZ)

Pentecostalism in Apostolic Faith Mission (A.F.M.)

From Text to Practice - The role of the Bible in daily living of African people today

A History of Christianity in Africa

Introducing Theologies of Religions

African Initiatives in Healing Ministry

Fire From Heaven

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Pentecostalism and Human Rights in Contemporary Zimbabwe

A Comprehensive Encyclopedia of Beliefs and Practices

Order and (Dis)order in the First Christian Century

Let the Fire of God Fall Again

Multiplying in the Spirit

Powered by Faith

Religion and Social Marginalization in Zimbabwe

A History of the Apostolic Faith Mission, 1931-1994

A Practical-theological Perspective on Female Leadership in a Pentecostal Environment Context of Zimbabwe

Conflicted Power in Malawian Christianity

History of the Apostolic Faith Mission of Africa

An Introduction

Religion and Development in Southern and Central Africa: Vol 2

Recentring African Indigenous Knowledge and Belief Systems

The Rise Of Pentecostal Spirituality And The Reshaping Of Religion In The 21st Century

Religion and Development in Southern and Central Africa: Vol 2

The Management of the Apostolic Faith Mission in Zimbabwe

A Model Founded in the Apostolic Vision

A General Survey of Attitudes

Commercial Directory

Pentecostal Businesswomen in Harare

Pentecostalism in Malawi

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## **MCKENZIE HASSAN**

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Theories and Methods Wm. B. Eerdmans Publishing

Pentecostalism in Apostolic Faith Mission (A.F.M.)LAP Lambert Academic Publishing

**Religion and Change in Modern Britain** Cambridge Scholars Publishing

This masterful six-volume encyclopedia provides comprehensive, global coverage of religion, emphasizing larger religious communities without neglecting the world's smaller religious outposts. • Coverage of the religions of more than 240 countries, including all of the larger religious communities, denominations, and sects • Detailed statistical information on the major religious communities in each country • 100+ entries on famous and important religious sites and places of pilgrimage • Biographies of the 100 most influential religious leaders in history • More than 150 photographs, plus maps and illustrations for each nation • A bibliography for each entry

African Initiated Churches in Zimbabwe Mzuni Press

Positing the notions of coloniality of ignorance and geopolitics of ignorance as central to coloniality and colonisation, this book examines how colonialists socially produced ignorance among colonised indigenous peoples so as to render them docile and manageable. Dismissing colonial descriptions of indigenous people as savages, illiterate, irrational, prelogical, mystical, primitive, barbaric and backward, the book argues that imperialists/colonialists contrived geopolitics of ignorance wherein indigenous regions were forced to become ignorant, hence containable and manageable in the imperial world. Questioning the provenance of modernist epistemologies, the book asks why Eurocentric scholars only contest the provenance of indigenous knowledges, artefacts and scientific collections. Interrogating why empire sponsors the decolonisation of universities/epistemologies in indigenous territories while resisting the repatriation/restitution of indigenous artefacts, the book also wonders why Westerners who still retain indigenous artefacts, skulls and skeletons in their museums, universities and private collections do not consider

such artefacts and skulls to be colonising them as well. The book is valuable to scholars and activists in the fields of anthropology, museums and heritage studies, science and technology studies, decoloniality, policymaking, education, politics, sociology and development studies.

**The Place of Women in the Leadership of the Apostolic Faith Mission in Zimbabwe (AFMZ)** Cambridge University Press

This work, designed for readers pursuing in-depth academic study of Pentecostal theology, traces the origins of the Apostolic Faith Mission (A.F.M.) in Zimbabwe from the Azusa Street revival in Los Angeles, and is based on a dissertation completed for the M.Th. in Systematic Theology degree at UNISA. Pentecostalism spread to South Africa with the founding of Apostolic Faith Mission of South Africa, and in face of stiff resistance from government authorities and established mainline churches, it spontaneously filtered into Zimbabwe. A theological survey of the main tenets of Pentecostalism helps us to discover the Pentecostal tenets adopted in Apostolic Faith Mission, from inception through to Apostolic Faith Mission in Zimbabwe. An overview of the Pentecostal experiences in Apostolic Faith Mission reveals dynamism in Pentecostalism. Four phases of Pentecostal experiences are discerned, resulting in various congregations of the same Church behaving and believing differently. The work also seeks to contribute towards reconciling the diverging Pentecostal views in Apostolic Faith Mission.

