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Education as the Means of Freedom
Psychology Press
Silenced, discredited, stripped of powers of moral appeal, and deprived of the interpersonal conditions necessary for maintaining self-respect, many people suffer from serious but subtle forms of oppression involving neither physical violence nor the use of law. In *Civilized Oppression* J. Harvey forcefully argues for

the crucial role of morally distorted relationships in such oppression. While uncovering a set of underlying moral principles that account for the immorality of civilized oppression, Harvey's analyses provide frameworks for identifying morally problematic situations and relationships, criteria for evaluating them, and guidelines for appropriate responses. This book will be essential for both graduates and undergraduates in ethics, social theory, theory of justice, and feminist and race studies.

[Existential Eroticism](#) Rowman & Littlefield

Intersectional Analysis as a Method to Analyze Popular Culture: Clarity in the Matrix explores how race, class, gender, sexuality, and other social categories are represented in, and constructed by, some of the most significant popular culture artifacts in contemporary Western culture. Through readings of racialized television sitcoms, LGBTQ+ representation in mainstream American music, the role of Black Panther in Western imperialist projects, and self-love narratives promoted by social media influencers, it demonstrates how novice and emerging

researchers can use intersectional theory as an analysis method in the field of cultural studies. The case studies presented are contextualized through a brief history of intersectional theory, a methodological rationale for its use in relation to popular culture, and a review of the ethical considerations researchers should take before, during, and after they approach popular artifacts. Intended to be a textbook for novice and emerging researchers across a wide range of social science disciplines, this book serves as a practical guide to uncover the multiple and interlocking ways oppression is reified, resisted and/or negotiated through popular culture. 2021 Winner of the AESA Critics' Choice Book Award

A Philosophical Analysis of Oppression U of Minnesota Press

In this revised and expanded second edition of *Third World Studies*, Gary Y. Okihiro considers the methods and theories that might constitute the formation of Third World studies. Proposed in 1968 at San Francisco State College by the Third World Liberation Front but replaced by faculty and administrators with ethnic studies, Third World studies

was over before it began. As opposed to ethnic studies, which Okihiro critiques for its liberalism and US-centrism, Third World studies begins with the colonized world and the anti-imperial, anticolonial, and antiracist projects located therein as described by W. E. B. Du Bois in 1900. *Third World studies* analyzes the locations and articulations of power around the axes of race, gender, sexuality, (dis)ability, class, and nation. In this new edition, Okihiro emphasizes the work of Third World intellectuals such as M. N. Roy, José Carlos Mariátegui, and Oliver Cromwell Cox; foregrounds the importance of Bandung and the Tricontinental; and adds discussions of eugenics, feminist epistemologies, and religion. With this work, Okihiro establishes Third World studies as a theoretical formation and a liberatory practice.

Data Feminism National Academies Press
A unique multidimensional view of the relationship between the state, society, and oppression Designed to help students analyze and understand political developments in the world around them, this unique text covers a wide array of political sociology concepts and theoretical

perspectives. The book's multidimensional view emphasizes the interplay between power, inequality, multiple oppressions, and the state. Blending elements of today's prevalent power structure theories, this framework provides students with a unique focus on the structure of power and inequality in society today. This unique book traces common perspectives within political sociology. However, it adds to the existing field using an intersectional analysis by including state projects around gender, race, and sexuality. Likewise, it engages with commonly ignored perspectives within political sociology such as queer theory, anarchist theory, and post-structuralism. This gives the book a multi-dimensional view that recognizes the need to include, but move beyond, class-based understandings as well as account for the increasing popularity of anarchist, queer, and post-structuralist theories. *Oppression and Liberty* New Left Books
In the last two decades, the field of comparative genocide studies has produced an increasingly rich literature on the targeting of various groups for extermination and other atrocities, throughout history and around the

contemporary world. However, the phenomenon of "genocides by the oppressed," that is, retributive genocidal actions carried out by subaltern actors, has received almost no attention. The prominence in such genocides of non-state actors, combined with the perceived moral ambiguities of retributive genocide that arise in analyzing genocidal acts "from below," have so far eluded serious investigation. *Genocides by the Oppressed* addresses this oversight, opening the subject of subaltern genocide for exploration by scholars of genocide, ethnic conflict, and human rights. Focusing on case studies of such genocide, the contributors explore its sociological, anthropological, psychological, symbolic, and normative dimensions.

Close to Home Fortress Press

In this book Hay argues that the moral and political frameworks of Kantianism and liberalism are indispensable for addressing the concerns of contemporary feminism. After defending the use of these frameworks for feminist purposes, Hay uses them to argue that people who are oppressed have an obligation to themselves to resist their own oppression.

Deliver Us from Evil State University of New York Press

Deliver Us From Evil explores the history of resistance to racial and gender oppression—from a slave woman in nineteenth-century America to a woman patient of Sigmund Freud—and traces the failed promises of the American Revolution in the oppression of subordinate groups. Poling reviews resistance by analyzing communities that understand evil as the abuse of power. Also treated are definitions of evil and debates between womanist and feminist theologians. Jesus emerges as a model for marginalized and oppressed people, as Poling calls for prophetic acts of solidarity to create new possibilities for healing and justice.

