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A partire dallo spazio
Biographical Dictionary of Twentieth-Century Philosophers

STEWART CARLIE

La Saggezza degli Elleni New Insights Multimedia Corps

All'interno di quest'opera l'autore espone, in modo chiaro e sistematico, il pensiero dei cosiddetti socratici minori (scuola megarica: Euclide di Megara, Ebulide di Mileto, Diodoro Crono e Stilpone di Megara; corrente cinica: Antistene di Atene e Diogene di Sinope; scuola cirenaica: Aristippo di Cirene, Arete di Cirene, Aristippo il Giovane, Teodoro l'Ateo, Egesia di Cirene e Anniceride di Cirene).

Demodernization Mirco Mariucci

The author is concerned with steering existentialism in a positive direction, making it at once more rigorous as to method and more genuinely relevant to the human situation. In arguing that possibility is the fundamental mode and sense of human reality, he challenges the positions of other existentialists who, though they employ the concept of the possible as the basic tool of philosophical analysis, do so incoherently. By a careful and consistent use of this concept, he clarifies its relations with those of inquiry, commitment, time, freedom and death.

The Encyclopedia of Philosophy Walter de Gruyter

This book proposes, for the first time, an in-depth analysis of the Philosophie sociale, published in Paris in 1793 by Moses Dobruska (1753-1794). Dobruska was a businessman, scholar, and social philosopher, born into a Jewish family in Moravia, who converted to Catholicism, gained wide recognition at the Habsburg court in Vienna, and then emigrated to France to join the French Revolution. Dobruska, who took on the name Junius Frey during his Parisian sojourn, barely survived his book. Accused of conspiring on behalf of foreign powers, he was guillotined on April 5, 1794, at the height of The Terror, on the same day as Georges Jacques Danton. From Dobruska's ideas, which were widely used between the late eighteenth century and the first decades of the nineteenth century without attribution to their author, emerge some of the key concepts of the social sciences as we know them today. An enthusiastic and unfortunate revolutionary and sometimes a brilliant theorist, Moses Dobruska deserves a role of

his own in the history of sociology.

History of Italian Philosophy Edizioni Studio Domenicano

In *Socialism of Fools*, Michele Battini focuses on the critical moment during the Enlightenment in which anti-Jewish stereotypes morphed into a sophisticated, modern social anti-Semitism. He recovers the potent anti-Jewish, anticapitalist propaganda that cemented the idea of a Jewish conspiracy in the European mind and connects it to the atrocities that characterized the Jewish experience in the nineteenth and twentieth centuries. Beginning in the eighteenth century, counter-Enlightenment intellectuals and intransigent Catholic writers singled out Jews for conspiring to exploit self-sustaining markets and the liberal state. These ideas spread among socialist and labor movements in the nineteenth century and intensified during the Long Depression of the 1870s. Anti-Jewish anticapitalism then migrated to the Habsburg Empire with the Christian Social Party; to Germany with the Anti-Semitic Leagues; to France with the nationalist movements; and to Italy, where Revolutionary Syndicalists made anti-Jewish anticapitalism the basis of an alliance with the nationalists. Exemplified best in the Protocols of the Elders of Zion, the infamous document that "leaked" Jewish plans to conquer the world, the Jewish-conspiracy myth inverts reality and creates a perverse relationship to historical and judicial truth. Isolating the intellectual roots of this phenomenon and its contemporary resonances, Battini shows us why, so many decades after the Holocaust, Jewish people continue to be a powerful political target.

I Socratici Minori PUCPress

Many of the earliest books, particularly those dating back to the 1900s and before, are now extremely scarce and increasingly expensive. We are republishing these classic works in affordable, high quality, modern editions, using the original text and artwork. *Truth and Interpretation* Cambridge University Press

All'interno di quest'opera l'autore espone, in modo chiaro e sistematico, il pensiero dei più importanti membri della corrente cinica: Antistene di Atene e Diogene di Sinope.

Maggioli Editore

A resolute defense of philosophy and hermeneutics against the threats of dogmatism and relativism. Luigi Pareyson (1918-1991)

was one of the most important Italian philosophers to emerge after World War II and stands shoulder to shoulder with fellow hermeneutic thinkers Hans-Georg Gadamer and Paul Ricoeur. The product of a well-developed theory of interpretation that stretches back to the late 1940s, his 1971 masterpiece *Truth and Interpretation* provides the historical impetus and theoretical framework for the questions of existence, art, and politics that would motivate his most famous students, Umberto Eco and Gianni Vattimo. In a time when the meaning of truth as an interpretation is challenged by the chaotic din of media on the one side and the violent force of absolute claims from science, religion, and political economy on the other, Pareyson's meditation on the value of thinking that is shaped by the traditions of philosophy and yet responds to contemporary demands remains timely and pressing more than forty years after its initial publication.