**Pentecostalism in Apostolic Faith Mission (A.F.M.)** BRILL

Law and order found widespread support in the world of the first Christians – and, perhaps surprisingly, also trenchant critiques.

Justice was not by any means always seen to be done.

Acceptance and dissent appear from Jesus and Paul, onwards.

**From Text to Practice - The role of the Bible in daily living of African people today** University of Bamberg Press

This book tells the truth about what happened and is still happening in Zimbabwe, concerning local religions and Christianity. This book will lead you to seek and search the truth from the Bible so that people will determine their relationship with God. Are you following God the right way or wrong way? This book will help. (A portion of proceeds from the sale of this book is going

to help funding some disadvantaged children of Zimbabwe to build their better lives through education)

A History of Christianity in Africa WestBow Press

Presents a comprehensive study of every major position taken by Christian churches and theologians on world religions and religious pluralism. Original.

Introducing Theologies of Religions Springer

In the continent where Christianity is experiencing its most rapid growth, a great deal of this expansion is taking place in churches founded by Africans for Africans. These churches are often referred to as 'independent' or 'indigenous' churches, to distinguish them from the 'historic' or 'mission-founded' churches planted during the colonial period by evangelists from Europe and North America. Diverse as they are, the attractiveness of these African Initiatives in Christianity (AICs) stems from the serious attempt they make to express and live out their faith in genuinely African cultural forms and styles. In this new book, two African theologians and church leaders -- one from an historic church, one from an AIC -- offer an insightful introduction into this phenomenon. While their main focus is on what the growth of African Initiatives in Christianity implies for the future of the ecumenical movement in Africa and around the world, they also examine some key teachings of the AICs and trace their roots in African church history since the first century.

**African Initiatives in Healing Ministry** University of Bamberg Press

The book is about the origin and history of the Apostolic Faith Mission and other similar Pentecostal missions in South Africa. The book records a rare important societal history of the pentecostal movement in Southern Africa. The Assemblies of God, Full Gospel Church, African initiated churches and the Apostolic Faith Mission in Zimbabwe. Some of the influential giants of the pentecostal movement you will meet include: John Graham Lake Elias Letwaba Pieter Louis Le Roux Nicholas Bhengu Richard Ngidi Frank Chikane John Gwanzura (Chihari) Langton Kupara Fire From Heaven Pentecostalism in Apostolic Faith Mission (A.F.M.)

The volume constitutes Klaus Fiedlers crowning contribution to scholarship. Essays in the first half of the book focus on Malawian

Christianity and how contrasting Powers, Gospel and Secular, engage each other, creating social, political and cultural conflict in the process. In the second half, Fiedler examines general missiological themes. These essays provide a broader missiological background, offering a theoretical framework necessary for appreciating the essays in the first half. He concludes with a chapter that reviews selected seminal books on themes under study. Throughout the volume Fiedler applies the restorationist revival theory he constructed in *The Story of Faith Missions*, an earlier 1994 work putting emphasis on non classical missions and churches, not systematically covered in earlier scholarship. This volume, the first of its kind on Malawian Christianity, will long remain an indispensable text for those interested in Missiology and Malawian Christianity.

*From Text to Practice - The role of the Bible in daily living of African people today* Langaa RPCIG

Tabona Shoko contends that religion and healing are intricately intertwined in African religions. This book on the religion of the Karanga people of Zimbabwe sheds light on important methodological issues relevant to research in the study of African religions. Analysing the traditional Karanga views of the causes of illness and disease, mechanisms of diagnosis at their disposal and the methods they use to restore health, Shoko discusses the views of a specific African Independent Church of the Apostolic tradition. The conclusion Shoko reaches about the central religious concerns of the Karanga people is derived from detailed field research consisting of interviews and participant observation. Tabona Shoko offers important insights into a particular society upon which theories can be reassessed, adding new dimensions to modern features of the religious scene in Africa.

