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# Konfessionskunde

## Hardcover

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Manga Majesty  
Theologische Rundschau  
Epochen der Dogmengeschichte  
Konfessionskunde im 21. Jahrhundert  
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Theologie und Glaube

Wissenschaftlicher Literaturanzeiger  
Herder-Korrespondenz  
Elenco del libro svizzero  
Primer of Hygiene ...  
Scripture, Culture, and Agriculture  
Index to Book Reviews in Religion  
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des im Ausland erschienenen deutschsprachigen  
Schriftums  
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The Mackintosh Treasury: Miscellaneous Writings  
Orthodox Christianity and Gender (Open Access)  
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Theologische Ausbildung im Zeitalter  
zunehmender Globalisierung  
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The Alphabet That Changed the World

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**WILLIAMSON  
EILEEN**

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**Manga Majesty**  
Tyndale House  
Publishers, Inc.  
Diese Publikation  
enthält Beiträge einer  
internationalen

Konferenz, die von der  
Evangelischen Mission  
in Solidarität und dem  
Zentrum Oekumene  
der EKHN und EKKW in  
Frankfurt/M.  
durchgeführt wurde.  
Beide ermöglichen  
ökumenische,  
interkulturelle und  
interreligiöse

Lernerfahrungen für Studierende und Pfarrer wie Pfarrerinnen bei Partnern in Beirut, Hyderabad und Kyoto. Der Lernzugewinn dieser unterschiedlichen Studienprogramme sollte durch Evaluierungen und Vergleiche besser begriffen werden, um sie effizienter zu gestalten. Dazu wurde auch das älteste Programm dieser Art in Jerusalem hinzugezogen. Aufgrund der Berichte der Organisatoren vor Ort wie der Alumni wird ihre Wirkung für Glauben, Theologie und kirchliche bzw. religionspädagogische Praxis erörtert. Die These dieser Publikation ist: Die zunehmende wirtschaftliche und

politische Globalisierung bedarf dringend einer Globalisierung der theologischen und religionspädagogischen Ausbildung. [Theological Education in the Age of Increased Globalization. Ecumenical and Interreligious Study Programs in India, Israel, Japan and Lebanon] This book publishes contributions to an international conference organized by the Evangelical Mission in Solidarity and the Ecumenical Center of the two Protestant churches in Hesse in Frankfurt (Main). Both facilitate ecumenical, intercultural and interreligious training programs for students and pastor in cooperation with their partners in Beirut,

Hyderabad und Kyoto. The aim is to understand better the learning achievements through their evaluation and comparison. Additionally, also the oldest study program in Jerusalem was considered. On the basis of reports by the local organizers and the alumni, the effects on faith, theology and church practice were considered. The thesis of this publication is that the increasing economic and political globalization requires a globalization of the theological and religious education.

*Theologische Rundschau*  
 Konfessionskunde im 21. Jahrhundert  
 Konfessionskunde im 21. Jahrhundert  
 Evangelische Verlagsanstalt

Epochen der Dogmengeschichte  
 Evangelische Verlagsanstalt  
 Includes supplements.  
*Konfessionskunde im 21. Jahrhundert*  
 Cambridge University Press  
 Vols. for 1948/50- issued in two parts: 1. Autoren und Anonymenreihe, Stichwörter (varies slightly) -- 2. Schlagwortreihe (varies slightly)

**Bibliografia nazionale italiana**

Tyndale House Publishers, Inc.  
 This series of HANDBOOKS OF LINGUISTICS AND COMMUNICATION SCIENCE is designed to illuminate a field which not only includes general linguistics and the study of linguistics as applied to specific languages, but also

covers those more recent areas which have developed from the increasing body of research into the manifold forms of communicative action and interaction. For "classic" linguistics there appears to be a need for a review of the state of the art which will provide a reference base for the rapid advances in research undertaken from a variety of theoretical standpoints, while in the more recent branches of communication science the handbooks will give researchers both an overview and orientation. To attain these objectives, the series will aim for a standard comparable to that of the leading handbooks in other disciplines, and to this

end will strive for comprehensiveness, theoretical explicitness, reliable documentation of data and findings, and up-to-date methodology. The editors, both of the series and of the individual volumes, and the individual contributors, are committed to this aim. The languages of publication are English, German, and French. The main aim of the series is to provide an appropriate account of the state of the art in the various areas of linguistics and communication science covered by each of the various handbooks; however no inflexible pre-set limits will be imposed on the scope of each volume. The series is open-ended, and can thus take account of further

developments in the field. This conception, coupled with the necessity of allowing adequate time for each volume to be prepared with the necessary care, means that there is no set time-table for the publication of the whole series. Each volume will be a self-contained work, complete in itself. The order in which the handbooks are published does not imply any rank ordering, but is determined by the way in which the series is organized; the editor of the whole series enlist a competent editor for each individual volume. Once the principal editor for a volume has been found, he or she then has a completely free hand in the choice of co-editors and

contributors. The editors plan each volume independently of the others, being governed only by general formal principles. The series editor only intervene where questions of delineation between individual volumes are concerned. It is felt that this (*modus operandi*) is best suited to achieving the objectives of the series, namely to give a competent account of the present state of knowledge and of the perception of the problems in the area covered by each volume.