Upheavals of Thought Hau

Les champs de la recherche, de la pédagogie et de la thérapeutique médicales sont aujourd'hui bouleversés par la volonté de prendre au mieux en compte la réflexivité de tous les protagonistes. Associant chercheurs, malades et professionnels de la santé, cet ouvrage analyse des partenariats inédits de soins, de formation et de recherche qui en découlent en Europe, au Québec et au Brésil. Il fournit un point d'étape des nouvelles mobilisations de la réflexivité des malades et des soignants et de leurs effets, observant tant le déploiement de figures formalisées de représentants des usagers, patients experts, patients formateurs et patients co-chercheurs, que celui des premières promotions de docteurs en sciences infirmières. Deux conclusions s'en dégagent : d'une part la progression de la prise en compte des savoirs des malades métamorphose les notions d'éducation thérapeutique et de démocratie sanitaire et questionne la formation des médecins et soignants ; d'autre part la construction d'enseignements universitaires des sciences infirmières oblige à la formalisation d'un modèle encore implicite de formation par la recherche. Plus généralement, dès lors que soigner ou maintenir en bonne santé est pensé comme un ensemble de coopérations entre personnes capables de réfléchir et disposant de leur libre arbitre, la valorisation de la réflexivité de tous devient essentielle.

Encyclopedia of Philosophy Mirco Mariucci

Da sempre al centro del dibattito e nell'immaginario comune il confronto tra il cristianesimo e le scienze è stato declinato come un rapporto conflittuale o irenico tra fede e ragione, creazione ed evoluzione. Ma siamo sicuri che sia il modo adeguato di istruire il problema? La teologia è solita interloquire con la fisica, ma cosa succede quando si confronta con la biologia e la sua vicenda? Dall'incontro con la "teoria dell'evoluzione" e il "racconto evolutivo" si aprono questioni filosofiche e teologiche inedite, fondamentali per il senso della storia e della nostra esistenza. La posta in gioco è l'uomo, lo stesso descritto dal racconto biblico. Da questo confronto si ricavano gli elementi necessari alla credibilità del messaggio cristiano, tra cui il valore del racconto biblico e il Dio di Gesù Cristo, una maggiore coscienza verso la storia e l'antropologia fondamentale.

Dynamic Identities in Cultural and Public Contexts Dizionario di filosofiali principi dell'organizzazione professionale dell'infermiere. Viaggio nella professione infermieristica

Everything your child needs to know about world religions, now in paperback From the mystery of Mesopotamia to Zen Buddhism, help your child get to the core of all the major faiths from around the world. They'll discover the attitudes, ideals, art and architecture of major religions including- Hinduism, Sikhism, Buddhism, Judaism, Christianity and Islam. Plus, they'll find out about the practises and teachings of each faith. Packed with stunning photographs and beautiful illustrations this is a fascinating insight to the religions throughout our world.

Philosophical Letters Grupo Almedina

This publication studies methods for creating flexible looks for public and cultural institutions. The conventional logos traditionally used by companies are the result of a unique process of compression and abstraction. By contrast, flexible looks do not conceal their diverse components in their logo but instead from a complex family of symbols from them. In the combination of a basic logo and a family of symbols, the look is in a position to represent the general (the philosophy of the institution, the program) and the specific (e.g., changing exhibitions and events). The author describes the effect and potential of looks and offers general criteria that distinguish fully developed, dynamic looks. The subject is also presented in the form of artistic projects and with reference examples from the natural sciences and the

humanities. Case studies of famous designers such as Karl Gerstner and Ruedi Baur enhance the analysis

Dizionario di filosofia Mimesis

Medical doctors driving taxis, architects selling beer on street corners, scientific institutes closed down amid rusting carcasses of industrial plants—these images became common at the turn of the 21st century in many once modern “civilized” countries. In quite a few of them, long-time neighbours came to kill each other, apparently motivated by the newly discovered differences of religion, language, or origin. Civil nationalism gave way to tribal, ethnic, and confessional conflict. Rational arguments of geopolitical nature have been replaced by claims of self-righteousness and moral superiority. These snapshots are not random. They are manifestations of a phenomenon called demodernization that can be observed from the banks of the Neva to the banks of the Euphrates, from the deserts of Central Asia to the English countryside and all the way to the city of Detroit. Demodernization is a growing trend today, but it also has a history. Seventeen scholars, including historians, philosophers, sociologists, and archaeologists, offer their well substantiated views of demodernization. The book is divided into three parts dedicated to conceptual debates as well as historical and contemporary cases. It book provides a wealth of empirical materials and conceptual insights that provide a multi-faceted approach to demodernization.