Pentecostalism & the Rise of a Zimbabwean Transnational Religious Movement Wipf and Stock Publishers

The history of an 'independent' African church and its transformation into a globally connected movement.

Women and Men Ministering Together in the Church African Books Collective

The role of women in the Zimbabwean Christian faith communities, particularly in a Pentecostal context, has been subject to a patriarchal and masculine environment, as well as to African cultural systems. In order for women to rise to greater

visibility than was the case up till now, a dynamic process of conscientisation was needed, among others through research and a deliberate input for change. This study focuses on the Apostolic Faith Mission in Zimbabwe, as an exemplar of the Pentecostal tradition in Africa. The AFM is the oldest Pentecostal church in Zimbabwe. The church celebrated hundred years of existence internationally and sixty years locally in 2008. During this time women have not risen in its structures to positions of overseers or president. The study traces the role of women in the history of Zimbabwe, that is the pre-colonial, colonial and post-colonial periods. The aim is to identify how their role was seen and how it functioned in relation to the role of male persons in the Church. Women's leadership in the Church as it has evolved over time and the present challenges, will be investigated. The study examines the leadership styles and types in the AFM in Zimbabwe and ascertains where women fit in. To this end, the church's constitution will be reviewed. The prevalent theological discourse with regard to the status of women in church leadership and how this functions in the AFM in Zimbabwe, will be analysed. The study shows that the constitution of the AFM does not support the election of women into higher offices in the church structures. They are not allowed to be ordained as pastors and serve in this office but do not have the opportunity to take up a higher office because the system of the church does not allow them to do so. Therefore, some women who feel deprived of their equal right to leadership leave the church to found their own ministries where they become the president and gain the highest authority. Their husbands serve in support of them. This represents a reversal of the roles that are prevalent in the AFM.

**A Phenomenological Study on the Causes of Leadership Succession Disputes in the Zion Apostolic Faith Mission (ZAFM) in Zimbabwe** Da Capo Press

The Friday Masowe apostolics of Zimbabwe refer to themselves as "the Christians who don't read the Bible." They claim they do not need the Bible because they receive the Word of God "live and direct" from the Holy Spirit. In this insightful and sensitive historical ethnography, Matthew Engelke documents how this rejection of scripture speaks to longstanding concerns within Christianity over mediation and authority. The Bible, of course, has been a key medium through which Christians have recognized God's presence. But the apostolics perceive scripture

as an unnecessary, even dangerous, mediator. For them, the materiality of the Bible marks a distance from the divine and prohibits the realization of a live and direct faith. Situating the Masowe case within a broad comparative framework, Engelke shows how their rejection of textual authority poses a problem of presence—which is to say, how the religious subject defines, and claims to construct, a relationship with the spiritual world through the semiotic potentials of language, actions, and objects. Written in a lively and accessible style, *A Problem of Presence* makes important contributions to the anthropology of Christianity, the history of religions in Africa, semiotics, and material culture studies.

ABC-CLIO

This book is a result of a joint conference, which was held from 18th-22nd July 2017 under the theme Religion, Citizenship and Development Southern African Perspectives." The theme of the conference was adopted in order to underline the importance and significance of religion in the socio-economic development of people in the world generally and in Southern and Central Africa in particular. The papers in the book are divided into two volumes. Volume one consists of papers which directly discuss religion and development in one form or another. The second volume contains papers that discuss religion and other pertinent issues related to development. The papers are grouped into sub-themes for ease of reference. These include Citizenship and Development, Migration and Development, Disability and Development, Pentecostal Churches and Development and Religion and Society. All in all, despite a divergence of sub-themes in volume two, all point to issues to do with the role of religion in development in Southern and Central Africa today.