*Buch und Bibliothek*  
 Evangelische  
 Verlagsanstalt  
 THE MACKINTOSH  
 TREASURY -- by  
 Charles Henry  
 Mackintosh was  
 originally published in

1898 in six volumes under the title: Miscellaneous Writings. We offer the entire collection in a single volume in its entirety. Charles Henry Mackintosh known world wide as "C.H.M.," was born in 1820 in Country Wicklow, Ireland. He was spiritually stirred when he was eighteen by letters from his sister after her conversion. But his own peace was resolved by the statement: "It is Christ's work for us, not His work in us, that gives us peace" in J.N. Darby's Operations of the Spirit. It is his writing that has made "C.H.M." so widely known, particularly his "Notes on the Pentateuch". These continue to be read and to change lives around the world. It is

an interesting spiritual commentary on C.H. Mackintosh that his first tract in 1843 was "The Peace of God," whereas his last, shortly before his death on Nov. 2, 1896, was "The God of Peace."

### **Personen- und Vorlesungsverzeichnis**

is Lulu Press, Inc  
The Orthodox Christian tradition has all too often been sidelined in conversations around contemporary religion. Despite being distinct from Protestantism and Catholicism in both theology and practice, it remains an underused setting for academic inquiry into current lived religious practice. This collection, therefore, seeks to redress this imbalance by investigating modern manifestations of

Orthodox Christianity through an explicitly gender-sensitive gaze. By addressing attitudes to gender in this context, it fills major gaps in the literature on both religion and gender. Starting with the traditional teachings and discourses around gender in the Orthodox Church, the book moves on to demonstrate the diversity of responses to those narratives that can be found among Orthodox populations in Europe and North America. Using case studies from several countries, with both large and small Orthodox populations, contributors use an interdisciplinary approach to address how gender and religion interact in contexts such as,

iconography, conversion, social activism and ecumenical relations, among others. From Greece and Russia to Finland and the USA, this volume sheds new light on the myriad ways in which gender is manifested, performed, and engaged within contemporary Orthodoxy. Furthermore, it also demonstrates that employing the analytical lens of gender enables new insights into Orthodox Christianity as a lived tradition. It will, therefore, be of great interest to scholars of both Religious Studies and Gender Studies. Die Neue Ordnung in Kirche, Staat, Gesellschaft, Kultur Ty Crowell Company  
Most issues include



also the sections:  
 Anschriften der Verläge  
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 Verlagsänderungen im  
 deutschen Buchhandel.  
*Deutsche  
 Nationalbibliographie  
 und Bibliographie des  
 im Ausland  
 erschienenen  
 deutschsprachigen  
 Schrifttums* Routledge  
 "Diversity, even  
 religious diversity, has  
 been God's intention  
 from the beginning. No  
 single religious  
 understanding of God,  
 even the one emerging  
 from historic Christian  
 tradition and biblical  
 interpretation,  
 exhausts the mystery  
 of God. For this reason,  
 Christian people must  
 cultivate an openness  
 to the perspectives of  
 other religions about  
 God. At the same time,  
 they are called to  
 share their own

perspective about God  
 with others, always  
 maintaining an open  
 and listening spirit in  
 the midst of the  
 dialogue"--

### **Moving the Equator**

North Atlantic Books  
 Beginning with 1953,  
 entries for Motion  
 pictures and filmstrips,  
 Music and  
 phonorecords form  
 separate parts of the  
 Library of Congress  
 catalogue. Entries for  
 Maps and atlases were  
 issued separately  
 1953-1955.

