

Glorious Freedom The Excellency Of Gospel Above The Law Vintage Puritan

The complete works of Richard Sibbes, ed. with mem. by A.B. Grosart

THE DEATH OF DEATH IN THE DEATH OF CHRIST

An Inquiry Into the Prevailing Notions of the Freedom of Will

Sermons on Various Subjects, Practical and Doctrinal

John Owen

The Great Duty of Self-resignation to the Divine Will ... The Seventh Edition, Corrected, and Improved in Sundry Places from the Author's Own MSS.; by His Son J. W. [i.e. John Worthington] ... To which is Prefixed, The Character of Dr. Worthington, by Archbishop Tillotson. [The Preface Signed: E. F., i.e. Edward Fowler.]

Which is Supposed to be Essential to Moral Agency, Virtue and Vice, Reward and Punishment, Praise and Blame

Plain Sermons preached in Parish Churches

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All Loves Excelling

The Freedmen's Book

Inquiry into the freedom of the will. The great Christian doctrine of original sin defended

The Christian's Daily Treasury

An Inquiry Into the Modern Prevailing Notions Respecting that Freedom of Will which is Supposed to be Essential to Moral Agency, Virtue and Vice, Rewards and Punishment, Praise and Blame

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A Lifting up for the Downcast

Trajectories in Reformed Orthodox Theology

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AVERY SHAYLEE

The complete works of Richard Sibbes, ed. with mem. by A.B. Grosart Wipf and Stock Publishers

Too often believers are convinced that Christians should never be unhappy. But Scripture records many instances of men and women who glorified God while facing a season of discouragement and despair. In "A Lifting up for the Downcast", Puritan Pastor William Bridge reasons that there is no reason for discouragement, no matter what cause and conditions may arise. Hyperlinked with hundreds of embedded Scripture references and helpful footnotes, this edition is an entirely new, gently modernized text that is approachable to today's readers while retaining its original character. Includes a biographical preface.

THE DEATH OF DEATH IN THE DEATH OF CHRIST Banner of Truth

Being a collection of sentences, illustrations, and quaint sayings, from the works of that renowned Puritan, Thomas Brooks.

An Inquiry Into the Prevailing Notions of the Freedom of Will Curiosmith

SpanPublished in 1865 and edited by abolitionist L. Maria Child, The Freedmens Book was intended to be used to teach recently freed African Americans to read and to provide them with inspiration. Thirsting for education, Freedmen were eagerly enrolling in any schools that would accept them. Child saw a need for texts and provided one of collected stories and poems written by former slaves and noted abolitionists, herself included./span

Sermons on Various Subjects, Practical and Doctrinal CCEL

This eBook has been formatted to the highest digital standards and adjusted for readability on all devices. The Freedom of the Will is a work by Christian reformer, theologian, and author Jonathan Edwards which uses the text of Romans 9:16 as its basis. It was first published in 1754 and examines the nature and the status of humanity's will. The book takes the classic Calvinist viewpoint on total depravity of the will and the need of humanity for God's grace in salvation. Although written long before the modern introduction and debate over Open Theism, Edwards' work addresses many of the concerns that have been raised today over this view. Edwards responded that a person may freely choose whatever seems good, but that whatever it is that seems good is based on an inherent predisposition that has been foreordained by God.

[John Owen](#) Crossway Bibles

Glorious FreedomThe Excellency of the Gospel Above the LawBanner of Truth

The Great Duty of Self-resignation to the Divine Will ... The Seventh Edition, Corrected, and Improved in Sundry Places from the Author's Own MSS.; by His Son J. W. [i.e. John Worthington] ... To which is Prefixed, The Character of Dr. Worthington, by Archbishop Tillotson. [The Preface Signed: E. F., i.e. Edward Fowler.] Multnomah

Inside Back Every February 14 loved ones display their affections with sweet gifts and age-old sentiments. But even the most extravagant gifts or ardently-spoken words pale in comparison to the self-sacrificing love described in John 3:16. Chocolate, roses, candlelight dinners . . . every February 14 loved ones display their affections with sweet gifts and age-old sentiments. But even the most extravagant gifts or ardently-spoken words pale in comparison to the self-sacrificing love described in John 3:16. God's gift to humankind was more than chocolates or roses . . . it was His only Son sent to die on a cross to remove our sins and bring us close to Him. When we believe and accept this gift, a love enters our lives that fills our hearts completely and endures eternally. We belong to God's family and "Neither death, nor life . . . nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord" (Romans 8:38-39). You can experience this true and eternal love by praying from your heart: God, thank You for loving me so much that You sent Your only Son to take the punishment for my sins. I turn from my sins and invite You into my life. Fill me with Your love and help me to live for You. Amen.