A History of the Apostolic Faith Mission in Zimbabwe : a Centennial Edition, 1915-2015 Writersprintshop

Pentecostalism in Malawi aims to fill a gap in the historiography of Pentecostalism in Malawi by approaching it from historical and theological perspectives. Mostly constructed from oral sources, local histories and interviews conducted in Malawi, South Africa, Zimbabwe and Germany, the book traces the history of the apostolic faith mission from its 'machona' (migrant labour) beginnings, through the spread of the missionaries, to its position on the social and religious landscape in the postcolonial period. The work concludes with some reflections on why Pentecostalism

has been so successful in Africa.

**Religions of the World: A Comprehensive Encyclopedia of Beliefs and Practices, 2nd Edition [6 volumes]** African Books Collective

Now in its second edition, Christianity as a World Religion locates Christianity within its global context. Structured by geographical region, it covers Asia, Africa, Europe, Latin America and the Caribbean, North America, and Oceania. It deals with four dimensions of Christianity in each context: Christian history, churches and society, interreligious relations, and distinctive worship and theology. Study questions and further reading suggestions are provided in each chapter. Fully updated throughout, this second edition now includes: - A new chapter covering Christianity in Oceania - Further analysis of the early growth of Christianity in Asia and Africa - Coverage of research trends in migration, theologies of prosperity, and the role of local agents in evangelization - Coverage of global interconnections and networks, new movements, global Catholicism, Christian political engagement and persecution of Christian communities - A thorough revision of the conclusion, including reflection on the discipline of world Christianity and its implications for theology - 40 images and maps - Chapter summaries - Extra resources online including a timeline and weblinks - New text design and layout, making the text more student-friendly and accessible Christianity as a World Religion is ideal for courses on World Christianity, Christianity as a Global Religion, the History of Christianity and contemporary Christian theology.

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### **Pentecostalism and Human Rights in Contemporary**

**Zimbabwe** University of Bamberg Press

Global Voices on Biblical Equality is a fresh look at the contextualizing of gender equality throughout the world. Biblical equality is a burgeoning, global reform movement led by scholars and leaders not only in North America but also on every continental landmass in the world. What inroads is biblical equality making around the globe? What is its appeal? What still needs reform? How is biblical equality transforming each culture? In this book, female and male writers who are ethnically part of every continent explore the contextual challenges, successes, and adaptations of engaging the biblical text on gender and ministry. The contributors write on Asia and Asian America (India, China, Korean America), Africa (Zimbabwe) and African America Indigenous America and Latin America (Native America, Hispanic America, Brazilian America), and Western Europe and Australia and North America. The editors and authors are Aida Besancon Spencer, William David Spencer, Ranked Adjunct, and Mimi Haddad. Other contributors are Ellen Alexander, Beulah Wood, Cecilia Yau, Matthew D. Kim, Constantine M. Murefu, Darin Vincent Poullard, Sandra Gatlin Whitley, Awilda Gonzalez-Tejera, John Runyon, and Eliana Marques Runyon, Elke Werner, Roland Werner, Kevin Giles, and Roberta Hestenes.

[A Comprehensive Encyclopedia of Beliefs and Practices](#) Univ of California Press

A comprehensive history of Christianity in the century when it

truly became a global religion.

### **Order and (Dis)order in the First Christian Century**

University of Bamberg Press

This edited book offers an engaging portrait into a vital, religious movement inside this southern Africa country. It tells the story of a community of faith that is often overlooked in the region. The authors include leading scholars of religion, theology, and politics from Botswana and Zimbabwe. The insights they present will help readers understand the place of Pentecostal Christianity in this land of many religions. The chapters detail a history of the movement from its inception to the present. Chapters focus on specific Pentecostal churches, general doctrine of the movement, and the movement's contribution to the country. The writing is deeply informed and features deep historical, theological, and sociological analysis throughout. Readers will also learn about the socio-political and economic relevance of the faith in Zimbabwe as well as the theoretical and methodological implications raised by the Pentecostalisation of society. The volume will serve as a resource book both for teaching and for those doing research on various aspects of the Zimbabwean society past, present, and future. It will be a good resource for those in schools and university and college departments of religious studies, theology, history, politics, sociology, social anthropology, and related studies. Over and above academic and research readers, the book will also be very useful to government policy makers, non-governmental organizations, and civic societies who have the Church as an important stakeholder.