*Religious Books and  
 Serials in Print* Walter  
 de Gruyter

Die zweite Hälfte des  
 16. Jahrhunderts ist  
 einerseits  
 gekennzeichnet durch  
 einen theologischen  
 Differenzierungsprozes  
 s, der eine Vielfalt  
 theologischer  
 Lehrmeinungen und  
 konkurrierender

Bekenntnisse bzw. Bekenntnisformulierungen hervorbrachte, andererseits durch das Bestreben, wenigstens im territorialen Kontext konfessionelle Homogenität zu wahren oder wieder herzustellen. Die Beiträge dieses Bandes widmen sich an ausgewählten Beispielen dem Zusammenhang von theologischer Lehre, Kirche bzw. Kirchenstrukturen und jeweiligem Regionalbewusstsein. Sie fragen nach der Übereinstimmung oder dem Auseinandertreten von kirchlicher und räumlicher Struktur, nach der Bedeutung des Konfessionellen für die regionale Identität und der Rückwirkung der regionalen Identität auf konfessionelle Optionen und

Festlegungen.  
*Deutsche Bibliographie*  
 This last book in the six-volume series from NEXTmanga combines cutting-edge illustration with fast-paced storytelling to deliver biblical truth to an ever-changing, postmodern culture. More than 10 million books in over 40 different languages have been distributed worldwide in the series.  
Die Slavischen Sprachen  
 Das Bewusstsein für Konfessionalität und die Einsicht in die Bedeutung konstruktiver Differenzpflege zwischen den christlichen Gemeinschaften ist im Schwinden begriffen. Die vielfältigen Aspekte von Konfessionalität

spielen für die christliche Identitätsbildung in der Gegenwart allenfalls eine untergeordnete Rolle. Sind die konfessionellen Ausprägungen des Christentums, die damit verbundenen Traditionen, Bekenntnisse und Frömmigkeitskulturen im 21. Jahrhundert überhaupt noch von Bedeutung? Ist das Fach und der Begriff der Konfessionskunde noch anschlussfähig bzw. arbeitstauglich, um die Fragen und Herausforderungen der gegenwärtigen Lage zu bearbeiten? Das Konfessionskundliche Institut des Evangelischen Bundes e. V. ist diesen Fragen im Rahmen eines Expertengesprächs nachgegangen und hat dazu Theologen und

Theologinnen aus unterschiedlichen Fachdisziplinen und konfessionellen Traditionen zusammengeführt. Mit Beiträgen von Wolfgang Thönissen, Hans-Martin Barth, Peter Gemeinhardt, Markus Iff, Christoph Barnbrock, Volker Küster, Friederike Nüssel, Gert Pickel und Wolfgang Zwickel. [Denominational Studies in the 21st Century] The conscience of denominational affiliation and the insight in the importance of the constructive upkeep of differences between Christian communities is dwindling. The diverse aspects of denominational affiliation play, at most, a minor role in Christian identity

formation, today. Are the denominational varieties of Christianity, their accompanying traditions, their confessions, and cultures of piety still of relevance in the 21st century at all? Is the term and the subject of denominational studies still compatible and suitable for responding to today's questions and challenges? The "Konfessionskundliches Institut des Ev. Bundes e. V." addressed these questions in an expert discussion of theologians of different subject areas and denominational traditions.

#### Books in Print

In graphic novel format, retells stories from the gospels of Luke, Matthew, Mark, and John.

#### Kirche und

#### Regionalbewusstsein in der Frühen Neuzeit

This book examines the theology and ethics of land use, especially the practices of modern industrialized agriculture, in light of critical biblical exegesis. Nine interrelated essays explore the biblical writers' pervasive concern for the care of arable land against the background of the geography, social structures, and religious thought of ancient Israel. This approach consistently brings out neglected aspects of texts, both poetry and prose, that are central to Jewish and Christian traditions. Rather than seeking solutions from the past, Davis creates a conversation between ancient texts and contemporary

agrarian writers; thus she provides a fresh perspective from which to view the destructive practices and assumptions that now dominate the global food economy. The biblical exegesis is wide-ranging and sophisticated; the language is literate and accessible to a broad audience.

#### Literatur-Katalog

A collection of stories and verse for children.

#### Trierer theologische Zeitschrift

Rabbinic tradition asserts that every letter of every word of the Torah is a word in itself. Author Stan Tenen demonstrates that each letter is also a hand gesture, and it is at this level that Hebrew forms a natural universal language. All people, including children before they

speak and people without sight, make natural use of these gestures. In *The Alphabet That Changed the World*, Tenen examines the Hebrew text of Genesis and its relationship to the alphabet. He shows how each letter is both concept and gesture, with the form of the gesture matching the function of the concept. There is thus an implicit relationship between the physical world of function and the conscious world of concept. Using over 200 color illustrations, Tenen demonstrates geometric metaphor as the best framework for understanding the deepest meaning of the text. Such geometry models embryonic growth and self-organization and the core of many

healing and meditative practices. Many subjects in contemporary science were derived from the methods and means available to the ancients; The Alphabet That Changed the World makes this authoritative recovery

of the “science of consciousness” in Genesis accessible for the first time to the contemporary reading public.

*Theologische revue*  
*Read-to-me Storybook*

**Theologische  
Literaturzeitung**

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