Analyzing Social Policy Routledge

Recipient of a 2022 Most Promising New Textbook Award from the Textbook & Academic Authors Association (TAA) The author is a proud sponsor of the 2020 SAGE Keith Roberts Teaching Innovations Award—enabling graduate students and early career faculty to attend the annual ASA pre-conference teaching and learning workshop. *Understanding Racism* systematically examines the theories and

theorists that have contributed the most to our contemporary understanding of racism in its various forms—making it easier for students to understand the multiple dynamics of how racism operates. In every chapter, activist and award-winning sociologist Hephzibah Strmic-Pawl describes the emergence of a theory and the problem it addresses; discusses the scholars who are most closely associated with the theory; and explores the strengths and limitations of the theory. From foundational theories such as *Prejudice and White Privilege* to contemporary theories such as *Color-Blind Racism*, *Understanding Racism* is the first text to present thirteen approaches for explaining racism in one book. The book's systematic organization and pedagogical features will help students think theoretically about race and racism at different levels of analysis, as well as reflect and discuss how to challenge racism.

Racism and Black Oppression in the United States Routledge

Packing his case with moral argument and relevant facts, Angelo Corlett offers the most comprehensive defense to date in

favor of reparations for African Americans and American Indians. As Corlett see it, the heirs of oppression are both the descendants of the oppressors and the descendants of their victims. Corlett delves deeply into the philosophically related issues of collective responsibility, forgiveness and apology, and reparations as a human right in ways that no other book or article to date has done. He recommends specific policies and tests the basic arguments of this book with a lengthy chapter considering several objections to the line of reasoning grounding the project.

Pedagogy of the Oppressed Indiana University Press

Winner of the 2016 NYASA Book Award presented by the New York African Studies Association When students are introduced to the study of diversity and social justice, it is usually from sociological and psychological perspectives. The scholars and activists featured in this anthology reject this approach as too limiting, insisting that we adopt a view that is both transdisciplinary and multiperspectival. Their essays focus on the components of diversity, social justice, and inclusive

excellence, not just within the United States but in other parts of the world. They examine diversity in the contexts of culture, race, class, gender, learned ability and dis/ability, religion, sexual orientation, and citizenship, and explore how these concepts and identities interrelate. The result is a book that will provide readers with a better theoretical understanding of diversity studies and will enable them to see and think critically about oppression and how systems of oppression may be challenged.

Heirs of Oppression Routledge

Estimates indicate that as many as 1 in 4 Americans will experience a mental health problem or will misuse alcohol or drugs in their lifetimes. These disorders are among the most highly stigmatized health conditions in the United States, and they remain barriers to full participation in society in areas as basic as education, housing, and employment. Improving the lives of people with mental health and substance abuse disorders has been a priority in the United States for more than 50 years. The Community Mental Health Act of 1963 is considered a major turning point in America's efforts to improve

behavioral healthcare. It ushered in an era of optimism and hope and laid the groundwork for the consumer movement and new models of recovery. The consumer movement gave voice to people with mental and substance use disorders and brought their perspectives and experience into national discussions about mental health. However over the same 50-year period, positive change in American public attitudes and beliefs about mental and substance use disorders has lagged behind these advances. Stigma is a complex social phenomenon based on a relationship between an attribute and a stereotype that assigns undesirable labels, qualities, and behaviors to a person with that attribute. Labeled individuals are then socially devalued, which leads to inequality and discrimination. This report contributes to national efforts to understand and change attitudes, beliefs and behaviors that can lead to stigma and discrimination. Changing stigma in a lasting way will require coordinated efforts, which are based on the best possible evidence, supported at the national level with multiyear funding, and planned and implemented by an effective

coalition of representative stakeholders. *Ending Discrimination Against People with Mental and Substance Use Disorders: The Evidence for Stigma Change* explores stigma and discrimination faced by individuals with mental or substance use disorders and recommends effective strategies for reducing stigma and encouraging people to seek treatment and other supportive services. It offers a set of conclusions and recommendations about successful stigma change strategies and the research needed to inform and evaluate these efforts in the United States. [Ending Discrimination Against People with Mental and Substance Use Disorders](#) Rowman & Littlefield

The remarkable French thinker Simone Weil is one of the leading intellectual and spiritual figures of the twentieth century. A legendary essayist, political philosopher and member of the French resistance, her literary output belied her tragically short life. Most of her work was published posthumously, to widespread acclaim. Always concerned with the nature of individual freedom, Weil explores in *Oppression and Liberty* its political and social implications. Analyzing the causes

of oppression, its mechanisms and forms, she questions revolutionary responses and presents a prophetic view of a way forward. If, as she noted elsewhere, 'the future is made of the same stuff as the present', then there will always be a need to continue to listen to Simone Weil.

