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vision of empire and an avowed rebel against its mores. When she turned and saw him staring after her, she decided that she would marry him. By their next meeting, Burton had become the first infidel to infiltrate Mecca as one of the faithful, and, in an expedition to discover the source of the Nile, would soon be the first white man to see Lake Tanganyika. After being married, the

Burtons traveled and experienced the world, from diplomatic postings in Brazil and Africa to hair-raising adventures in the Syrian desert. In later life Richard courted further controversy as a self-proclaimed erotologist and the translator of The Kama Sutra. Based on previously unavailable archives, Mary Lovell has written a compelling joint biography that

sets Isabel in her proper place as Burton's equal in daring and endurance, a fascinating figure in her own right.

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