Why Free Will Is Real Mimesis

Many scientists and scientifically-minded philosophers are skeptical that free will exists. In clear, scientifically rigorous terms, Christian List explains that free will is like other real phenomena that emerge from physical laws but are autonomous from them—like an ecosystem or the economy—and are indispensable for explaining our world.

Videocomunicare. Territori per il design dell'audiovisione Psychology Press

La genesi di una Teoria Generale per l'Intelligence delle Fonti Aperte fondata su prassi concretamente interdisciplinari ha richiesto - come era lecito aspettarsi - lo sviluppo un proprio linguaggio disciplinare (o microlingua) più approfondito, maggiormente espressivo, più ampio di quello offerto dagli Intelligence Studies convenzionali. Il Microglossario descrive gli elementi costitutivi di questa microlingua, ne approfondisce le

origini, ne delinea l'evoluzione semantica, evidenzia i prestiti epistemologici ottenuti dalle altre discipline e sottolinea le differenze con il lessico convenzionale degli studi di intelligence. Con i suoi 73 lemmi il Microglossario interfaccia il dominio disciplinare della Teoria Generale con quello dell'Intelligence lato sensu e con i domini delle altre discipline. Uno strumento fondamentale per costruire quelle prassi di “interdisciplinarietà attuata” che sono l'unico, vero motore dell'innovazione disciplinare, nell'OSINT così come in ogni altra forma di Intelligence presente e futura.

I principi dell'organizzazione professionale dell'infermiere. Viaggio nella professione infermieristica Harvard University Press
Infelizmente, ainda estamos acostumados a um modelo de ensino retrógrado, cujo fim está mais voltado a formar juristas para que se tornem tecnocratas, e então habilitados no uso da legislação estatal e da jurisprudência doméstica, do que propriamente juristas curadores de si, que gastem seu tempo em temas abstratos, formando-se, ganhando densidade reflexiva, aprofundando indagações, e, com isso, aprendendo a investigar os problemas e as respostas para as mazelas humanas da melhor maneira possível (algo tão importante num país como o nosso, cujos traços coloniais e excludentes se sobressaem a qualquer critério de justiça social). In Introdução
Quale filtro sceglieri? Archives contemporaines
Revista trimestral editada pelo Instituto Filosófico Aristotélico Tomista (IFAT) e o Instituto Teológico São Tomás de Aquino (ITTA). Lumen Veritatis pretende ser instrumento de divulgação do pensamento de São Tomás de Aquino e de incremento da cultura cristã, promovendo um diálogo crítico entre o pensamento escolástico e as demais correntes filosóficas.

Phenomenology in Italy Routledge

The first English-language reference of its kind, The Encyclopedia of Philosophy was hailed as 'a remarkable and unique work' (Saturday Review) that contained 'the international who's who of philosophy and cultural history' (Library Journal).

Classic Concepts in Anthropology DK Publishing (Dorling Kindersley)

This book is a study of ancient views about 'moral luck'. It examines the fundamental ethical problem that many of the valued constituents of a well-lived life are vulnerable to factors outside a person's control, and asks how this affects our appraisal

of persons and their lives. The Greeks made a profound contribution to these questions, yet neither the problems nor the Greek views of them have received the attention they deserve. This book thus recovers a central dimension of Greek thought and addresses major issues in contemporary ethical theory. One of its most original aspects is its interrelated treatment of both literary and philosophical texts. *The Fragility of Goodness* has proven to be important reading for philosophers and classicists, and its non-technical style makes it accessible to any educated person

interested in the difficult problems it tackles. This edition, first published in 2001, features a preface by Martha Nussbaum.
Moses Dobruska and the Invention of Social Philosophy Routledge
 Dizionario di filosofial principi dell'organizzazione professionale dell'infermiere. Viaggio nella professione infermieristica Maggioli Editore
 Religion, Law and the Politics of Ethical Diversity Routledge
The Fragility of Goodness Courier Corporation
 In this compelling new book, Martha C. Nussbaum presents a

powerful argument for treating emotions not as alien forces but as highly discriminating responses to what is of value and importance. She explores and illuminates the structure of a wide range of emotions, in particular compassion and love, showing that there can be no adequate ethical theory without an adequate theory of the emotions. This involves understanding their cultural sources, their history in infancy and childhood, and their sometimes unpredictable and disorderly operations in our daily lives.

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