Which is Supposed to be Essential to Moral Agency, Virtue and Vice, Reward and Punishment, Praise and Blame Graphic Arts Books

All Loves Excelling is John Bunyan's sermon on Ephesians 3:17-18, 'That ye ... may be able to comprehend with all saints, what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge.' It was first titled 'The Saints' Knowledge of Christ's Love' and is worthy of being ranked alongside Sibbes and deals with a much neglected subject area. The subject matter of this work which was first preached, is greatly needed today. On the one hand, experiences of the Spirit are being claimed from which the glory of the redeemer and the wonder of his love are quite absent, while on the other, an almost total attention to the understanding and practising of scripture truth is having the effect of marginalising the experiential element in true, spiritual knowledge. Bunyan's description of Christ's love to believers and how they ought to know it, cuts in both the above-mentioned directions. From some 440 Bible references he shows how knowing Christ's love is the message of Scripture and also the essence of heaven, partly possessed and

expressed on earth. Those who know it are rich beyond measure and they are the people who 'sweeten the churches and bring glory to God and to religion'.

Plain Sermons preached in Parish Churches Good Press

A renowned Puritan shows the transforming liberty which comes from seeing Christ in the gospel. An exposition of 2 Corinthians 3:17-18.

[George Washington](#) Lulu.com

"The Excellency of Christ" by Jonathan Edwards. Published by Good Press. Good Press publishes a wide range of titles that encompasses every genre. From well-known classics & literary fiction and non-fiction to forgotten—or yet undiscovered gems—of world literature, we issue the books that need to be read. Each Good Press edition has been meticulously edited and formatted to boost readability for all e-readers and devices. Our goal is to produce eBooks that are user-friendly and accessible to everyone in a high-quality digital format.

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This is a series of sermons preached on the Song of Solomon 4:16-6:3. For Richard Sibbes, this Bible book 'is nothing else but a plain demonstration and setting forth of the love of Christ to his church and of the love of the church to Christ'.

All Loves Excelling Glorious FreedomThe Excellency of the Gospel Above the Law

This book is a thorough study of John Owen. Owen has become recognized as one of the greatest Reformed theologians Great Britain ever produced, as well as one of the most significant theologians of the Reformed orthodox period. His theological interests were eclectic, exegetically based, and he sought to meet the needs of his times. This volume treats key areas in Owen's thought, including the Trinity, Old Testament exegesis, covenant theology, the law and the gospel, the nature of faith in relation to images of Christ, and prolegomena. The common theme tying them together is that John Owen helps us better understand the development and interrelationship of theology, exegesis, and piety in Reformed orthodox theology. By setting him in his international and cross-confessional contexts, the author seeks to use Owen as a window into the trajectory of Reformed orthodoxy in several key areas.

The Freedmen's Book Digital Puritan Press

The author of *Desiring God* reveals the biblical evidence to help us see and savor what the pleasures of God show us about Him. Includes a study guide for individual and small-group use. Isn't it true—we really don't know someone until we understand what makes that person happy? And so it is with God! What does bring delight to the happiest Being in the universe? John Piper writes,

that it's only when we know what makes God glad that we'll know the greatness of His glory. Therefore, we must comprehend "the pleasures of God." Unlike so much of what is written today, this is not a book about us. It is about the One we were made for—God Himself. In this theological masterpiece—chosen by World Magazine as one of the 20th Century's top 100 books, John Piper reveals the biblical evidence to help us see and savor what the pleasures of God show us about Him. Then we will be able to drink deeply—and satisfyingly—from the only well that offers living water. What followers of Jesus need now, more than anything else, is to know and love—behold and embrace—the great, glorious, sovereign, happy God of the Bible. "This is a unique and precious book that everybody should read more than once." —J.I. PACKER, Regent College, Vancouver, British Columbia