Analyzing Oppression Verso Books
An empowerment approach is the organizing framework for this text which examines the nature of oppression, who does it and why, from the standpoint of biological and social psychological aspects. The impact on victim/survivors is explored through the inclusion of brief personal narratives recording grueling consciousness-raising experiences. This book is appropriate for courses in oppression, racism, and policy analysis. A small paperback, it can be used as a supplement to a course such as human behavior and the social environment. Divided into two parts, the first of which focuses on oppression and the second on the twin concept of injustice, *Confronting Oppression and Restoring Justice*, has as its major task the addressing of the age-old question for social workers, How can we avoid participating in the oppression?

Or, working from the outside, How can we help the casualties of economic restructuring or the victims of structural or interpersonal violence? Examples of exemplary programs and actions to confront oppression and injustice are provided.

[Methodology of the Oppressed](#) Verso Books

Serene Khader's book on adaptive preference is a book that should be read by anyone interested in oppression and how to struggle against and overcome it. According to many feminist theories of oppression, a primary problem for overcoming oppression is that the victims become accustomed to their circumstances and even come to prefer them. Their preference for their oppressive conditions then form practical and moral obstacles to changing them, since the oppressed act in ways to further those conditions and it seems cruel or unfair to take from the oppressed what they claim to prefer. Such preferences are called adaptive preferences, and transforming them seems to be an important goal of institutions that aim to improve the lives of the oppressed. This book is about how

and why public institutions should intervene in the lives and societies of oppressed persons with adaptive preferences to encourage their flourishing. Although Khader explicitly targets impoverished and oppressed women in the global South, her arguments should apply equally to other contexts of oppression and deprivation.

Black Oppression, White Domination

National Academies Press

A new way of thinking about data science and data ethics that is informed by the ideas of intersectional feminism. Today, data science is a form of power. It has been used to expose injustice, improve health outcomes, and topple governments. But it has also been used to discriminate, police, and surveil. This potential for good, on the one hand, and harm, on the other, makes it essential to ask: Data science by whom? Data science for whom? Data science with whose interests in mind? The narratives around big data and data science are overwhelmingly white, male, and techno-heroic. In *Data Feminism*, Catherine D'Ignazio and Lauren Klein present a new way of thinking about data science and data ethics—one that is

informed by intersectional feminist thought. Illustrating data feminism in action, D'Ignazio and Klein show how challenges to the male/female binary can help challenge other hierarchical (and empirically wrong) classification systems. They explain how, for example, an understanding of emotion can expand our ideas about effective data visualization, and how the concept of invisible labor can expose the significant human efforts required by our automated systems. And they show why the data never, ever “speak for themselves.” *Data Feminism* offers strategies for data scientists seeking to learn how feminism can help them work toward justice, and for feminists who want to focus their efforts on the growing field of data science. But *Data Feminism* is about much more than gender. It is about power, about who has it and who doesn't, and about how those differentials of power can be challenged and changed.

Ain't I a Woman Psychology Press

Classic analysis of gender relations and patriarchy under capitalism *Close to Home* is the classic study of family, patriarchal ideologies, and the politics and strategy of women's liberation. On the table in this

forceful and provocative debate are questions of whether men can be feminists, whether “bourgeois” and heterosexual women are retrogressive members of the women's movement, and how best to struggle against the multiple oppressions women endure. Rachel Hills's foreword to this new edition explores how Christine Delphy's analysis of marriage as the institution behind the exploitation of unpaid women's labor is as radical and relevant today as it ever was.

Understanding Racism Springer

This book, by one of the leading theorists of social work, tackles a subject of crucial importance to students and practitioners alike: how social workers can enable their clients to challenge and transcend the manifold oppressions that disempower them (whether through poverty, disability, mental illness, etc.). It moves from a discussion of social work's purpose and ambitions to an exposition of theory and, from there, to the practice arenas of working with individuals, in groups, within organisations, and within a wider social and political context.

Analyzing Oppression Springer

This book focuses on feminist analyses of

women's oppression-perpetuating choices in order to ascertain how such biases in theorizing can undermine liberation.

Political Sociology John Wiley & Sons
Drawing on the writings of diverse authors, including Jean Baker Miller, Bell Hooks, Mary Daly, Frantz Fanon, Paulo Freire and Ignacio Martin-Baro, as well as on women's experiences, this book aims to develop a 'liberation psychology'; which would aid in transforming the damaging psychological patterns associated with

oppression and taking action to bring about social change. The book makes systematic links between social conditions and psychological patterns, and identifies processes such as building strengths, cultivating creativity, and developing solidarity.

Anti Oppressive Social Work Theory and Practice SAGE

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provocative debate are questions of whether men can be feminists, whether "bourgeois" and heterosexual women are retrogressive members of the women's movement, and how best to struggle against the multiple oppressions women endure. Rachel Hills's foreword to this new edition explores how Christine Delphy's analysis of marriage as the institution behind the exploitation of unpaid women's labor is as radical and relevant today as it ever was.

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