Inquiry into the freedom of the will. The great Christian doctrine of original sin defended Sovereign Grace Publishers, "Considered Edwards' finest work, the treatise is a monument of American philosophy," noted Christian History magazine (Vol. 4, No. 4, p.19). They continue, "In this treatise Edwards painstakingly shows that man is indeed free... but that God is still sovereign and still solely responsible for man's salvation. Edwards tries to show that a sinner and humans, in the Calvinist tradition, come into the world under the curse of Adam would never by himself choose to glorify God unless God himself changed that person's character. Regeneration, God's act, is the basis for repentance and conversion, the human actions." A detailed, careful, and strongly Calvinistic look at this important question. Edwards (1703-1758) is by far the best known American theologian. After graduating from and teaching at Yale University, he began a very fruitful ministry at Northampton, MA. The church was the scene of the explosive revival of 1734, 35, and burned fiercely for God under Edwards for several years. Edwards then went to pastor the lowly Indians. But at last he was called to be the first president of Princeton University, where he served only 5 weeks, dying of smallpox.

[The Christian's Daily Treasury](#) Banner of Truth

This sermon by puritan Richard Sibbes, sheds light on Psalm 27:4,

"One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to enquire in his temple." Breathing signifies "a passionate longing for" (Psalm 42:1), or "a desperate cry to the Lord" (Lam. 3:56). The message is broken down into the object (why one thing), the desire itself, the house of the Lord, and the beauty of the Lord. Full title: A Breathing After God; or, a Christian Desire of God's Presence.

[An Inquiry Into the Modern Prevailing Notions Respecting that Freedom of Will which is Supposed to be Essential to Moral Agency, Virtue and Vice, Rewards and Punishment, Praise and Blame](#) Lulu.com

Without minimizing the validity of the social, political, and ecclesiastical approaches to this field of study, Yuille affirms that the essence of Puritanism is found in its spirituality. He demonstrates this by turning to a relatively unknown Puritan, George Swinnock (1627-1673). At the root of Swinnock's spirituality was his concept of fear of God as the proper ordering of the soul's faculties after the image of God. This concept is pivotal to Swinnock's spirituality, because he viewed it as the Christian's true principles of practice. Yuille shows the prevalence of this paradigm among Swinnock's fellow Puritans, and sets it in a historical tradition extending back to Augustine through Calvin. [Puritan Spirituality](#) Springer

Poems on Various Subjects, Religious and Moral (1773) is the first book of poetry published by an African American author. Written while Wheatley was a slave in Boston, the collection was published in England. Regarded for her mastery of classical poetic form, Phillis Wheatley earned praise from Voltaire and George Washington. *Poems on Various Subjects, Religious and Moral* has long been the subject of scholarly work on the history of African American literature, with some critics arguing that Wheatley's poems proved detrimental to the struggle of enslaved African Americans. Whether Wheatley made excuses for slavery or, as some have argued, included subtle critiques of the institution in her writing, her talent and importance to the history of African American literature remain undisputed. Despite her status as a slave, Phillis Wheatley seems to have viewed herself as a blessed

individual, a woman for whom life itself was a sign of God's grace, and in whom talent arose in the form of a foreign language. Many of her poems—elegies, odes, and monologues—are aimed at others. Whether in mourning, in praise, or in warning, Wheatley frequently offers her own voice to university students, royalty, God, the muses, and deceased infants. When she does offer glimpses of herself, for instance, in her poem "On Being Brought from Africa to America," she provides a complex perspective on her status as a slave: "'Twas mercy brought me from my Pagan land, / Taught my benighted soul to understand / That there's a God, that there's a Saviour too." While her words may seem strange to our modern view of the American institution of slavery, they provide an important historical lens onto the adoption of Christianity by African American slaves, who developed a faith grounded in resistance, hope, and redemption. With a beautifully designed cover and professionally typeset manuscript, this edition of Phillis Wheatley's *Poems on Various Subjects, Religious and Moral* is a classic of African American literature reimagined for modern readers.

The Whole Works of that Eminent Servant of Christ ... Mr. John Bunyan ... Carefully Revised and Corrected; and Illustrated with Notes ... by Mr. William Mason, and Others ... An Entire New and Complete Edition. In Six Volumes Vintage

Draws on the Washington papers from archives at the University of Virginia to chronicle George Washington's military career and presidential years, discussing his struggle to keep an emerging America united and other accomplishments.

The Poems of Phillis Wheatley

The Death of Death in the Death of Christ is John Owen's definitive work on the extent of the atonement. It is a polemical work, designed to show among other things that the doctrine of universal redemption is unscriptural and destructive of the gospel. It was called forth by the progress in England of Arminianism and the half-way house of Amyraldianism adopted by Baxter, Davenant and Usher.

[Freedom of the Will Revised](#)

The Love of Christ

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